

SHEET 1 OF 2 SHEETS
2.241 ACRES GROSS
2 PARCELS
DATE OF SURVEY: JULY 8, 1988
JACK P. NORRIS, RCE 15446
BLOCK 5953 MODULE 85

PARCEL MAP NO. 88-126

IN THE CITY OF ORANGE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT 98 OF TRACT NO. 918, AS SHOWN ON A MAP RECORDED IN BOOK 28,
PAGES 41 TO 43, INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

NORRIS-REPKE, INC.

JULY 1988

ACCEPTED AND FILED
AT THE REQUEST OF
Commonwealth Land Title Ins. Co.
DATE February 6, 1989
TIME 12:30 FEE \$ 8.00
INSTRUMENT # 89-064224
BOOK 240 PAGE 17

LEE A. BRANCH
COUNTY RECORDER
BY *Greg Jaramila*
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

BY *Milton Garrett*
MILTON GARRETT

FIRST CHARTER FINANCIAL CORPORATION, TRUSTEE UNDER DEED OF TRUST
RECORDED SEPTEMBER 27, 1972 IN BOOK 10344, PAGE 797, OFFICIAL RECORDS

Ursula W. Roder
ASST. VICE PRESIDENT

Dawn A. Tatum
ASST. SECRETARY

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF MILTON GARRETT ON MARCH 2, 1988. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED BY THE MAP AND MONUMENT NOTES, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Jack P. Norris
JACK P. NORRIS
RCE NO. 15446
MY REGISTRATION EXPIRES
MARCH 31, 1989

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE PARCEL MAP BOUNDARY.

DATED THIS 2ND DAY OF February, 1989.

C.R. NELSON
COUNTY SURVEYOR

BY *Paul A. Cuerno* LS-136
DEPUTY EXP 6/30/92

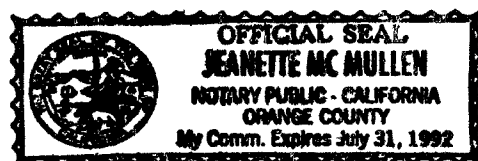
NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

ON THIS 5th DAY OF December, 1988, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MILTON GARRETT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO WITHIN THE INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND:

Jeanette Mc Mullen
NOTARY PUBLIC IN AND FOR SAID STATE
JEANETTE MC MULLEN



MY PRINCIPLE PLACE OF BUSINESS IS
IN Orange COUNTY.
MY COMMISSION EXPIRES 7-31-92

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 5th DAY OF December, 1988, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ursula Roder & Dawn A. Tatum, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASS'T (VICE) PRESIDENT, & Asst. Secretary RESPECTIVELY, OF FIRST CHARTER FINANCIAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Lynne M. Snow
NOTARY PUBLIC IN AND FOR SAID STATE
L.M. Snow

MY PRINCIPLE PLACE OF BUSINESS IS
IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 7-19-91

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT. DATED THIS 10TH DAY OF JANUARY, 1989

GARY D. JOHNSON
CITY ENGINEER
OF ORANGE
RCE#16556
EXP. 7-1-89

BY *Gary Johnson*

COUNTY TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 13th DAY OF January, 1989

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY *Terma L. Murphy*
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPILED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS _____ DAY OF _____, 19____

LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

BY _____
DEPUTY

PURSUANT TO THE PROVISIONS OF SECTION 66436a(3)(A) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR DRAINAGE AS SHOWN ON A MAP OF TRACT NO. 918 BOOK 28, PAGES 41-43 OF M.M.

THE HOLDER OF AN EASEMENT OR LESSER RIGHTS FOR POWERLINES DISCLOSED BY INSPECTION.

SHEET 2 OF 2 SHEETS
2.241 ACRES GROSS
2 PARCELS
DATE OF SURVEY: JULY 8, 1988
JACK P. NORRIS, RCE 15446

PARCEL MAP NO. 88-126

IN THE CITY OF ORANGE
COUNTY OF ORANGE, STATE OF CALIFORNIA

NORRIS-REPKE, INC.

JULY 1988

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF AMAPOLA AVENUE BEING N 63°36'10" E PER PARCEL MAP 108/39, RECORDS OF ORANGE COUNTY, CALIF.

DATA IN PARENTHESIS IS RECORD AS INDICATED, RECORDS OF ORANGE COUNTY

MONUMENT LEGEND

- INDICATES FOUND MONUMENT, REFER TO MONUMENT NOTES BELOW
- INDICATES SET 1" IRON PIPE, TAGGED RCE 15446

MONUMENT NOTES

- [A] FND 3/4" I.P. TAGGED R.C.E. 9851 PER TR. 9687, MM 429/1-2 N 03-20-48 W 0.23'.
- [B] FND 1" I.P. W/ CONC. PLUG & NAIL S 16-42-31 E 1.36' PER TR. 8972, MM 365/16-18 S 15-48-12 E 1.31'.
- [C] FND 2" I.P. TAGGED LS 3610 PER P.M. 108/39 N 17-56-46 E 0.09'.
- [D] FND 1" I.P. TAGGED RCE 9851 S 88-13-22 W 0.16' DISTURBED & LEANING SWLY BASE IS N 16-42-31 W 0.15' PER P.M. 108/39 DWN. 1.0' S 64-45-03 W 0.04'.
- [E] FND O.C.S. PUNCHED SPIKE & TAG PER A/4-9-1482
- [F] FND NAIL & TIN DWN .3' NO REF.
- [G] FND SPIKE & WASHER TAGGED RCE 7211 PER TR. 9687, MM 429/1-2
- [H] FND NAIL, NO REF. REPLACED WITH PUNCHED SPIKE & WASHER, TAGGED RCE 15446.
- [I] FND 1/2" I.P. NO TAG PER O.C.S. A/4-9-1092, TAGGED RCE 15446.
- [J] FND 1" X 2" HUB W/ TACK NO REF.
- [K] FND 4" I.P. W/ NAIL IN CONC. PER TR. 9687, MM 429/1-2
- [L] FND 2" I.P. TAGGED LS 3610 PER P.M. 108/39
- [M] FND 3/4" I.P. TAGGED LS 3610 PER P.M. 108/39

CURVE DATA

	Δ	R	L	T
①	9° 36' 10"	400'	67.04'	33.60
②	16° 47' 53"	400'	117.27'	59.06
③	26° 24' 03"	400'	184.31'	93.82
④	3° 57' 05"	370'	25.52'	12.76
⑤	8° 00' 32"	370'	51.72'	25.90

DETAIL "A"

(NO SCALE)

