

BOOK 2122 PAGE 348

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED: That the State
2 of California has no claim against the above described property nor
3 any lien upon it for inheritance taxes and that there is assessed
4 against the petitioner herein, the sum of \$36.06 which is hereby
5 found to be reasonable compensation for Howard Irwin, the Inheri-
6 tance Tax Appraiser and \$1.00 for said Appraiser's traveling expen-
7 ses.

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9 Dated this 29th day of December, 1950.

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RECORDED AT REQUEST OF
ATTORNEY
BOOK 2122 PAGE 346
DEC 29 1950
AT MIN. FOSTER
OFFICIAL RECORDS OF
ORANGE COUNTY CALIFORNIA
Ruby McFarland
COUNTY RECORDER

THE FOREGOING INSTRUMENT IS CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.
ATTEST Dec 29 1950
B. J. SMITH
COUNTY CLERK AND CLERK OF THE SUPERIOR COURT IN AND
FOR THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
BY H. M. Head DEPUTY

62303-Recorded and Compared. Ruby McFarland, County Recorder. By Deputy Jessie Hutchison

FORM LRW-1 SM 7-49
SOUTHERN CALIFORNIA EDISON COMPANY

G2309
GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS, ALVIN S. COX and PATRICIA R. COX
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Orange
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

That certain parcel of land in Lots 152 and 222 of Block 51 of the Irvine
Subdivision, as per map recorded in Book 1 of Miscellaneous Maps, page 88,
records of said Orange County, which was conveyed to the Grantors herein by
deed recorded July 10, 1950, in Book 2039 of Official Records, page 225,
records of said Orange County.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point in the Northeasterly line of said property of the
Grantors, which point is approximately 65 feet Northwesterly, measured thereon
from the center of said Block 51; thence Southwesterly parallel with the
Northwesterly line of said property of the Grantors 100 feet.

It is understood and agreed that the above line description is approximate
only, it being the intention of the Grantor, by this conveyance, to grant an
easement for said electric line in the location in which said electric line
shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

DIET
H.B.
W.O.
HO-285
M.B.
41-92
APPROVED
R/W DEPT.
BY
DATE
12/1/50

IN WITNESS WHEREOF, the Grantors, have executed this instrument this 23rd day of Dec, 1950.

Witness:

Signature of Grantor(s):

Alvin S. Cox
Patricia E. Cox

Alvin S. Cox
Patricia E. Cox

STATE OF CALIFORNIA
COUNTY OF _____ ss.

(Direct Form)

On this _____ day of _____, 19____, before me, said County and State, personally appeared _____, a Notary Public in and for known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

STATE OF CALIFORNIA
COUNTY OF ORANGE ss.

(Witness Form)

On this 27th day of December, 1950 before me, W. H. Mobley, a Notary Public in and for said County and State, personally appeared G. Wurdemann, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Orange, State of California, that he was present and saw Alvin S. Cox and Patricia E. Cox personally known to him to be the same persons described in and whose names are subscribed to the within instrument as part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

My Commission expires June 12, 1952



RECORDED AT REQUEST OF
SOUTHERN CALIF. EDISON CO.

BOOK 2122 PAGE 348

DEC 29 1950

Chas. W. Ireland
COUNTY RECORDER

62309

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 351
Los Angeles 53, California
Attention: Right of Way and Land Department

62309

INDEXED

62309

Recorded and compared. Chas. W. Ireland, County Recorder. By Deputy, Jessie H. H. H.