

SHEET 1 OF 1 SHEET

NUMBER OF PARCELS: 1
NUMBER OF ACRES: 2.125
SCALE: 1" = 50'

PARCEL MAP

R.S.T. 6384

IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA.

A PORTION OF LOT 98 OF TRACT NO. 918 RECORDED IN BOOK 28 OF M.M.,
PAGES 41, 42 AND 43. LOT A OF TRACT NO. 8972 RECORDED IN BOOK 365 OF M.M.,
PAGES 16, 17 AND 18. PARCEL A OF PARCEL MAP RECORDED IN
BOOK 108, PAGE 39 OF P.M.s, ALL THE ABOVE IN THE RECORDS OF ORANGE COUNTY, CALIFORNIA.

SALKIN ENGINEERING CORPORATION

DATE OF SURVEY: MARCH 1977
HARRY E. SMITLEY, L.S. 3610

FEB 23 1978

28764

FILED AT 3:15 PM IN BOOK 111 17
OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
J. WYLLIE CARLILE, COUNTY RECORDER
\$5.00 INDEXED

SUBDIVIDER'S CERTIFICATE

I, THE UNDERSIGNED, BEING THE SUBDIVIDER OF THE LAND COVERED BY THIS MAP, THE RECORD OWNERS OF WHICH ARE LISTED HEREIN, DO HEREBY CERTIFY THAT SAID RECORD OWNERS CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE.

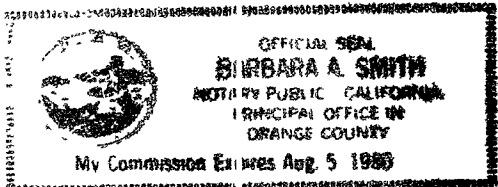
Eugene E. St. Amant
EUGENE E. ST. AMANT

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 15th DAY OF November, 1977, BEFORE ME BARBARA A. SMITH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EUGENE E. ST. AMANT, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES AUGUST 5, 1980 WITNESS MY HAND AND OFFICIAL SEAL:

Barbara A. Smith
NOTARY PUBLIC IN AND FOR SAID STATE



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF EUGENE E. ST. AMANT IN MARCH, 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Harry E. Smitley
HARRY E. SMITLEY, L.S. 3610

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR.

DATED THIS 5th DAY OF JANUARY, 1978.

Gary D. Johnson
CITY ENGINEER
CITY OF ORANGE
GARY D. JOHNSON

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE PARCEL MAP BOUNDARY.

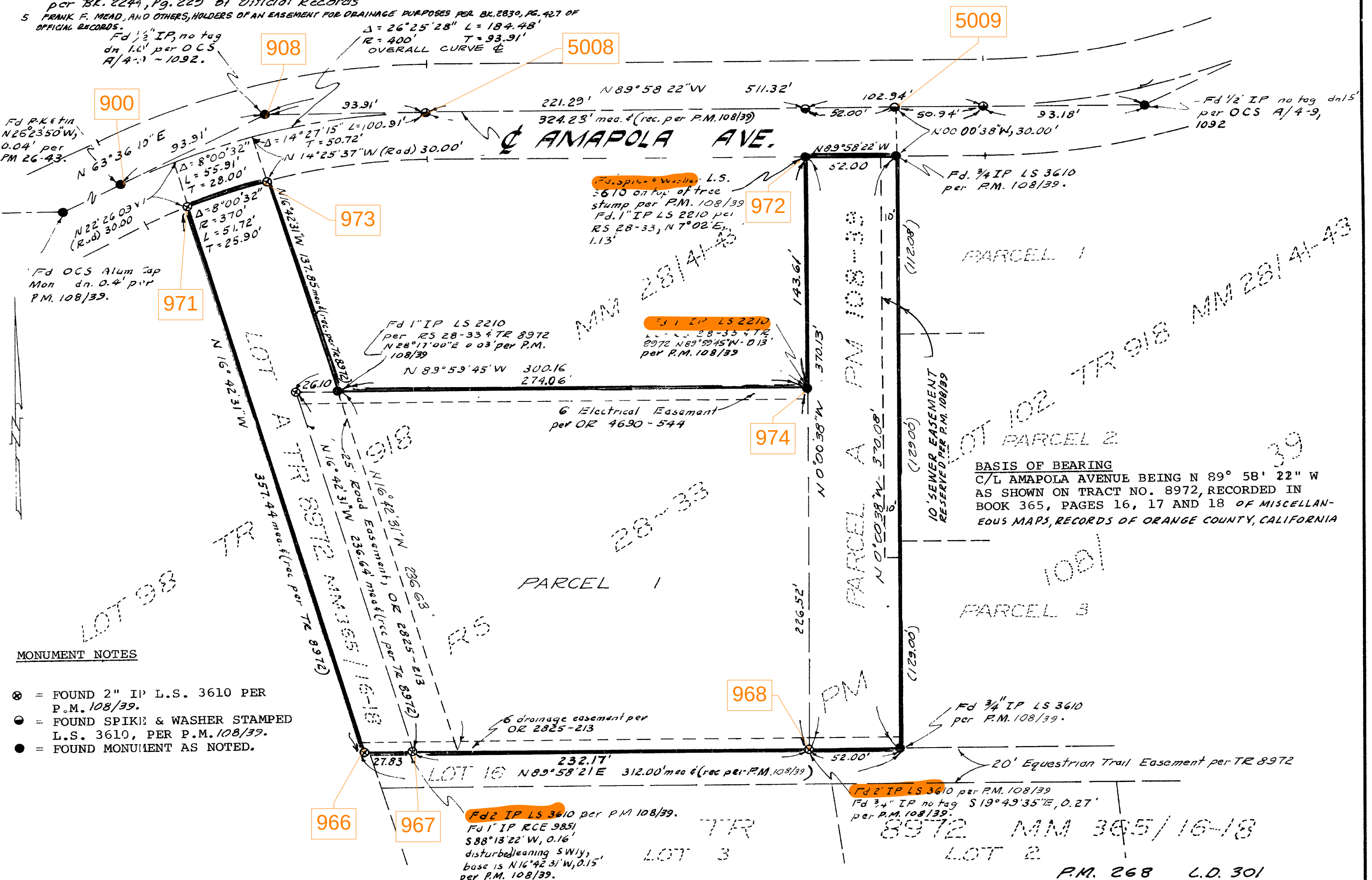
DATED THIS 22nd DAY OF Feb, 1978.

C. R. NELSON
COUNTY SURVEYOR

BY: Robert V. Vane
DEPUTY

IMPROVEMENTS:

Construct Improvements along AMAPOLA as required by the Department of Public Works OF THE CITY OF ORANGE



MONUMENT NOTES

- ⊗ = FOUND 2" IP L.S. 3610 PER P.M. 108/39.
- ⊙ = FOUND SPIKE & WASHER STAMPED L.S. 3610, PER P.M. 108/39.
- = FOUND MONUMENT AS NOTED.