

83-447451

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE INS.CO.

RECORDING REQUESTED BY:

RECORDED IN OFFICIAL RECORDS  
OF ORANGE COUNTY, CALIFORNIA

WHEN RECORDED MAIL TO:

-1130 AM OCT 11 '83

COUNTY OF ORANGE  
GENERAL SERVICES AGENCY  
RECORDS DIVISION  
P.O. BOX 4103  
SANTA ANA, CALIFORNIA 92702-4106EXEMPT.  
C1COUNTY  
RECORDERDOCUMENTARY TRANSFER TAX \$ EXEMPTComputed on full value  
of property conveyed.

Location: Unincorporated Area

A.P.N. 97-332-21

97-476-19 &amp; 20

97-453-36 &amp; 37

*Carol Fralby, E/C*

1341873 RO

GRANT DEED

GA 1244-22.1, 2, 3  
EMPHASIS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereby GRANTS to the COUNTY OF ORANGE, a body corporate and politic, that certain real property in the County of Orange, State of California, described as follows:

PARCEL NO. 22.1

That portion of the west half of the Southeast quarter of Section 12, Township 5 South, Range 11 West of the San Bernardino Meridian in the County of Orange, State of California according to an official plat of said land filed in the district land office, described in a deed to Southern California Edison Company, recorded September 21, 1954 in Book 2821, page 367 of Official Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM that portion lying Southerly of the centerline of Madison Avenue, as said centerline is described in a deed to the County of Orange, recorded October 24, 1956, in Book 3688, page 338 of said Official Records.

RESERVING an easement and right of way to construct, operate, use, maintain, alter, add to, reconstruct, enlarge, repair, renew, replace, inspect, improve, relocate, and/or remove, at any time and from time to time, electrical systems and communication systems consisting of wood and/or metal poles, guy wires and anchors, crossarms, wires and other fixtures and appliances, with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes, over the Westerly 30.00 feet of the land described in said deed to Southern California Edison Company.

ALSO EXCEPTING AND RESERVING all oil, gas, petroleum and other mineral or hydrocarbon substances in and under said land, as reserved in that certain deed from C. R. Post and Lucille T. Post, husband and wife, to Southern California Edison Company, recorded September 21, 1954, in Book 2821, page 367, of said Official Records.

PARCEL NO. 22.2

That portion of the West half of the Southeast quarter of Section 12, Township 5 South, Range 11 West of the San Bernardino Meridian in the County of Orange, State of California according to an official plat of said land filed in the district land office, described in a deed to Southern California Edison Company, recorded September 21, 1954 in Book 2821, page 367 of Official Records in the office of the County Recorder of said County.

APPROVED AS TO DESCRIPTION  
C. J. LOWERISON, JR. MGR. IN CH.  
DATE 3-24-83 R/W & LAND DEPT  
SER 55595A  
INC 2414  
5265

Tax Dept. By: *[Signature]*  
L.P. No. *2*  
S. No. *1983*

Grant Deed  
S.C.E.Co., a corp., to  
County of Orange, a body corporate and politic  
Serial No. 55595A

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EXCEPTING THEREFROM that portion lying Northerly of the centerline of Madison Avenue, as said centerline is described in a deed to the County of Orange, recorded October 24, 1956 in Book 3688, page 338 of said Official Records.

ALSO EXCEPTING THEREFROM that portion lying Southerly of the centerline of Washington Avenue, as said centerline is described in a deed to the County of Orange, recorded October 24, 1956 in Book 3688, page 330 of said Official Records.

RESERVING an easement and right of way to construct, operate, use, maintain, alter, add to, reconstruct, enlarge, repair, renew, replace, inspect, improve, relocate, and/or remove, at any time and from time to time electrical systems and communication systems consisting of wood and/or metal poles, guy wires and anchors, crossarms, wires and other fixtures and appliances, with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes, over the Westerly 30.00 feet of the land described in said deed to Southern California Edison Company.

ALSO EXCEPTING AND RESERVING all oil, gas, petroleum and other mineral or hydrocarbon substances in and under said land, as reserved in that certain deed from C. R. Post and Lucille T. Post, husband and wife, to Southern California Edison Company, recorded September 21, 1954, in Book 2821, page 367, of said Official Records.

PARCEL NO. 22.3

That portion of the west half of the Southeast quarter of Section 12, Township 5 South, Range 11 West of the San Bernardino Meridian in the County of Orange, State of California according to an official plat of said land filed in the district land office, described in a deed to Southern California Edison Company, recorded September 21, 1954 in Book 2821, page 367 of Official Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM that portion lying Northerly of the centerline of Washington Avenue, as said centerline is described in a deed to the County of Orange, recorded October 24, 1956 in Book 3688, page 330 of said Official Records.

RESERVING an easement and right of way to construct, operate, use, maintain, alter, add to, reconstruct, enlarge, repair, renew, replace, inspect, improve, relocate, and/or remove, at any time and from time to time, electrical systems and communication systems consisting of wood and/or metal poles, guy wires and anchors, crossarms, wires and other fixtures and appliances, with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes, over the Westerly 30.00 feet of the land described in said deed to Southern California Edison Company.

ALSO EXCEPTING AND RESERVING all oil, gas, petroleum and other mineral or hydrocarbon substances in and under said land, as reserved in that certain deed from C. R. Post and Lucille T. Post, husband and wife, to Southern California Edison Company, recorded September 21, 1954, in Book 2821, page 367, of said Official Records.

Grant Deed  
S.C.E.Co., a corp., to  
County of Orange, a body corporate and politic  
Serial No. 55595A

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SUBJECT TO current real property taxes and to covenants, conditions, restrictions, reservations, exceptions, rights and easements of record.

The real property hereby conveyed is not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by the Manager of Right of Way and Land and an Assistant Secretary, thereunto duly authorized this 29 day of March, 1983.

SOUTHERN CALIFORNIA EDISON COMPANY

By [Signature]  
C. J. Lowerison, Jr.  
Manager of  
Right of Way and Land  
By [Signature]  
Assistant Secretary

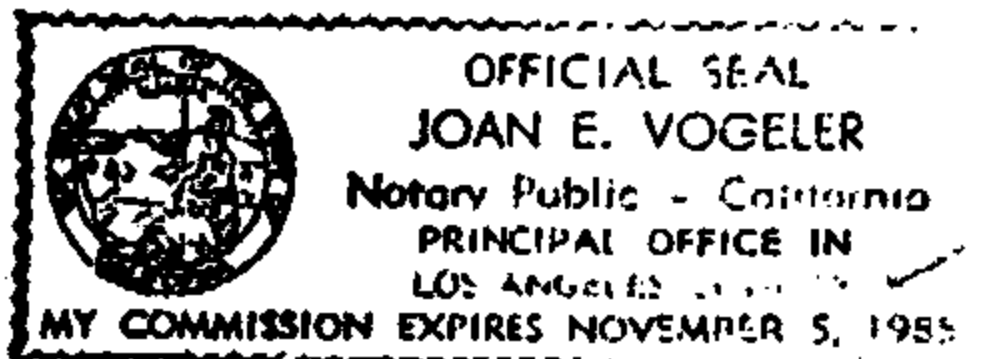
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

)  
) ss.  
)

On this 29 day of March, 1983, before me, a Notary Public in and for said State, personally appeared C. J. Lowerison, Jr., known to me (or proved to me on the basis of satisfactory evidence) to be Manager of the Right of Way and Land Department of Southern California Edison Company, the corporation that executed the within instrument, known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same, pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]



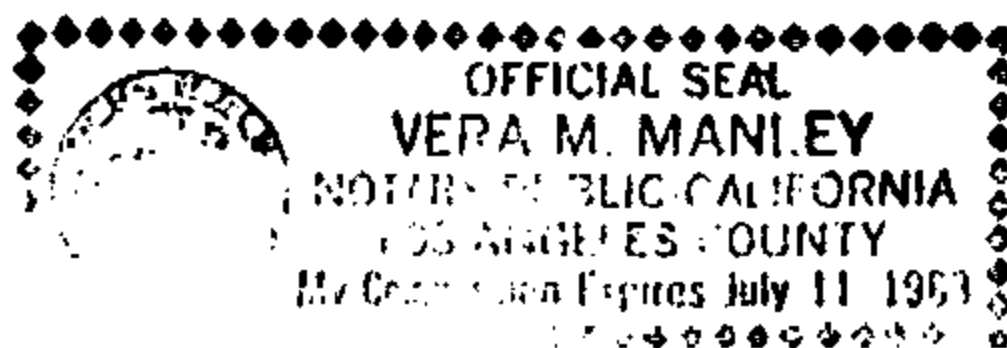
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

)  
) ss.  
)

On this 30 day of March, 1983, before me, a Notary Public in and for said State, personally appeared H. L. Mortensen, known to me (or proved to me on the basis of satisfactory evidence) to be an Assistant Secretary of Southern California Edison Company, the corporation that executed the within instrument, known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same, pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]



83-447451

GOVERNMENT CODE 27361.7

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY **JOAN E. VOGELER**  
DATE COMMISSION EXPIRES **11-5-85**  
COUNTY WHERE BOND IS FILED **LOS ANGELES**  
PLACE OF EXECUTION **LOS ANGELES**

DATE 10-11-83

SIGNED R. Owens

FIRST AMERICAN TITLE INSURANCE COMPANY

GOVERNMENT CODE 27361.7

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY **VERA M. MANLEY**  
DATE COMMISSION EXPIRES **2-11-83**  
COUNTY WHERE BOND IS FILED **LOS ANGELES**  
PLACE OF EXECUTION **LOS ANGELES**

DATE 10-11-83

SIGNED R. Owens

FIRST AMERICAN TITLE INSURANCE COMPANY

# CERTIFICATE OF ACCEPTANCE

83-447451


This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on November 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 3, 1983

By 

## APPROVALS

Michael J. Howard  
Chief, Acquisition Section  
GSA/Real Estate Division

<p>Approved as to form by County Counsel on <del>October 1, 1983</del> <u>5/12/83</u></p>	<p>Description Compared to EMA Prepared Description Dated <u>10-11-82</u></p>
<p>By <u>Laurence M. Watson, DEPUTY</u></p>	<p>By <u></u></p>