## BECORDING REQUESTED BY:

FIRST AMERICAN TITLE Escrow No. 9000-LS Loan No. APN 439-051-03 WHEN RECORDED MAIL TO: Sharron Sue Stanul 2362 Mesa Drive Newport Beach, CA 92660

DOC # 93-0304577 06-HAY-1993 12108 PM

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Recorded in Official Records of Orange County, California Lee A. Branch, County Recorder Page 1 of 8 Feest \$ 46.00 Taxf \$ 1,870.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

DOCUMENTARY TRANSFER TAX \$ 1,870.00

.X. Computed on the consideration or value of property conveyed; OR ..... Computed on the consideration or value less liens or encumbrances

remaining at time of sale.

THE UNDERSIGNED GRANTOR

Signature of Declarant or Agent determining tax -- Firm Name

9300756 RU

## **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SEE EXHIBIT "A" ATTACHED HERETO FOR GRANTORS

hereby GRANT(S) to Sharron S. Stanul, a single woman, as to an undivided one-half interest: and Stanley R. Stanul and Gloria B. Stanul, husband and wife as Joint Tenants, as to an undivided one-half interest; all as Tenants in Common.

the real property in the Ethysetx unincorporated area Orange County of

State of California, described as

A portion of Lot 152 in Block 51 of Irvine's Subdivision, as shown on a map recorded in Book 1, Page 88 of Miscellaneous Maps, in the County of Orange, State of California, more particularly described as follows:

Beginning at a point in the Northeasterly line of said Lot 152, 570.00 feet Northwesterly of the most Easterly corner thereof, thence South 39° feet Northwesterly of the most Easterly corner thereof, thence South 39° 48' 15" West at right angles to said Northeasterly line 600.00 feet; thence North 50° 11' 45" West along a line parallel to the said Northeasterly line 135.00 feet to the beginning of a tangent curve concave to the Southwest having a radius of 818.25 feet; thence along said curve through a central angle of 2° 27' 00" an arc distance of 35.00 feet; thence North 39° 19' 35" East 600.77 feet to the said Northeasterly line; thence South 50° 11' 45" East along said Northeasterly line 175.00 feet to the point of beginning.

EXCEPTING THEREFROM the Northeasterly and the Southwesterly 30 feet for road and utility purposes as reserved in the Deed from The Irvine Company recorded March 21, 1961 in Book 2161, Page 375, of Official . Records. 

A.P.# 439-051-03

| Dated _   | March 23, 19  | 93   |
|---|---|--|
|   | CALIFORNIA<br>OF  | 59.  |
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| personally  |   | ······································   |
| evidence) t<br>instrument<br>in his/her/t<br>ture(s) on t | o be the person(s) whose nar<br>and acknowledged to me th<br>heir authorized capacity(ies | ome on the basis of satisfactory me(s) is/are subscribed to the within at he/she/they executed the same ), and that by his/her/their signaor the entity upon behalf of which urnort. |
| WITHESS   | my hand and official soat   |  |

| _                                      |                 |
|--|-----------------|
| RICHLEY INC.                           | A               |
| 12212                                  | Men             |
| LOS ANGELES MARINE HARDW               | ARE, INC.,      |
| DEFINED SENEET PENSION                 | PLAN & TRUST    |
| BY: pull Ollen                         |                 |
|  | ustee           |
| DEFINED BENEFIT PENSION                | PLAN OF KELLBAR |
| PUBLICATIONS, INC., dage               | 2/29/84         |
| BY: Kemy 12 tor                        | (               |
| KELMOETH J. POPULT TI                  | ustee           |
| DEFINED BENEFIT PENSION P              | LAN OF KELLBAR  |
| 11                                     | 7/21/78         |
| BY: Ke 110 TU                          | -,,             |
| KENDETH J. PROUB T                     | rustee          |
| **SIGNATURE LINES CONTINU              | ED ON           |
| ATTACHED EXHIBIT "A"                   |                 |
| (This area for official notivial seaf) |                 |

## GRANTORS:

RICHLEY, INC., a California corporation, as to an undivided 51.21% interest;
LOS ANGELES MARINE HARDWARE, INC., DEFINED BENEFIT PENSION PLAN AND TRUST, as to an undivided 25.06% interest;
DEFINED BENEFIT PENSION PLAN OF KELLBAR PUBLICATIONS, INC., DATED 2/29/84, as to an undivided 5.01% interest;
DEFINED BENEFIT PENSION PLAN OF KELLBAR TOTAL (NO.), INC., DATED 7/21/78, as to an undivided 5.01% interest;
HELEN GREEN, a married woman as her sole and separate property, as to an undivided 7.02% interest;
CHARLES DUNN COMPANY, a Partnership, as to an undivided 6.69% interest

GRANTOR SIGNATURES LINES CONTINUED:

Helen Green

CHARLES DUNN COMPANY, a Partnership

BY, Ellewigh She

RICHARD C. DUNN, PRESIDENT RICHLEY INC. CENERAL PARTNER OF CHARLES DUNN COMPANY

JOSEPH C. DUNN, PRESIDENT JODU, INC.
GENERAL PARTNER OF CHARLES DUNN COMPANY

BY: MICHAEL D. FOXWORTHY, PRESIDENT MICHAEL D. FOXWORTHY, INC.

GENERAL PARTNER OF CHARLES DUNN COMPANY

STEVEN P. DUNN COMM. # 985714 Notary Public — Colitornia LOS ANGELES COUNTY My Comm. Expires FEB 28, 1997

| STATE OF CALIFO              | ······································  |
|------------------------------|---|
|                              | 24, 1997 before me, Steven. P. Dune   |
| nergonally anno              | ared Richard C. Vinn  |
| bernountil able              | area Nouna C. Vanh  |
|                              | n to me (or proved to me on the basis of satisfactory evidence  |
|                              | •   |
|                              | to me that he/she/they executed the same in his/her/their   |
| authorized capa              | rity(ies), and that by his/her/theif signature(s) on the instru-  |
| ment the person              | (s) or the entity upon behalf of which the person(s) acted,   |
| executed the ins             | strument.   |
| WITNESS my hand<br>Signature | and official seal.  SIEVEN P. DUNN COMM. 6 985714 Notary Public - Colfornio LOS ANGELES COUNTY My Comm. Expires FEB 28, 1997  |
| ****                         | State of California  County of los Angeles  |
|                              | on April 7.1993 before me, Steven P. Ounn personally appeared Michael D. Fox worthy   |
| Arter<br>Çançı               | personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/thsir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |

WITNESS my hand and official seal.

| STATE OF CALIFORNIA   |                 | ,         |              |              |         |
|-----------------------|-----------------|-----------|--------------|--------------|---------|
|                       |                 | <b> </b>  |              |              |         |
| COURTY OF LOS A       | ng des          | }         |              | ۲.           |         |
| on March 29           | /993 before me, | ,         | Steven P.    | Dunn         |         |
| personally appeared_  |                 |           |              |              |         |
| personally known to m | e (or proved to | me on the | basis of sa  | tisfactory e | vidence |
| to be the person(s) ; | name(s) is/     | are subsc | ribed to the | within inst  | rument  |
|                       |                 | _         |              |              |         |

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/shs/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



| State of California (County of Los Mucles) |                |
|--|----------------|
| on April 1, 1993 before me,                | Steven P. Dunn |

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Bignature Att Chrom

STEVEN P. DUMM.
COMM. A MANUAL MANUAL

| STATE OF CURITORIES         | )                 |
|-----------------------------|-------------------|
| COUNTY OF <u>CRANGE</u>     | }                 |
| On                          | ANTONETTE M. KACH |
| personally appeared YENNETH | J. POOLE          |
| (                           |                   |

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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| BINIE OF CABIFORNIA |              | {         |         |  |
|---------------------|--------------|-----------|---------|--|
| COUNTY OF ORANGE    |              | }         | ,       |  |
| On MAR 25, 1993     | _ before me, | ANTONETTE | M. YOCH |  |
| personally appeared | PLEUNETH     | J. POOLE  |         |  |
|                     | 7            |           |         |  |

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Interette

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OFFICIAL GRAL
ANIONETIE M. NOCH
ANTAN FRANCE - OUT COMM.
OMANIC COURTY
My Down. Expires Fas. 8, 1994

country of Los Angelon

On Murch 28 1993 before me, William M. Pech

personally appeared Holen Green

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



| STATE OF CALIFORNIA           | •              |
|-------------------------------|----------------|
| COUNTY OF LOS Progelos        |                |
| on March 30 1983 before me, A | Alliam M. Fork |
| personally appeared Richard ( | Duyn           |

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature

