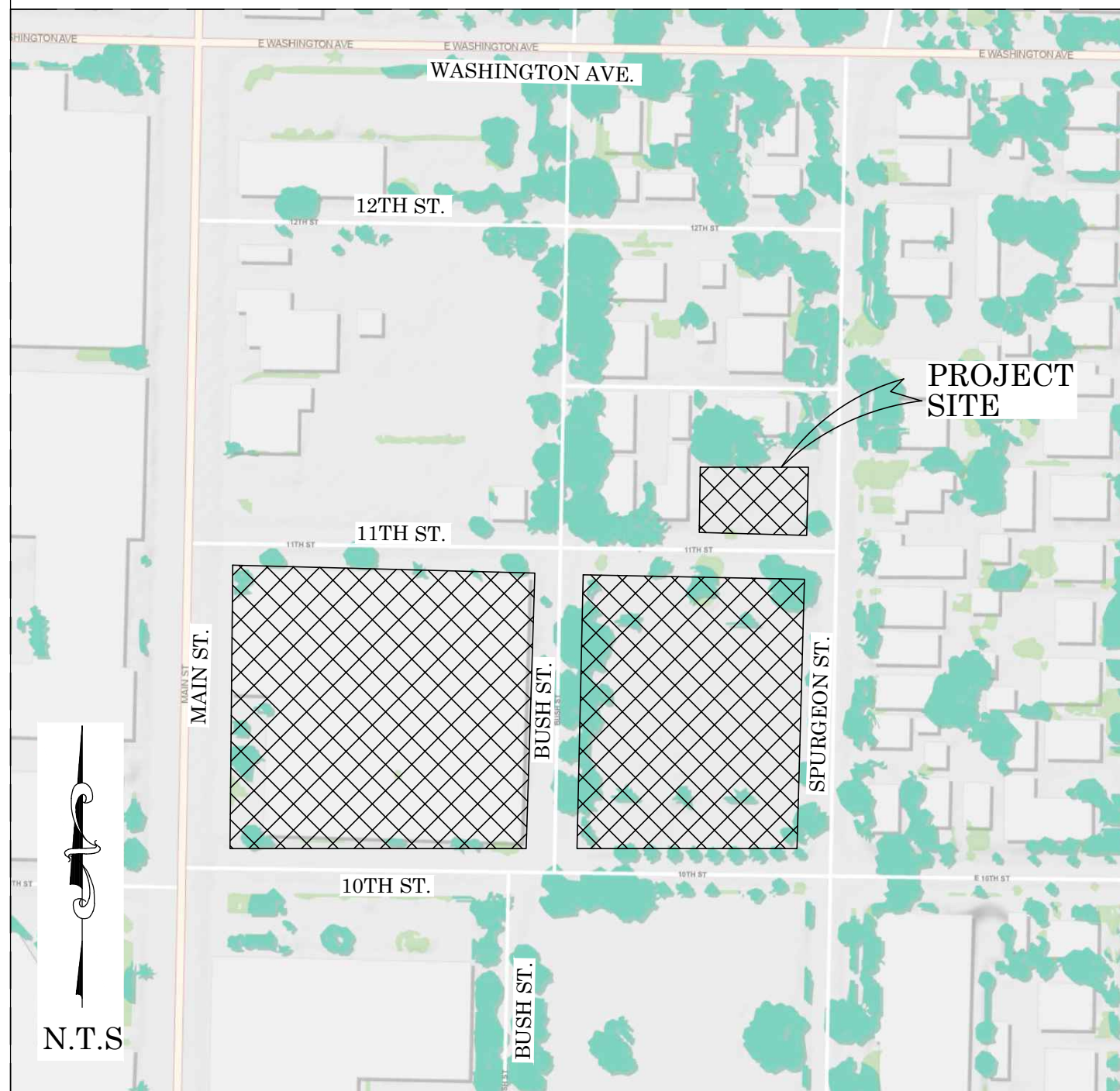




OC PUBLIC WORKS DEPARTMENT  
JAMES TREADAWAY, DIRECTOR OF PUBLIC WORKS  
1015 - 1055 NORTH MAIN STREET, SANTA ANA, CA  
ALTA/NSPS LAND TITLE SURVEY



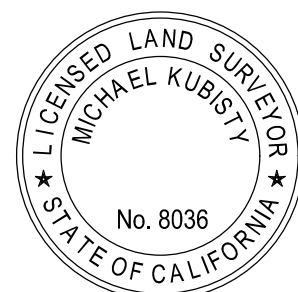
LOCATION MAP



SENIOR LAND SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT; THIS 16 DAY OF SEPTEMBER, 2024.

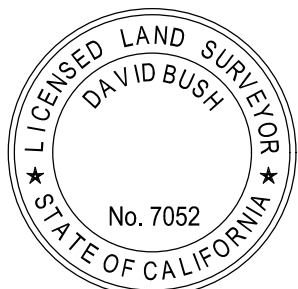
MICHAEL KUBISTY, PLS. SENIOR LAND SURVEYOR



SENIOR LAND SURVEYOR'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT; THIS 16 DAY OF SEPTEMBER, 2024.

DAVID BUSH, PLS. SENIOR LAND SURVEYOR



FOUND CGPS "SACY"  
N: 2218016.19  
E: 6061432.27  
THIS IS A CONTINUOUS GPS STATION (CGPS) AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE NETWORK (CSRN)

BASIS OF BEARINGS  
N80°43'39.27\"/>

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT, AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING STATIONS CGPS STATIONS (SACY) AND (OECC) BEING NORTH 80°43'39.27\"/>

HORIZONTAL DATUM

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT. ALL DISTANCES SHOWN ARE GRID, UNLESS OTHERWISE NOTED. TO OBTAIN GROUND DISTANCES MULTIPLY GRID BY A COMBINED FACTOR OF 1.00001994. THIS COMBINATION FACTOR WAS HELD AT: CP# 1 N: 2222210.34, E: 6070625.24, ELEVATION= 136.12'. ALL DISTANCES ARE BASED ON THE U.S. SURVEY FOOT.

VERTICAL DATUM

NAVD 1988  
BENCHMARK: CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS) CONTINUOUSLY OPERATING GLOBAL POSITIONING STATION "OECC"  
ELEVATION (ORTHOMETRIC HEIGHT) 1291.28 FEET 393.321 METERS  
GEOD 12B  
PER DATA SHEET ON FILE WITH THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC)

CERTIFICATION

TO: COUNTY OF ORANGE, CEO REAL ESTATE  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS, 2-6, 7A, 7B, 7B(1), 8-10, AND 13-19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 07/22/2024.  
DATE OF PLAT OR MAP: 07/24/2024

NOTE: SECTION 8770.6 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE STATES THAT THE USE OF THE WORD CERTIFY OR CERTIFICATION BY A LICENSED LAND SURVEYOR IN THE PRACTICE OF LAND SURVEYING OR THE PREPARATION OF MAPS, PLATS, REPORTS, DESCRIPTIONS OR OTHER SURVEYING DOCUMENTS ONLY CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESSED OR IMPLIED.

SHEET INDEX

SHEET	NO.	DESCRIPTION
1	1	TITLE SHEET
2-7	2-7	BOUNDARY SHEET
8-16	8-16	ALTA/NSPS LAND TITLE SURVEY MAP

COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
MAIN STREET AQISITION 2024 ALTA/NSPS LAND TITLE SURVEY			
TITLE SHEET			
PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET			
FROM 10TH ST TO 12TH ST			
DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	
MAPPING		BY: T. LOFGREEN, PLS	
OFFICE CHECK		BY: M. KUBISTY, PLS	
FIELD CHECK		BY: LOFGREEN & CREW	
SCALE: N.T.S.		W.O. #EC33008	
FILE: MAIN ST BNDRY.DWG		FILE: #2324PW-RE0005	
MARK	DATE	ITEM	SHEET NO.
REVISIONS			1 of 16



LEGAL DESCRIPTION

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN THE FIDELITY NATIONAL TITLE INSURANCE COMPANY PRELIMINARY REPORT ORDER NO.: 989-30117638-BAM, DATED MAY 14, 2024 AND GRANT DEED 2005000907323 O.R.

PROPERTY ADDRESS: 1015/1055 N. MAIN STREET SANTA ANA, CA

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS PER INSTRUMENT NO. 2005000907323 OF OFFICIAL RECORDS:

PARCEL A: LOTS 16, 18, 20, 22, 24 AND 26 OF SMITH AND BISHOP, ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 13, PAGE 63 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF THE NORTH HALF OF THE ALLEY ADJOINING SAID LOTS ON THE SOUTH, BOUNDED EASTERLY BY THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 16 AND BOUNDED WESTERLY BY A LINE PARALLEL WITH AND EAST 45.00 FEET FROM THE CENTERLINE OF MAIN STREET, AS ABANDONED BY RESOLUTION TO THE CITY COUNCIL OF THE CITY OF SANTA ANA, A COPY OF WHICH WAS RECORDED MARCH 6, 1963 IN BOOK 6456, PAGE 140 OF OFFICIAL RECORDS.

PARCEL B: LOT(S) 1, 3, 5, 7, 9 AND 11 OF WITMER AND VAN ALSTYNE'S ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 13, PAGE 15 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF THE SOUTH HALF OF THE ALLEY ADJOINING SAID LOTS ON THE NORTH, BOUNDED EASTERLY BY THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 11 AND BOUNDED WESTERLY BY A LINE PARALLEL WITH AND EAST 45.00 FEET FROM THE CENTERLINE OF MAIN STREET, AS ABANDONED BY RESOLUTION TO THE CITY COUNCIL OF THE CITY OF SANTA ANA, A COPY OF WHICH WAS RECORDED MARCH 6, 1963 IN BOOK 6456, PAGE 140 OF OFFICIAL RECORDS. EXCEPT THAT PORTION OF SAID LOT 1 LYING WESTERLY OF A LINE PARALLEL WITH AND EAST 45.00 FEET MEASURED ALONG THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT FROM THE CENTERLINE OF MAIN STREET.

PARCEL C: LOT(S) 10 AND 12 IN SMITH AND BISHOP ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 100 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF THE ALLEY ADJOINING SAID LOTS ON THE SOUTH AS VACATED BY RESOLUTION TO THE CITY COUNCIL, RECORDED AUGUST 27, 1951 IN BOOK 2221, PAGE 470 OF OFFICIAL RECORDS OF SAID COUNTY, WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LOTS.

PARCEL D: LOT 15 OF WITMER AND VAN ALSTYNE'S ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 13, PAGE 15 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF THE ALLEY ADJOINING SAID LOT 15 ON THE NORTH AND ON THE EAST AS VACATED BY RESOLUTION TO THE CITY COUNCIL, RECORDED AUGUST 27, 1951 IN BOOK 2221, PAGE 470 OF OFFICIAL RECORDS, RIGHT OF WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LOTS.

PARCEL E: LOT(S) 4, 5 AND THE EAST 40 FEET OF LOT 3 OF HENRY CARPENTER'S ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 72 OF MISCELLANEOUS MAPS, OF SAID ORANGE COUNTY, TOGETHER WITH THAT PORTION OF THE ALLEY ADJOINING SAID LOT 5 ON THE WEST AS VACATED BY RESOLUTION TO THE CITY COUNCIL, RECORDED AUGUST 27, 1951 IN BOOK 2221, PAGE 470 OF OFFICIAL RECORDS, WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LOTS.

PARCEL F: LOT(S) 6, 8 AND THE WEST 11.4 FEET OF LOT 4 OF SMITH AND BISHOP'S ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 13, PAGE 63 OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, AND ON A CORRECTED MAP RECORDED IN BOOK 1, PAGE 100 OF MISCELLANEOUS MAPS OF SAID ORANGE COUNTY.

PARCEL G: THAT PARCEL OF THE ALLEY 6.00 FEET IN WIDTH ADJOINING THE SOUTHERLY LINE OF LOT(S) 4, 6 AND 8 OF SMITH AND BISHOP'S ADDITION TO SANTA ANA, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 13, PAGE 63 OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, AND ON A CORRECTED MAP RECORDED IN BOOK 1, PAGE 100 OF MISCELLANEOUS MAPS OF SAID ORANGE COUNTY, CALIFORNIA, AS SAID ALLEY WAS ABANDONED BY RESOLUTION OF THE CITY COUNCIL, OF SANTA ANA, RECORDED AUGUST 27, 1951 IN BOOK 2221, PAGE 470 OF OFFICIAL RECORDS, BEING THAT PORTION OF SAID ALLEY LYING EASTERLY OF THE SOUTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID LOT 8 AND WESTERLY OF THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF THE WESTERLY 11.40 FEET OF SAID LOT 4.

PARCEL H: LOT(S) 7 AND 5 AND THE WEST 11.4 FEET OF LOT 3 OF SMITH & BISHOP'S TO SANTA ANA, CHURCHILL SERVICE CORPORATION, A CALIFORNIA CORPORATION, AS PER MAP RECORDED IN BOOK 13, PAGE 63 OF MISCELLANEOUS RECORDS OF COUNTY OF LOS ANGELES, CALIFORNIA, AND ON A CORRECTED MAP RECORDED IN BOOK 1, PAGE 100 OF MISCELLANEOUS MAPS OF SAID ORANGE COUNTY. EXCEPT THEREFROM THE NORTH 50 FEET THEREOF.

APN: 398-023-01; APN: 398-024-01, 02 04, 05, 06; APN: 398-025-07

FIDELITY NATIONAL TITLE EXCEPTIONS

ORDER NO: 989-30117638-BAM, 05/14/2024 - (HYPERLINKED)

- # REPRESENTS PLOTTABLE ITEM.
- 1 WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 2 EASEMENT GRANTED TO CITY OF SANTA ANA FOR STREET PURPOSES OVER THAT PORTION OF THE WEST 11.4 FEET OF LOT 3 OF SMITH'S BISHOP'S ADDITION, PER R24. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 3 EASEMENT GRANTED TO CITY OF SANTA ANA FOR STREET PURPOSES OVER THAT PORTION OF THE WEST 11.4 FEET OF LOT 4 AND LOT 6 OF SMITH'S BISHOP'S ADDITION, AND OVER LOT 3 OF HENRY CARPENTERS ADDITION PER R25. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 4 EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSES OF UNDERGROUND ELECTRICAL AND COMMUNICATIONS SYSTEMS LYING WITHIN LOT 7 AND IN A PORTION OF THE ABANDONED 12' ALLEY. COUNTY OF ORANGE BK 8773 PG 957 O.R. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 5 EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSES OF OVERHEAD AND UNDERGROUND ELECTRICAL AND COMMUNICATIONS SYSTEMS LYING WITHIN LOT 24. COUNTY OF ORANGE BK 8963 PG 123 O.R. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 6 AN UNRECORDED LEASE TO THE COUNTY OF ORANGE PER INSTRUMENT NO. 2004000296921 OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 7 THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF SANTA ANA PER INSTRUMENT NO. 2004000948360 OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 8 PARKING EASEMENT APPURTENANT TO 801 N. MAIN STREET PER INSTRUMENT NO. 2005000463955 OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 9 A DEED OF TRUST TO SECURE AN INDEBTEDNESS TO SIC/LEED 1015 SANTA ANA, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907324 OF OFFICIAL RECORDS. THIS ITEM IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- AN AGREEMENT TO MODIFY THE TERMS AND PROVISIONS OF SAID DEED OF TRUST RECORDED MAY 26, 2010 AS INSTRUMENT NO. 2010000247728 OF OFFICIAL RECORDS THIS ITEM IS NOT PLOTTABLE.
- AN AGREEMENT TO MODIFY THE TERMS AND PROVISIONS OF SAID DEED OF TRUST RECORDED JUNE 10, 2015 AS INSTRUMENT NO. 2015000301402 OF OFFICIAL RECORDS. THIS ITEM IS NOT PLOTTABLE.
- MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: FINANCING STATEMENT CONTINUATION RECORDED JULY 14, 2020 AS INSTRUMENT NO. 2020000334227 OF OFFICIAL RECORDS. THIS ITEM IS NOT PLOTTABLE.
- REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. BY VARIOUS ASSIGNMENTS: THE BENEFICIAL INTEREST THEREUNDER IS NOW HELD OF RECORD TO SUTHERLAND ASSET I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED JUNE 21, 2021 AS INSTRUMENT NO. 2021000406007 OF OFFICIAL RECORDS. THIS ITEM IS NOT PLOTTABLE.
- THIS COMPANY WILL REQUIRE THAT THE ORIGINAL NOTE, THE ORIGINAL DEED OF TRUST AND A PROPERLY EXECUTED REQUEST FOR FULL RECONVEYANCE TOGETHER WITH APPROPRIATE DOCUMENTATION (I.E., COPY OF TRUST, PARTNERSHIP AGREEMENT OR CORPORATE RESOLUTION) BE IN THIS OFFICE PRIOR TO THE CLOSE OF THIS TRANSACTION IF THE ABOVE-MENTIONED ITEM IS TO BE PAID THROUGH THIS TRANSACTION OR DELETED FROM A POLICY OF TITLE INSURANCE.
- ANY DEMANDS SUBMITTED TO US FOR PAYOFF MUST BE SIGNED BY ALL BENEFICIARIES AS SHOWN ON SAID DEED OF TRUST, AND/OR ANY ASSIGNMENTS THERETO. IN THE EVENT SAID DEMAND IS SUBMITTED BY AN AGENT OF THE BENEFICIARY(S), WE WILL REQUIRE THE WRITTEN APPROVAL OF THE DEMAND BY THE BENEFICIARY(S). SERVICING AGREEMENTS DO NOT CONSTITUTE APPROVAL FOR THE PURPOSES OF THIS REQUIREMENT.
- IF NO AMOUNTS REMAIN DUE UNDER THE OBLIGATION A ZERO BALANCE DEMAND WILL BE REQUIRED ALONG WITH THE RECONVEYANCE DOCUMENTS.
- IN ADDITION, WE REQUIRE THE WRITTEN APPROVAL OF SAID DEMAND BY THE TRUSTOR(S) ON SAID DEED OF TRUST OR THE CURRENT OWNERS IF APPLICABLE.
- 10 AN ASSIGNMENT OF ALL THE MONEYS DUE, OR TO BECOME DUE AS RENTAL, AS ADDITIONAL SECURITY FOR THE OBLIGATIONS SECURED BY DEED OF TRUST SHOWN AS ITEM NO. 9 ASSIGNED TO: JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907325 OF OFFICIAL RECORDS. THIS ITEM IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- BY VARIOUS ASSIGNMENTS, THE BENEFICIAL INTEREST THEREUNDER IS NOW HELD OF RECORD IN ASSIGNEE: SUTHERLAND ASSET I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED JUNE 21, 2021 AS INSTRUMENT NO. 2021000406008 OF OFFICIAL RECORDS. THIS ITEM IS NOT PLOTTABLE.
- 11 AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT ENTITLED: ASSIGNMENT OF LEASE LESSOR: SANTA ANA ARTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY LESSEE: COUNTY OF ORANGE; MCI WORLDCOM; ROBERTS ENTERPRISES; VERIZON WIRELESS AND MPOWER COMMUNICATIONS RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907327 OF OFFICIAL RECORDS. THIS ITEM IS BLANKET IN NATURE AND IS NOT PLOTTED HEREONE.
- THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.
- 12 AN OPTION TO PURCHASE SAID LAND WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS SET FORTH THEREIN. OPTIONOR: SIC/LEED 1015 SANTA ANA, LLC, A DELAWARE LIMITED LIABILITY COMPANY OPTIONEE: MICHAEL F. HARRAH, AN INDIVIDUAL DISCLOSED BY: OPTION AGREEMENT RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907328 OF OFFICIAL RECORDS.THIS ITEM IS NOT PLOTTABLE.
- AN AGREEMENT RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907329 OF OFFICIAL RECORDS WHICH STATES THAT THIS INSTRUMENT WAS SUBORDINATED TO THE DOCUMENT OR INTEREST DESCRIBED IN THE INSTRUMENT RECORDED NOVEMBER 10, 2005 AS INSTRUMENT NO. 2005000907324 OF OFFICIAL RECORDS. THIS ITEM IS BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 13 ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.
- THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE.
- THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.
- 14 DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS WHICH A CORRECT SURVEY WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.
- 15 ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT.
- 16 MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.
- 17 EASEMENT GRANTED TO THE CITY OF SANTA ANA FOR THE PURPOSES OF STREET ACCESS. COUNTY OF ORANGE BK 1952 PG 143 O.R. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.

FLOOD ZONE

SUBJECT PROPERTY LIES WITHIN "ZONE X" BEING AREAS OF 0.2% ANNUAL CHANCE FLOOD PLAIN; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

INSURANCE PROGRAM (NFP) & FLOOD INSURANCE RATE MAP INFORMATION LOCATED IN THE CITY OF SANTA ANA ORANGE COUNTY, CALIFORNIA; PANEL 06059C0163J WITH AN EFFECTIVE DATE OF DECEMBER 3, 2009.

FLOOD AREA LINEWORK WAS DERIVED FROM FEMA GIS WEBSITE: [HTTPS://MSC.FEMA.GOV/](https://msc.fema.gov/)

ZONING AND SETBACK REQUIREMENTS

(PER CITY OF SANTA ANA PLANNING DEPARTMENT)

PARCELS A,B,C, AND D ARE WITHIN THE "FINANCIAL DISTRICT" ZONE SP3 OF THE CITY OF SANTA ANA. SETBACK REQUIREMENTS OF SAID ZONE ARE DEFINED IN CITY OF SANTA ANA MIDTOWN SPECIFIC PLAN ORDINANCE NO. NS-2308 DATED DECEMBER 02, 1996 (REVISED APRIL 05, 2005).

DEVELOPMENT STANDARDS:

BUILDING HEIGHT  
GENERALLY, THE MAXIMUM HEIGHT FOR ALL LOW-RISE BUILDINGS IS 35 FEET, OR THREE STORIES. BUILDINGS ABOVE 35 FEET IN THE FINANCIAL DISTRICT INCLUDE EXISTING OFFICE TOWERS ON MAIN STREET AND A POTENTIAL OFFICE TOWER LOCATED ON THE EAST SIDE OF MAIN STREET BETWEEN ELEVENTH AND TWELFTH STREETS, EIGHT STORIES HIGH OR 96 FEET.

SETBACKS  
THE MAJOR SETBACK CONDITIONS ARE DISCUSSED BELOW BY STREET:

MAIN STREET:  
A VARIETY OF CONDITIONS EXIST. A 15 FOOT SETBACK IS REQUIRED UNLESS A 15 FOOT ARCADE IS PROVIDED ALONG MAIN STREET. EXISTING TOWERS HAVE NO SETBACK, ALTHOUGH BOTH EXISTING BANK TOWERS HAVE GROUND FLOOR ARCADES. EXISTING LOW-RISE BUILDINGS, MOST OF WHICH HAVE LARGE FLOOR PLATES, ARE TYPICALLY SETBACK, HAVE PROJECTING AWNINGS AND INCORPORATE STREET FRONT PLANTING AREAS.

BUSH STREET:  
EXISTING AND PLANNED PARKING FACILITIES LINE THE STREET. A TEN FOOT SETBACK IS REQUIRED FOR A THREE-LEVEL PARKING STRUCTURE AND A FIFTEEN FOOT SETBACK IS REQUIRED FOR A FOUR-LEVEL STRUCTURE.

FLOOR AREA RATIO:  
THE FLOOR AREA RATIO FOR THE PROPOSED OFFICE TOWERS IN THIS DISTRICT IS 2.0

THE MINIMUM PARCEL AREA IS 15,000 SQUARE FEET AND THE MINIMUM FRONTAGE OF 120 FEET.

PARCELS H,F,G, AND E ARE WITHIN THE "SPECIFIC DEVELOPMENT" ZONE SD19 OF THE CITY OF SANTA ANA. SETBACK REQUIREMENTS OF SAID ZONE ARE DEFINED IN THE CITY OF SANTA ANA SPECIFIC DEVELOPMENT NO. 19 AMENDMENT APPLICATION 885, ORDINANCE NO. NS-1723 AND AMENDMENT APPLICATION 03030, ORDINANCE NO. NS-2301 DATED JULY 30, 1987 (AMENDED OCTOBER 07, 1996).

- DEVELOPMENT STANDARDS:
- A) HEIGHT LIMIT:

NO STRUCTURE SHALL EXCEED 32 FEET IN HEIGHT
- B) REQUIRED YARD AREAS:

1) EACH REQUIRED YARD AREA EXCLUDING DRIVEWAYS NO WIDER THAN 18 FEET LEADING DIRECTLY TO A GARAGE SHALL BE MAINTAINED AS A LANDSCAPED AREA AND SHALL NOT BE USED FOR ANY STRUCTURE STORAGE OR PARKING OF VEHICLES.

2) FRONT YARD:

A)THERE SHALL BE A FRONT YARD OF NOT LESS THAN 20 FEET OR THE BLOCK FACE AVERAGE WHICHEVER IS GREATER.

3) SIDE YARD:

A) THERE SHALL BE A SIDE YARD OF NOT LESS THAN 5 FEET.

B) ON CORNER LOTS THE SIDE YARD ON THE STREET SIDE SHALL BE NOT LESS THAN 10 FEET OR THE BLOCK FACE AVERAGE WHICHEVER IS GREATER.

4) REAR YARD

A) THERE SHALL BE A REAR YARD OF NOT LESS THAN 10 FEET.

C) MINIMUM GROSS FLOOR AREA PER DWELLING UNIT.

1) THE MINIMUM GROSS FLOOR AREA PER DWELLING UNIT SHALL BE 600 SQUARE FEET.

D) PARKING

1) PARKING SHALL BE PROVIDED ACCORDING TO PROVISIONS OF ARTICLE IV OF THE ZONING CODE. HOWEVER THE ZONING ADMINISTRATOR MAY MODIFY SUCH STANDARDS IF CONFORMANCE WITH THESE PROVISIONS WILL, IN THE ZONING ADMINISTRATOR'S OPINION, ADVERSELY AFFECT THE HISTORIC OR ARCHITECTURAL NATURE OF ANY DESIGNATED HISTORIC STRUCTURE.
- | PARKING SPACES     | STREET PARKING | S'LY PARKING LOT | N'LY PARKING LOT |
|--------------------|----------------|------------------|------------------|
| ADA PARKING        | 1              | 0                | 0                |
| MOTORCYCLE PARKING | 0              | 0                | 0                |
| REGULAR PARKING    | 19             | 172              | 24               |
- | PARKING SPACES     | LEVEL A | TOTAL SPACES |
|--------------------|---------|--------------|
| ADA PARKING        | 0       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 48      | 287          |
| PARKING SPACES     | LEVEL B | TOTAL SPACES |
| ADA PARKING        | 7       | 11           |
| MOTORCYCLE PARKING | 4       | 4            |
| REGULAR PARKING    | 16      | 287          |
| PARKING SPACES     | LEVEL C | TOTAL SPACES |
| ADA PARKING        | 0       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 47      | 287          |
| PARKING SPACES     | LEVEL D | TOTAL SPACES |
| PARKING SPACES     |         |              |
| ADA PARKING        | 4       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 37      | 287          |
| PARKING SPACES     | LEVEL E | TOTAL SPACES |
| ADA PARKING        | 0       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 48      | 287          |
| PARKING SPACES     | LEVEL F | TOTAL SPACES |
| ADA PARKING        | 0       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 46      | 287          |
| PARKING SPACES     | LEVEL G | TOTAL SPACES |
| ADA PARKING        | 0       | 11           |
| MOTORCYCLE PARKING | 0       | 4            |
| REGULAR PARKING    | 50      | 287          |
- |           |      |   |  |                     |                          |  |  |  |  |
|-----------|------|---|--|---------------------|--------------------------|--|--|--|--|
|           |      | COUNTY OF ORANGE<br>OC PUBLIC WORKS<br>OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING |  |                     |                          |  |  |  |  |
|           |      | MAIN STREET AQUISITION 2024<br>ALTA/NSPS LAND TITLE SURVEY                                  |  |                     |                          |  |  |  |  |
|           |      | BOUNDARY MAP  |  |                     |                          |  |  |  |  |
|           |      | PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET   |  |                     |                          |  |  |  |  |
|           |      | FROM 10TH ST TO 12TH ST   |  |                     |                          |  |  |  |  |
| MARK      | DATE | DATE OF SURVEY:07/15/2024   |  |                     | SHEET NO.<br><br>2 of 16 |  |  |  |  |
|           |      | MAPPING   |  |                     |                          |  |  |  |  |
|           |      | OFFICE CHECK  |  |                     |                          |  |  |  |  |
|           |      | FIELD CHECK   |  |                     |                          |  |  |  |  |
|           |      | SCALE:N.T.S.  |  |                     |                          |  |  |  |  |
|           |      | W.O. #EC33008   |  | FILE #2324PW-RED005 |                          |  |  |  |  |
|           |      | FILE:MAIN ST BNDRY.DWG  |  |                     |                          |  |  |  |  |
| REVISIONS |      |   |  |                     |                          |  |  |  |  |

MONUMENT NOTES

- 1

FOUND CONCRETE NAIL WITH 3/4" TAG STAMPED "SANTA ANA SURVEY" PER CORNER RECORD CR 2011-3442, FLUSH IN ASPHALT, ACCEPTED AS THE CENTERLINE INTERSECTION OF SPURGEON STREET AND 12TH STREET.
- 2

FOUND CHISELED +, PER R19, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 11TH STREET.
- 3

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R19, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 11TH STREET.
- 4

FOUND CHISELED +, PER R19, FLUSH IN CONCRETE SIDEWALK, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 11TH STREET.
- 5

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R19, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 11TH STREET.
- 6

FOUND SPIKE SHANK DOWN 0.25' IN ASPHALT DISTURBED, S50°42'38"W 0.03' FROM CENTERLINE INTERSECTION OF SPURGEON STREET AND 10TH STREET USED TIES PER R20 IN LIEU OF GEAR SPIKE WITH WASHER STAMPED "SANTA ANA SURVEY".
- 7

FOUND RAMSET NAIL WITH TAG STAMPED "SANTA ANA SURVEY" PER R20, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 10TH STREET.
- 8

FOUND RAMSET NAIL WITH TAG STAMPED "SANTA ANA SURVEY" PER R20, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 10TH STREET.
- 9

FOUND RAMSET NAIL WITH TAG STAMPED "SANTA ANA SURVEY" PER R20, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 10TH STREET.
- 10

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R20, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR SPURGEON STREET AND 10TH STREET.
- 11

FOUND 3" BRASS DISK WITH CHISELED + PER CORNER RECORD CR 2011-3339, DOWN 1.2' IN MONUMENT WELL, ACCEPTED AS THE CENTERLINE INTERSECTION OF 10TH STREET AND BUSH STREET SOUTH.
- 12

FOUND CONCRETE NAIL WITH 3/4" TAG STAMPED "SANTA ANA SURVEY" PER R22, FLUSH IN ASPHALT, ACCEPTED AS THE CENTERLINE INTERSECTION OF MAIN STREET AND 10TH STREET WEST.
- 13

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R22, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR MAIN STREET AND 10TH STREET EAST.
- 14

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R22, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR MAIN STREET AND 10TH STREET EAST.
- 15

FOUND CHISELED + PER R22, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR MAIN STREET AND 10TH STREET EAST.
- 16

FOUND LEAD AND TACK WITH TAG STAMPED "SANTA ANA SURVEY" PER R22, FLUSH IN CONCRETE CURB, ACCEPTED AS CENTERLINE INTERSECTION MONUMENT TIE FOR MAIN STREET AND 10TH STREET EAST.
- 17

FOUND CONCRETE NAIL WITH 3/4" TAG STAMPED "SANTA ANA SURVEY" PER CORNER RECORD CR 2008-3030, FLUSH IN ASPHALT, ACCEPTED AS CENTERLINE INTERSECTION OF MAIN STREET AND 11TH STREET.
- 18

FOUND PUNCHED SPIKE WITH NO WASHER PER CORNER RECORD CR 2008-1531, DOWN 0.25' IN ASPHALT, ACCEPTED AS CENTERLINE INTERSECTION OF MAIN STREET AND 12TH STREET.
- 19

FOUND 3" BRASS DISK WITH CHISELED + PER CITY OF SANTA ANA TIE BOOK 8 PAGE 276, SA-TB-8-7, DOWN 2.5' IN MONUMENT WELL, ACCEPTED AS CENTERLINE INTERSECTION OF BUSH STREET AND 12TH STREET.
- 20

FOUND 3" BRASS DISK WITH CHISELED + PER CITY OF SANTA ANA TIE BOOK 8 PAGE 258, SA-TB-8-6, DOWN 1.4' IN MONUMENT WELL, ACCEPTED AS CENTERLINE INTERSECTION OF BUSH STREET AND 11TH STREET.
- 21

FOUND CONCRETE NAIL WITH 3/4" TAG STAMPED "SANTA ANA SURVEY" PER R1, FLUSH IN ASPHALT, NOT ACCEPTED.
- 22

FOUND AXLE PER R14 0.28' N56°40'19"W FROM THE NE CORNER OF LOT 9 OF R1, UP 0.30' IN DIRT, NOT ACCEPTED.
- 23

FOUND UNREFERENCED LEAD AND TACK WITH 3/4" TAG STAMPED "LS 3579" FLUSH IN CONCRETE, ACCEPTED AS THE SE CORNER OF LOT 9 OF R1 AND THE SW CORNER OF PARCEL H OF R23.

ESTABLISHMENT NOTES

- A

ESTABLISHED THE CENTERLINE INTERSECTION OF SPURGEON STREET AND 11TH STREET BY LEAST SQUARES ADJUSTMENT HOLDING CENTERLINE TIES[2],[3],[4], AND[5] PER R19.
- B

ESTABLISHED THE CENTERLINE INTERSECTION OF SPURGEON STREET AND 10TH STREET BY LEAST SQUARES ADJUSTMENT HOLDING CENTERLINE TIES[7],[8],[9], AND[10] PER R20.
- C

ESTABLISHED THE CENTERLINE INTERSECTION OF 10TH STREET AND BUSH STREET NORTH, BY A PROLONGED LINE BETWEEN ESTABLISHMENT NOTE D AND MONUMENT NOTE 11 E'LY 45.00' PER R21.
- D

ESTABLISHED THE CENTERLINE INTERSECTION OF MAIN STREET AND 10TH STREET EAST BY LEAST SQUARES ADJUSTMENT HOLDING CENTERLINE TIES[12],[13],[14], AND [16] PER R22.
- E

ESTABLISHED THE NORTH LINE OF PARCEL B PARALLEL WITH AND NORTH 156.00' PER R2 FROM THE CENTERLINE OF 10TH STREET.
- F

ESTABLISHED THE NORTH LINE OF PARCEL D PARALLEL WITH AND NORTH 156.00' PER R2 FROM THE CENTERLINE OF 10TH STREET.
- G

ESTABLISHED THE EAST LINE OF PARCEL D PARALLEL WITH AND EAST 80.41' PER R2 FROM THE CENTERLINE OF BUSH STREET.
- H

ESTABLISHED THE SOUTH LINE OF PARCEL F, THE SOUTH LINE OF PARCEL G, THE SOUTH LINE OF A PORTION OF PARCEL C, AND THE NORTH LINE OF PARCEL E PARALLEL WITH AND SOUTH 156.00' PER R1 FROM THE CENTERLINE OF 11TH STREET.
- I

ESTABLISHED THE NW CORNER OF LOT 8 PER R10 ALONG THE S'LY R/W OF 11TH STREET BY PROPORTION.
- J

ESTABLISHED THE NORTH LINE OF LOTS 11, 9, 7, 5, AND THE W'LY 11.4' OF LOT 3 PARALLEL WITH AND NORTH 150.00' PER R10 FROM THE CENTERLINE OF 11TH STREET.
- K

ESTABLISHED THE NORTH LINE OF PARCEL H PARALLEL WITH AND SOUTH 50.00' PER R23 FROM LINE ESTABLISHMENT J.
- L

ESTABLISHED THE NW CORNER OF LOT 7 PER R10 ALONG LINE ESTABLISHMENT J BY PROPORTION.
- O

ESTABLISHED THE SW CORNER OF LOT 8 PER R10 ALONG THE S'LY LINE OF LOTS 12, 10, 8, 6, AND THE W'LY 11.4' OF LOT 4 PER R10 BY PROPORTION.
- P

ESTABLISHED THE SW CORNER OF PARCEL F ON A LINE INTERSECTING A LINE S'LY FROM ESTABLISHMENT NOTE D PERPENDICULAR TO LINE ESTABLISHMENT H.
- Q

ESTABLISHED TO THE E'LY LINE OF PARCEL C AND THE W'LY LINE OF PARCEL F RECORD DISTANCE 125.00' PER R1 BETWEEN ESTABLISHMENT NOTE I AND ESTABLISHMENT NOTE Q.

NOTES

ALL NON ANNOTATED BOUNDARY LINES NOT SHOWN IN BOLD ARE FOR GRAPHICAL REPRESENTATION ONLY.

RECORD DISTANCES SHOWN HEREON ARE AS THEY APPEAR ON THE DOCUMENT OF RECORD. DISTANCES MAY BE EITHER GRID OR GROUND, AS PER SAID RECORD.

REFERENCE DOCUMENTS IN THE REFERENCE LEGEND ARE LIVE HYPERLINKS TO SAID DOCUMENT.

MONUMENT SYMBOLS CONTAIN LIVE HYPERLINKS TO IMAGES, IF THEY EXIST, OF RESPECTIVE MONUMENT.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT, AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING STATIONS CGPS STATIONS (SACY) AND (OEOC) BEING NORTH 80°43'39.27" EAST AS DERIVED FROM THE COORDINATES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC) ALONG WITH DATA SHEETS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

HORIZONTAL DATUM

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT.

ALL DISTANCES SHOWN ARE GRID, UNLESS OTHERWISE NOTED, TO OBTAIN GROUND DISTANCE MULTIPLY A GRID DISTANCE BY 1.00001994.

COMBINATION FACTOR WAS HELD AT CP# [1] N:2222210.34', E:6070625.24', ELEVATION= 136.12'.

RECORD DISTANCES SHOWN HEREON ARE AS THEY APPEAR ON THE DOCUMENT OF RECORD. DISTANCES MAY BE EITHER GRID OR GROUND, AS PER SAID RECORD.

ALL DISTANCES ARE BASED ON THE U.S. SURVEY FOOT.

VERTICAL DATUM

NAVD 1988 BENCHMARK:

CALIFORNIA SPATIAL REFERENCE SYSTEM (CSRS)  
CONTINUOUSLY OPERATING GLOBAL POSITIONING STATION "OEOC"

ELEVATION (ORTHOMETRIC HEIGHT) 1291.28 FEET 393.321 METERS  
PER DATA SHEET ON FILE WITH THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC)

REFERENCES

- (R1) = SMITH & BISHOP'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 63, LA BOOK 1/127
- (R2) = WITMER & VAN ALSTYNE'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 15, LA BOOK 1/115
- (R3) = CROOKSHANK & WAKEHAM'S ADD. MISC. REC. OF LOS ANGELES CO. BK 17 PG. 52, LA BOOK 1/157
- (R9) = HENRY CARPENTER'S ADD. TRACT MM 1/72
- (R10) = CORRECTED MAP SMITH & BISHOP'S ADD. TRACT MM 1/100
- (R14) = RECORD OF SURVEY RSB 7/14
- (R19) = CORNER RECORD, C.R. 2008-1105
- (R20) = CORNER RECORD, C.R. 2011-3443
- (R21) = CORNER RECORD, C.R. 2011-3339
- (R22) = CORNER RECORD, C.R. 2008-3029
- (R23) = VESTING DEED NO. 2005000907323 O.R.
- (R24) = BOOK 6724 PAGE 52 O.R.
- (R25) = BOOK 7127 PAGE 792 O.R.
- (R26) = BOOK 1952 PAGE 143 O.R.

LEGEND

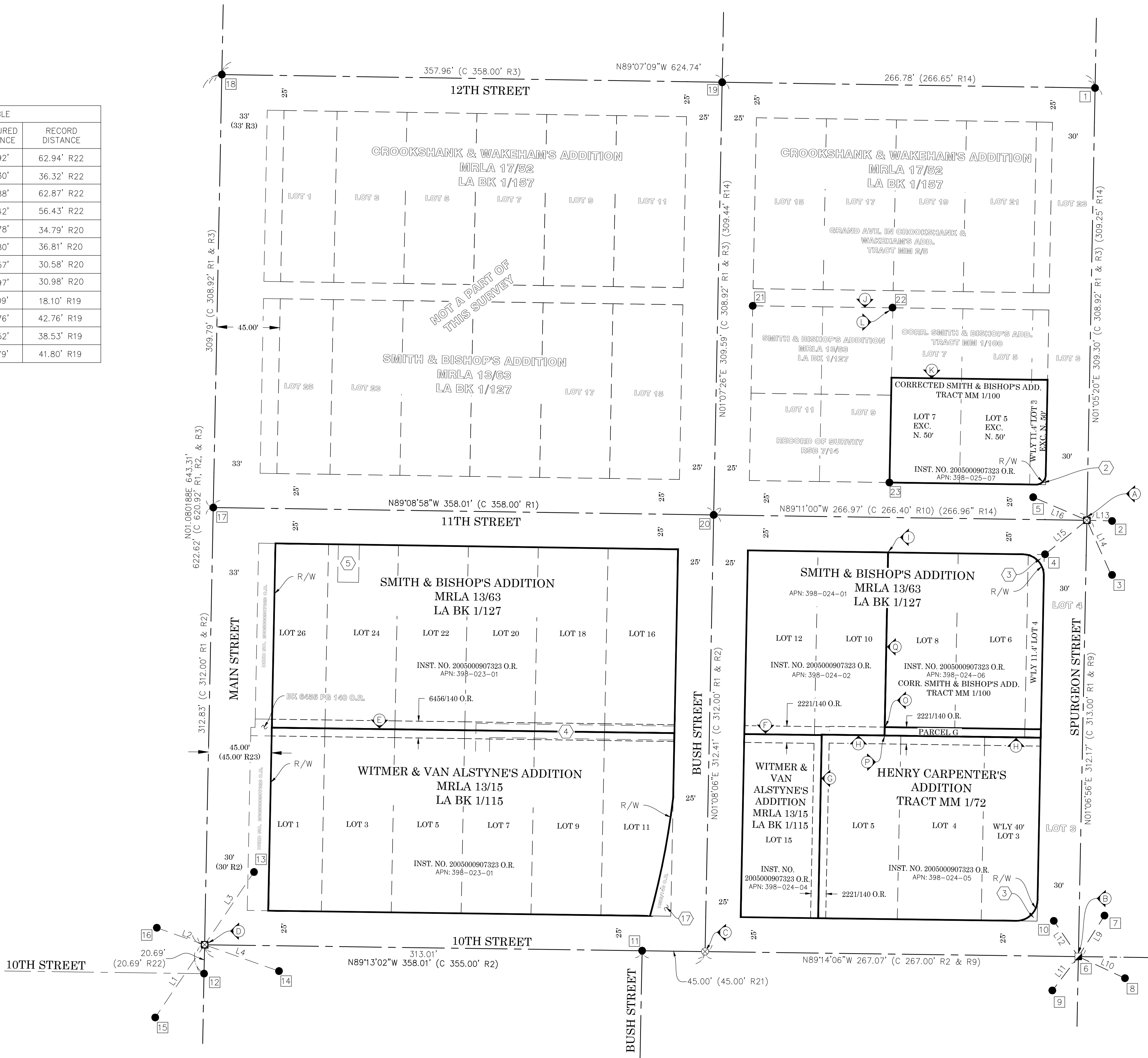
SYMBOL		SYMBOL		LINE PATTERN KEY	
	Backflow Preventer Device		Backflow Preventer Device		Block Wall
	Bike Rack		Pull Box Cable TV		Building Outline
	Bollard		Pull Box Electrical		Bush Row Outline
	Control Box Electrical		Pull Box Irrigation		Centerline
	Control Box Irrigation		Pull Box Telephone		Concrete Wall
	Control Box Traffic		Pull Box Traffic		Edge of Concrete
	Control Point		Pull Box Undefined		Edge of Asphalt Pavement
	Fire Department Connection		Sewer Cleanout		Exposed Pipe
	Fire Hydrant		Sign Board		Flowline
	Flag Pole		Sign Post		Fence Wrought Iron
	Gate, Single		Speed Bump		Hand Rail
	Grate Inlet		Traffic Signal w/ Light		Property Line
	Guy Wire Anchor		Tree		Right of Way
	Guy Wire Pole		Tree, Palm		Roof Overhang
	Hose Bibb		Utility Pole w/ 1 Light		Striping
	Light Pole, Double		Utility Pole w/ 1 Light, Underground		
	Light Pole, Single				
	Manhole Electrical				
	Manhole Storm Drain				
	Manhole Storm Drain Square Lid				
	Manhole Sewer				
	Manhole Telephone				
	Meter Electrical				
	Meter Gas				
	Meter Water				
	Parking Meter				
	Pedestrian Signal Pole				
	Post				

ABBREVIATION			
AC	Asphalt Concrete	FS	Finished Surface
BC	Beginning of Curve	FL	Flowline
BM	Benchmark	FD	Found
CB	Catch Basin	HR	Hour
CCC	Curb Core Cut	ID	Identification
CL	Centerline	INV	Invert
CLR	Clearance	MAG	Magnetic Nail
CONC	Concrete	OCS	Orange County Surveyor
CP	Control Point	PED	Pedestrian
CMP	Corrugated Metal Pipe	PVC	Polyvinyl Chloride
CR	Corner Record	RAD	Radial
DWS	Detectable Warning Surface	RCP	Reinforced Concrete Pipe
DWY	Driveway	RW	Right of Way
EL	Elevation	SS	Stainless Steel
ENC	Encroachment	TC	Top of Curb
EC	End of Curve	TG	Top of Grate
		TW	Top of Wall
		VCP	Vitreous Clay Pipe

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			MAIN STREET AQUISITION 2024 ALTANSPS LAND TITLE SURVEY				
			BOUNDARY MAP				
			PROJECT LIMITS:FROM MAIN ST TO SPURGEON STREET				
			FROM 10TH ST TO 12TH ST				
MARK	DATE	ITEM	DATE OF SURVEY:07/15/2024		BY:LOFGREEN & CREW		SHEET NO.  3 of  16
			MAPPING		BY:T. LOFGREEN, PLS		
			OFFICE CHECK		BY:M. KUBISTY, PLS		
			FIELD CHECK		BY:LOFGREEN & CREW		
			SCALE:N.T.S.		W.O. #EC33008		
REVISIONS		FILE:MAIN ST BNDRY.DWG		FILE #2324PW-RE0005			



LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L1	N34°11'58"E	62.92'	62.94' R22
L2	N70°27'29"W	36.30'	36.32' R22
L3	N34°11'30"E	62.88'	62.87' R22
L4	N70°29'17"W	56.42'	56.43' R22
L9	N32°34'47"E	34.78'	34.79' R20
L10	N65°06'26"W	36.80'	36.81' R20
L11	N37°27'01"E	30.57'	30.58' R20
L12	N34°30'23"W	30.97'	30.98' R20
L13	N88°22'34"W	18.09'	18.10' R19
L14	N23°56'50"W	42.76'	42.76' R19
L15	N50°50'18"E	38.52'	38.53' R19
L16	N66°43'18"W	41.79'	41.80' R19

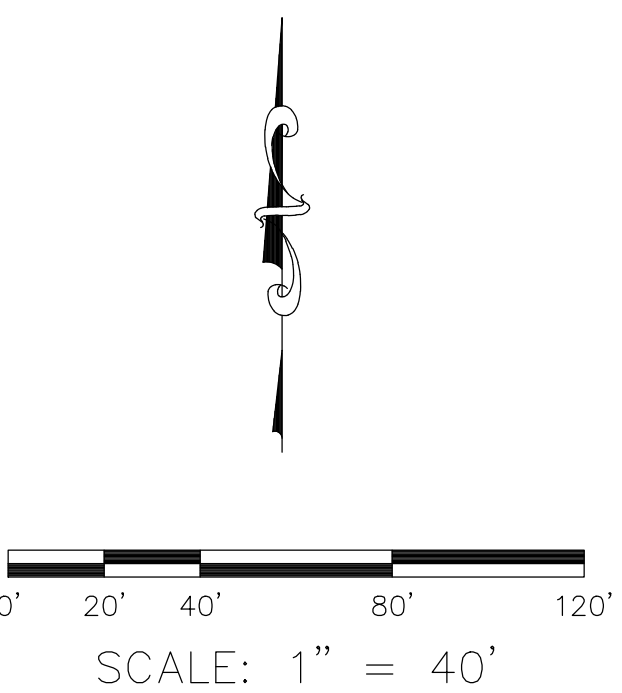


REFERENCES

- (R1) = SMITH & BISHOP'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 63, LA BOOK 1/127  
(R2) = WITMER & VAN ALSTYNE'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 15, LA BOOK 1/115  
(R3) = CROOKSHANK & WAKEHAM'S ADD. MISC. REC. OF LOS ANGELES CO. BK 17 PG. 52, LA BOOK 1/157  
(R9) = HENRY CARPENTER'S ADD. TRACT MM 1/72  
(R10) = CORRECTED MAP SMITH & BISHOP'S ADD. TRACT MM 1/100  
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(R24) = BOOK 6724 PAGE 52 O.R.  
(R25) = BOOK 7127 PAGE 792 O.R.  
(R26) = BOOK 1952 PAGE 143 O.R.

LEGEND

- FOUND MONUMENT AS NOTED  
■ MONUMENT ESTABLISHED BY TIES  
⊗ S.F.N. - SEARCHED, FOUND NOTHING  
⊠ S.F.N., ESTABLISHED BY TIES  
C CALC FROM RECORD MAP  
R RECORD REFERENCE



			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
			MAIN STREET AQISITION 2024 ALTA/NSPS LAND TITLE SURVEY			
			BOUNDARY MAP			
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST			
			DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	
			MAPPING		BY: T. LOFGREEN, PLS	
			OFFICE CHECK		BY: M. KUBISTY, PLS	
			FIELD CHECK		BY: LOFGREEN & CREW	
MARK	DATE	ITEM	SCALE: 1"=40'		W.O. #EC33008	FILE #2324FW-RE0005
REVISIONS			FILE: MAIN ST BNDRY.DWG			



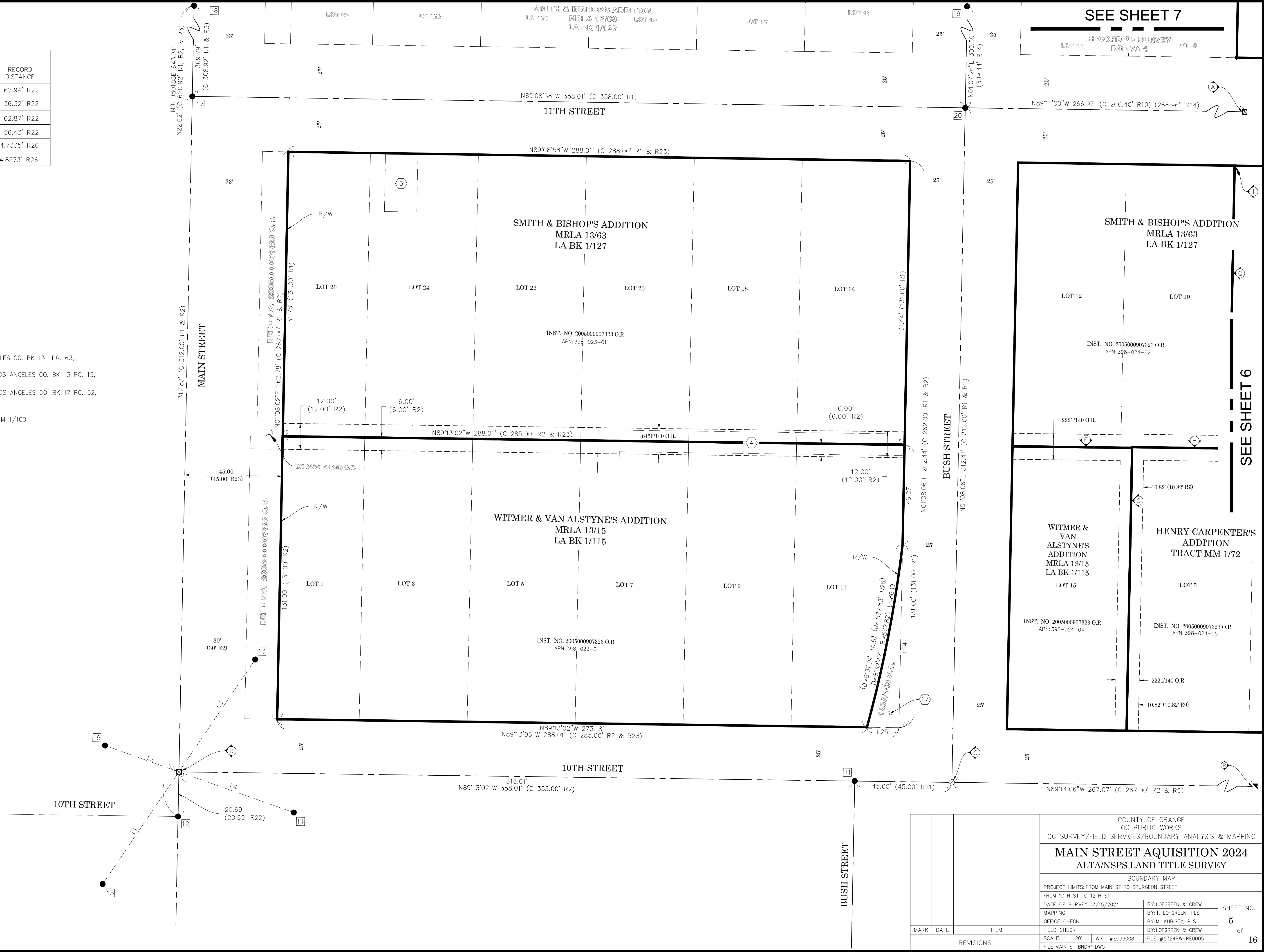
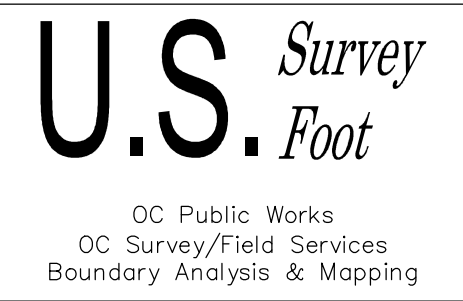
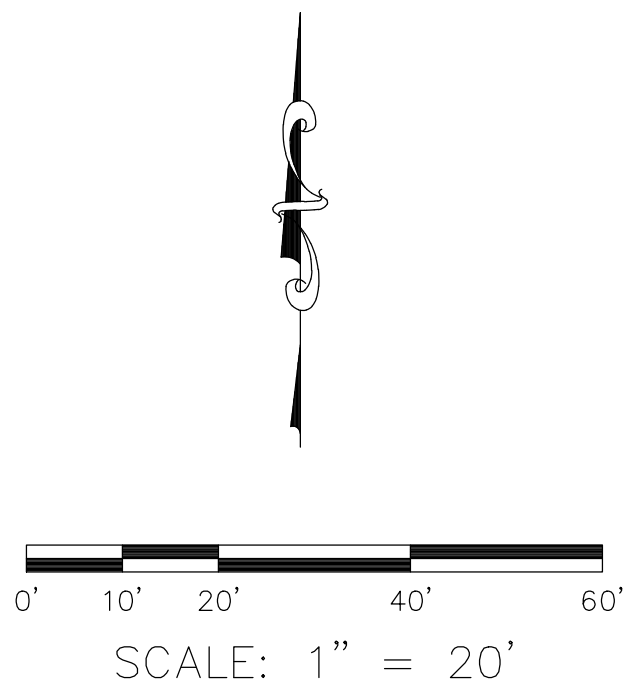
LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L1	N34°11'58"E	62.92'	62.94' R22
L2	N70°27'29"W	36.30'	36.32' R22
L3	N34°11'30"E	62.88'	62.87' R22
L4	N70°29'17"W	56.42'	56.43' R22
L24	N01°08'06"E	84.73'	84.7335' R26
L25	N89°13'02"W	14.83'	14.8273' R26

REFERENCES

- (R1) = SMITH & BISHOP'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 63, LA BOOK 1/127  
(R2) = WITMER & VAN ALSTYNE'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 15, LA BOOK 1/115  
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LEGEND

- FOUND MONUMENT AS NOTED  
■ MONUMENT ESTABLISHED BY TIES  
⊗ S.F.N. - SEARCHED, FOUND NOTHING  
⊠ S.F.N., ESTABLISHED BY TIES  
C CALC FROM RECORD MAP  
R RECORD REFERENCE



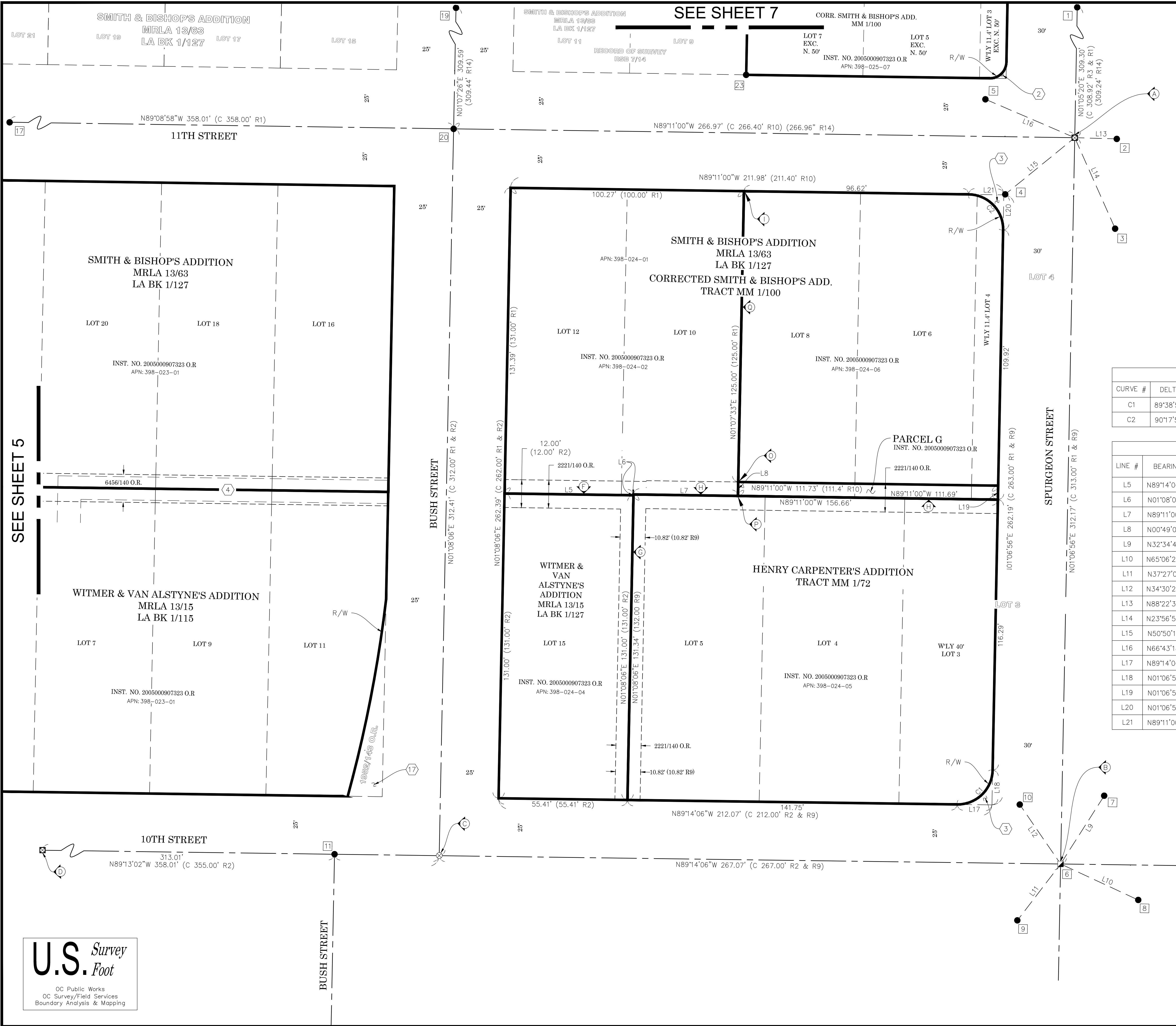
SEE SHEET 7

RECORD OF SURVEY  
RSB 7/14

SEE SHEET 6

		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
		MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY			
		BOUNDARY MAP			
		PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST			
		DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	
		MAPPING		BY: T. LOFGREEN, PLS	
		OFFICE CHECK		BY: M. KUBISTY, PLS	
		FIELD CHECK		BY: LOFGREEN & CREW	
		SCALE: 1" = 20'		W.O. #EC33008	
		FILE: MAIN ST_BNDRY.DWG		FILE #2324PW-RE0005	
MARK	DATE	ITEM	SHEET NO.  5 of  16		
REVISIONS					





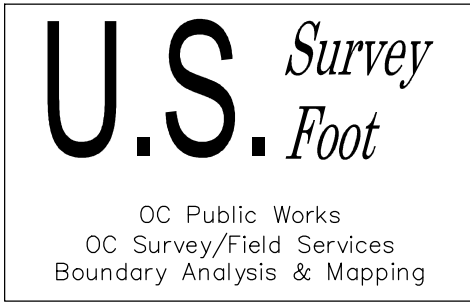
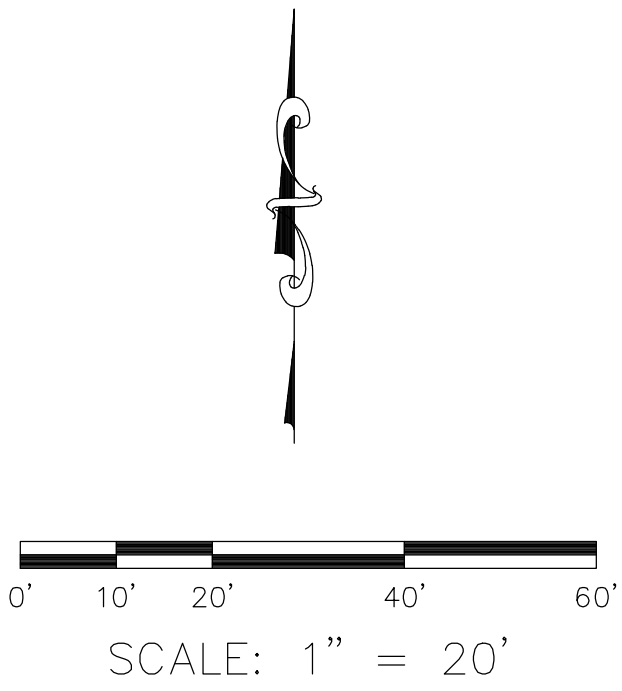
REFERENCES

- (R1) = SMITH & BISHOP'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 63, LA BOOK 1/127
- (R2) = WITMER & VAN ALSTYNE'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 15, LA BOOK 1/115
- (R3) = CROOKSHANK & WAKEHAM'S ADD. MISC. REC. OF LOS ANGELES CO. BK 17 PG. 52, LA BOOK 1/157
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- (R25) = BOOK 7127 PAGE 792 O.R.
- (R26) = BOOK 1952 PAGE 143 O.R.

CURVE TABLE					
CURVE #	DELTA	RADIUS	LENGTH	RECORD DELTA	RECORD RADIUS
C1	89°38'57"	15.00'	23.47'	— — — — —	15.00' R25
C2	90°17'56"	15.00'	23.64'	— — — — —	15.00' R25

LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L5	N89°14'06"W	55.41'	55.41' R1
L6	N01°08'06"E	0.34'	— — — — —
L7	N89°11'00"W	44.92'	— — — — —
L8	N00°49'00"E	6.00'	6.00' R1
L9	N32°34'47"E	34.78'	34.79' R20
L10	N65°06'26"W	36.80'	36.81' R20
L11	N37°27'01"E	30.57'	30.58' R20
L12	N34°30'23"W	30.97'	30.98' R20
L13	N88°22'34"W	18.09'	18.10' R19
L14	N23°56'50"W	42.76'	42.76' R19
L15	N50°50'18"E	38.52'	38.53' R19
L16	N66°43'18"W	41.79'	41.80' R19
L17	N89°14'06"W	14.91'	— — — — —
L18	N01°06'56"E	14.91'	— — — — —
L19	N01°06'56"E	6.00'	6.00' R1
L20	N01°06'56"E	15.08'	— — — — —
L21	N89°11'00"W	15.08'	— — — — —

- LEGEND
- FOUND MONUMENT AS NOTED
  - ⊠ MONUMENT ESTABLISHED BY TIES
  - ⊗ S.F.N. — SEARCHED, FOUND NOTHING
  - ⊞ S.F.N., ESTABLISHED BY TIES
  - C CALC FROM RECORD MAP
  - R RECORD REFERENCE



			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			MAIN STREET AQISITION 2024 ALTA/NSPS LAND TITLE SURVEY				
			BOUNDARY MAP				
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST				
			DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW		SHEET NO.  6 of 16
			MAPPING		BY: T. LOFGREEN, PLS		
OFFICE CHECK		BY: M. KUBISTY, PLS					
FIELD CHECK		BY: LOFGREEN & CREW					
MARK	DATE	ITEM	SCALE: 1" = 20'      W.O. #EC33008		FILE #2324PW-RE0005		
REVISIONS			FILE: MAIN ST_BNDRY.DWG				



18 357.96' (C 358.00' R3) 12TH STREET 19 N89°07'09"W 624.74'

LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L13	N88°22'34"W	18.09'	18.10' R19
L14	N23°56'50"W	42.76'	42.76' R19
L15	N50°50'18"E	38.52'	38.53' R19
L16	N66°43'18"W	41.79'	41.80' R19
L22	N01°05'20"E	6.97'	N/A
L23	N89°11'00"W	6.97'	N/A

CURVE TABLE						
CURVE #	DELTA	RADIUS	LENGTH	RECORD DELTA	RECORD RADIUS	RECORD LENGTH
C3	89°43'40"	7.00'	10.96'	— — — — —	7.00' R24	— — — — —

BUSH STREET

12TH STREET

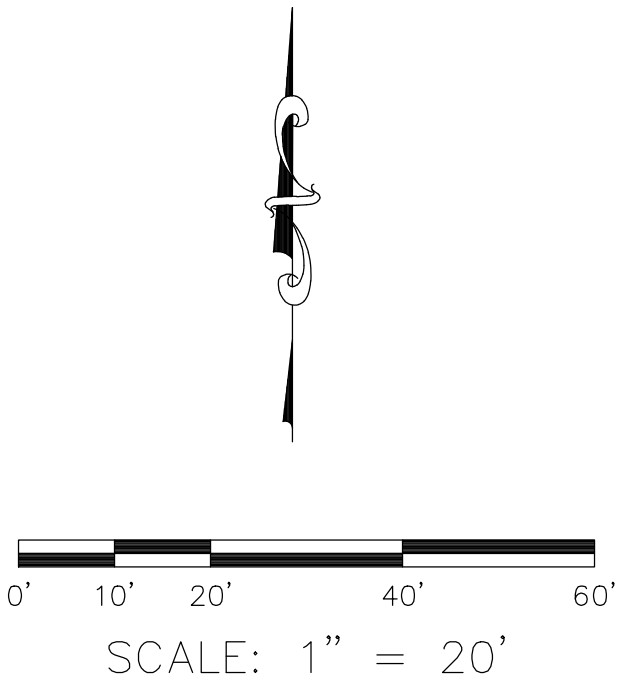
SPURGEON STREET

REFERENCES

- (R1) = SMITH & BISHOP'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 63, LA BOOK 1/127  
(R2) = WITMER & VAN ALSTYNE'S ADD. MISC. REC. OF LOS ANGELES CO. BK 13 PG. 15, LA BOOK 1/115  
(R3) = CROOKSHANK & WAKEHAM'S ADD. MISC. REC. OF LOS ANGELES CO. BK 17 PG. 52, LA BOOK 1/157  
(R9) = HENRY CARPENTER'S ADD. TRACT MM 1/72  
(R10) = CORRECTED MAP SMITH & BISHOP'S ADD. TRACT MM 1/100  
(R14) = RECORD OF SURVEY RSB 7/14  
(R19) = CORNER RECORD, C.R. 2008-1105  
(R20) = CORNER RECORD, C.R. 2011-3443  
(R21) = CORNER RECORD, C.R. 2011-3339  
(R22) = CORNER RECORD, C.R. 2008-3029  
(R23) = VESTING DEED NO. 2005000907323 O.R.  
(R24) = BOOK 6724 PAGE 52 O.R.  
(R25) = BOOK 7127 PAGE 792 O.R.  
(R26) = BOOK 1952 PAGE 143 O.R.

LEGEND

- FOUND MONUMENT AS NOTED  
■ MONUMENT ESTABLISHED BY TIES  
⊗ S.F.N. - SEARCHED, FOUND NOTHING  
⊠ S.F.N., ESTABLISHED BY TIES  
C CALC FROM RECORD MAP  
R RECORD REFERENCE



SEE SHEET 5

SMITH & BISHOP'S ADDITION  
MRLA 13/63  
LA BK 1/127  
APN: 398-023-01

SMITH & BISHOP'S ADDITION  
MRLA 13/63  
LA BK 1/127  
APN: 398-024-01

COR. SMITH & BISHOP'S ADD.  
TRACT MM 1/100  
APN: 398-024-06

SEE SHEET 6

U.S. Survey  
Foot

OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

COUNTY OF ORANGE  
OC PUBLIC WORKS  
OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING

MAIN STREET AQISITION 2024  
ALTA/NSPS LAND TITLE SURVEY

BOUNDARY MAP

PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET

FROM 10TH ST TO 12TH ST

DATE OF SURVEY: 07/15/2024

MAPPING

OFFICE CHECK

FIELD CHECK

SCALE: 1" = 20'

FILE: #EC33008

FILE: #2324PW-REC005

SHEET NO.

7

of

16

MARK	DATE	ITEM
REVISIONS		



MAIN STREET

MAIN STREET

NOTES

OBJECTS MEASURED FROM R/W ARE TO END OF LEADER  
AS SHOWN UNLESS OTHERWISE NOTED

- ① COUNTY OF ORANGE DEPARTMENT OF CHILD SERVICES SUPPORT  
-BUILDING FOOTPRINT = 3,599 FT<sup>2</sup>  
-BUILDING HEIGHT = ±31.' (TAKEN AT THE NW'LY CORNER OF BUILDING)  
-FINISHED FLOOR ELEVATION = 131.67'
- ② COUNTY OF ORANGE DEPARTMENT OF CHILD SERVICES SUPPORT  
-BUILDING FOOTPRINT = 15,621 FT<sup>2</sup>  
-BUILDING HEIGHT = ±160.' (TAKEN AT THE NW'LY CORNER OF BUILDING)  
-FINISHED FLOOR ELEVATION = 130.96'
- ③ COUNTY OF ORANGE DEPARTMENT OF CHILD SERVICES SUPPORT  
-BUILDING FOOTPRINT = ±13,312 FT<sup>2</sup> EACH  
-BUILDING HEIGHT = ±29' (TAKEN AT THE SW'LY CORNER OF BUILDING)  
-FINISHED FLOOR ELEVATION = 130.96'

11TH STREET

10TH STREET

SEE SHEET 9

11TH STREET

BUSH STREET

BUSH STREET

SPURGEON STREET

U.S. Survey  
Foot

OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

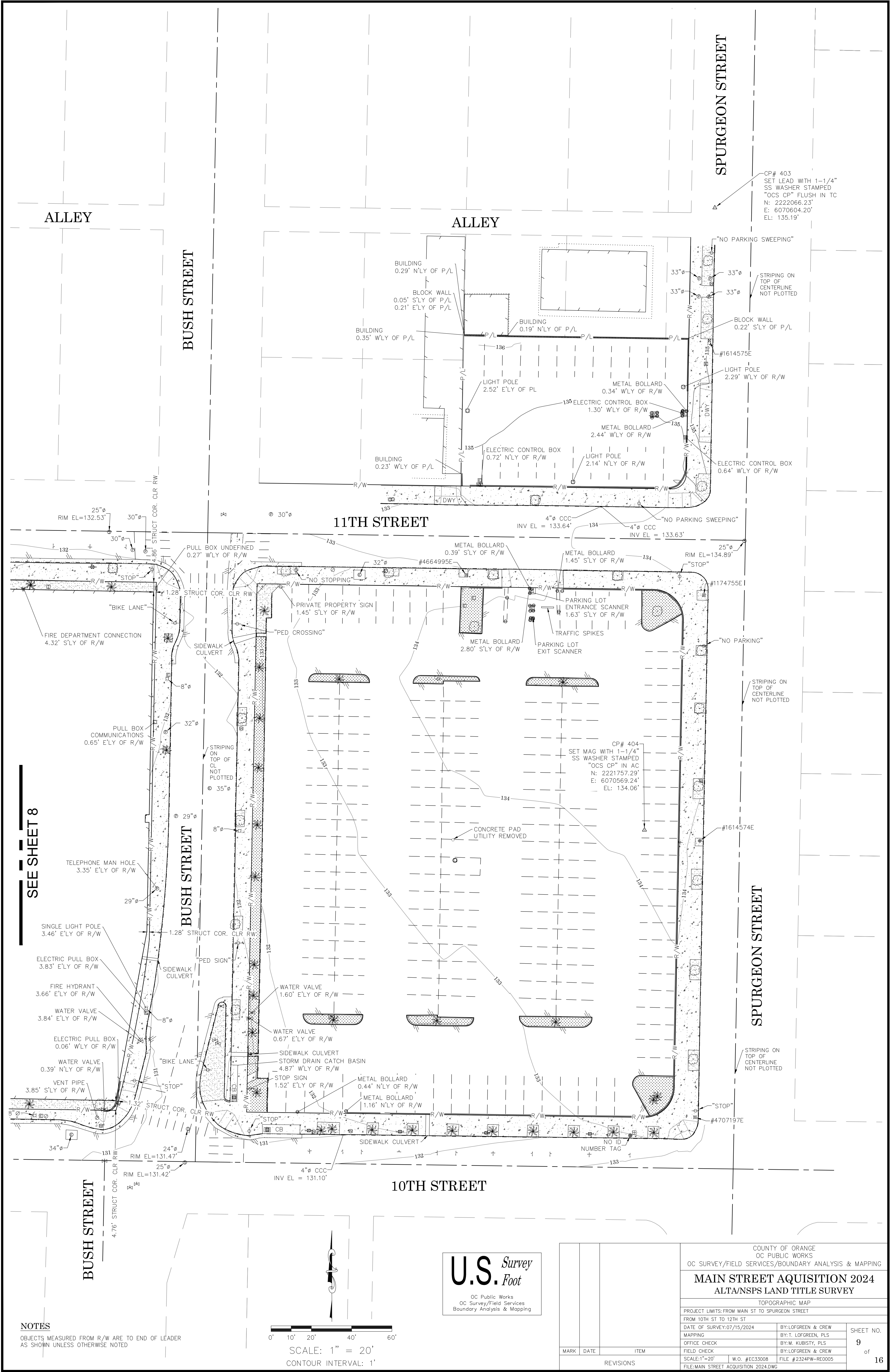
0' 10' 20' 40' 60'

SCALE: 1" = 20'

CONTOUR INTERVAL: 1'

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY				
			TOPOGRAPHIC MAP				
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET				
			FROM 10TH ST TO 12TH ST				
			DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW		SHEET NO.
			MAPPING		BY: T. LOFGREEN, PLS		
			OFFICE CHECK		BY: M. KUBISTY, PLS		8 of 16
			FIELD CHECK		BY: LOFGREEN & CREW		
			SCALE: 1"=20'		W.O. #EC33008		FILE # 2324PW-RE0005
FILE: MAIN STREET ACQUISITION 2024.DWG							
MARK	DATE	ITEM	REVISIONS				





SEE SHEET 8

NOTES  
OBJECTS MEASURED FROM R/W ARE TO END OF LEADER  
AS SHOWN UNLESS OTHERWISE NOTED



SCALE: 1" = 20'  
CONTOUR INTERVAL: 1'

U.S. Survey  
Foot

OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
MAIN STREET AQISITION 2024 ALTANSPS LAND TITLE SURVEY			
TOPOGRAPHIC MAP			
PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET			
FROM 10TH ST TO 12TH ST			
DATE OF SURVEY: 07/15/2024	BY: LOFGREEN & CREW		
MAPPING	BY: T. LOFGREEN, PLS		
OFFICE CHECK	BY: M. KUBISTY, PLS		
FIELD CHECK	BY: LOFGREEN & CREW		
SCALE: 1"=20'	W.O. #EC33008	FILE #2324PW-RED005	
FILE: MAIN STREET AQISITION 2024.DWG			

SHEET NO.  
9  
of  
16



The site plan illustrates the layout of Level A Parking, bounded by 10th Street to the north, Bush Street to the east, and an unnamed street to the south. The plan includes two building footprints, each with an interior garage wall and a steel grate. The parking area is divided into several sections, with parking spaces indicated by dashed lines. A central area is labeled "LEVEL A PARKING". A "COURTYARD" is located to the west of the buildings. The plan also shows "STAIRS" and a "STAIR WELL". Elevation contours are shown with a 0.2' interval, and a scale bar indicates 1" = 10'. The plan is divided into two sheets, "SEE SHEET 11" and "SEE SHEET 12".

10TH STREET

BUSH STREET

LEVEL A PARKING

SEE SHEET 11

SEE SHEET 12

STAIRS

STAIR WELL

INTERIOR GARAGE WALL

STEEL GRATE  
TG EL = 126.64'

STEEL GRATE  
TG EL = 126.65'

UNKNOWN ROOM

COURTYARD

0' 5' 10' 20' 30'

SCALE: 1" = 10'

CONTOUR INTERVAL: 0.2'

0' 5' 10' 20' 30'

SCALE: 1" = 10'

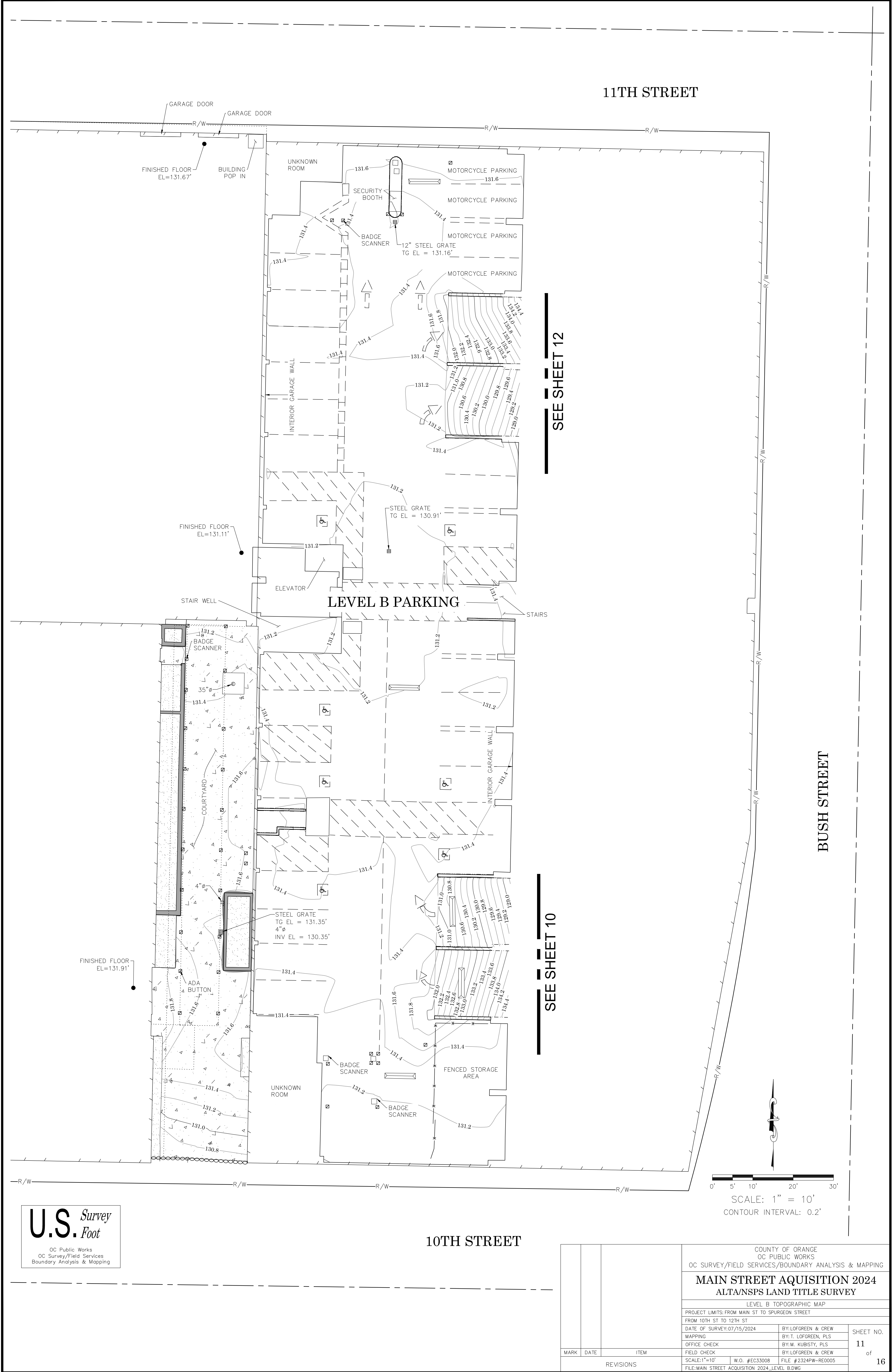
CONTOUR INTERVAL: 0.2'

OC Public Works  
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			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			<b>MAIN STREET AQUISITION 2024</b>				
			<b>ALTANSPS LAND TITLE SURVEY</b>				
			LEVEL A TOPOGRAPHIC MAP				
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST				
MARK	DATE	ITEM	DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	SHEET NO.  10 of 16	
			MAPPING		BY: T. LOFGREEN, PLS		
			OFFICE CHECK		BY: M. KUBISTY, PLS		
			FIELD CHECK		BY: LOFGREEN & CREW		
REVISIONS			SCALE: 1"=10'	W.O. #EC33008	FILE #2324PW-RE0005		
			FILE: MAIN STREET ACQUISITION 2024_LEVEL A.DWG				

SHEET NO.  
10  
of  
16



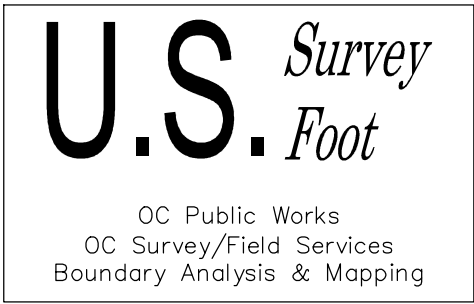
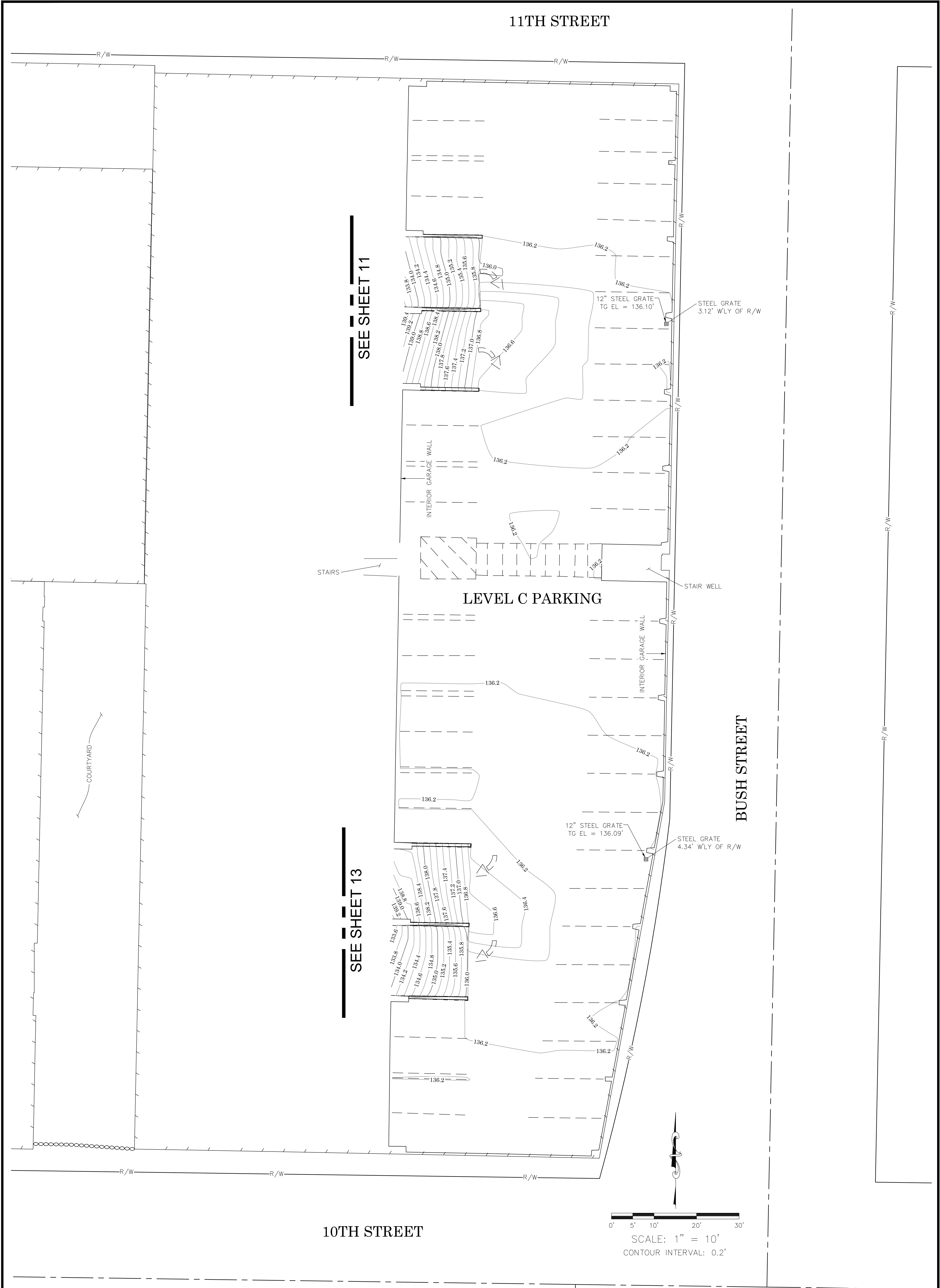


**U.S. Survey**  
Foot  
OC Public Works  
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10TH STREET

				COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
		MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY			
		LEVEL B TOPOGRAPHIC MAP			
		PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST			
		DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	
MAPPING		BY: T. LOFGREEN, PLS			
OFFICE CHECK		BY: M. KUBISTY, PLS			
FIELD CHECK		BY: LOFGREEN & CREW			
SCALE: 1"=10'		W.O. #EC33008 FILE #2324PW-RE0005			
MARK	DATE	ITEM	REVISIONS		
		FILE: MAIN STREET ACQUISITION 2024_LEVEL B.DWG			

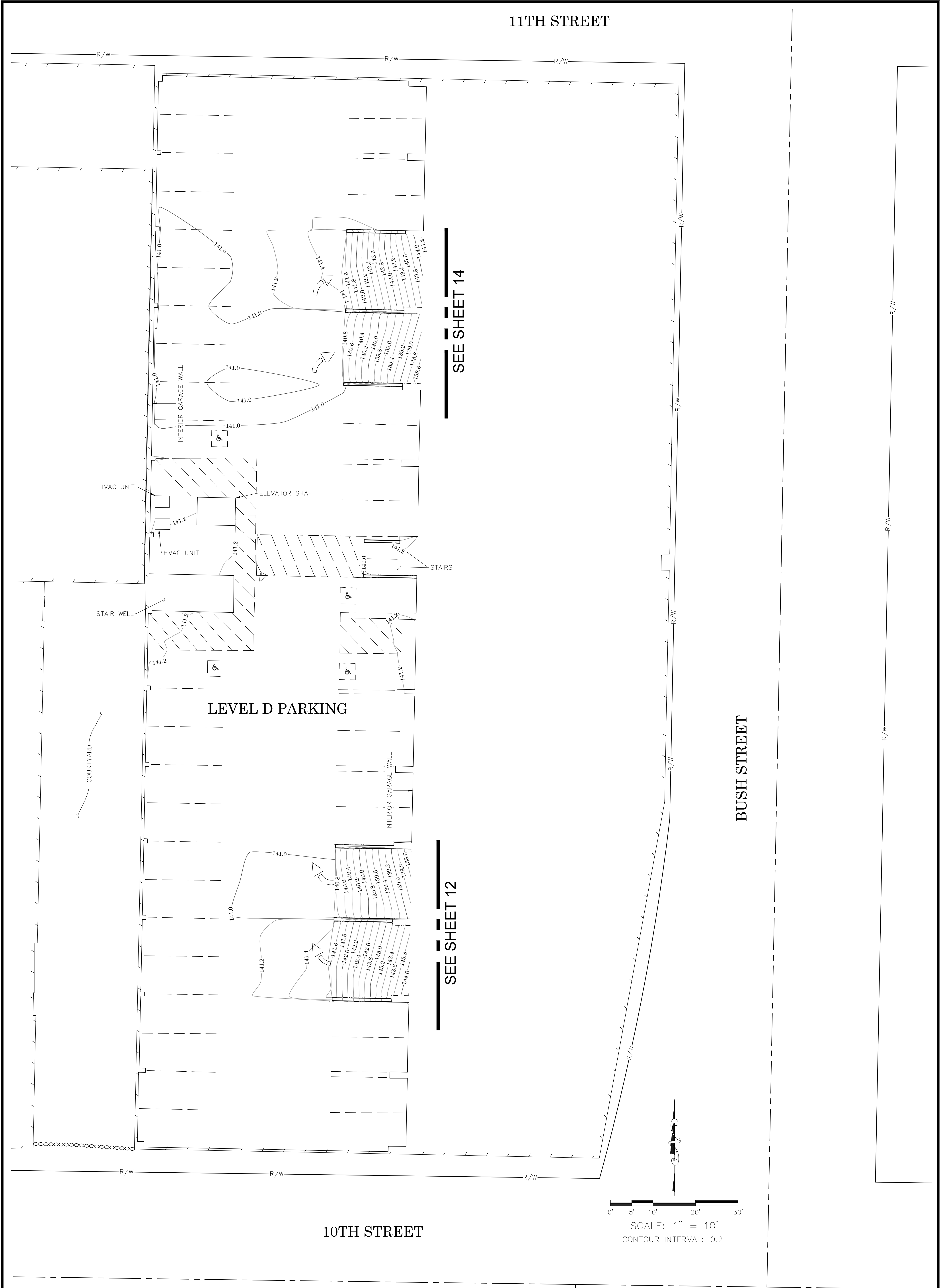




BUSH STREET

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
			MAIN STREET AQISITION 2024 ALTA/NSPS LAND TITLE SURVEY			
			LEVEL C TOPOGRAPHIC MAP			
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST			
			DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	SHEET NO.  12 of 16
			MAPPING		BY: T. LOFGREEN, PLS	
OFFICE CHECK		BY: M. KUBISTY, PLS				
FIELD CHECK		BY: LOFGREEN & CREW				
SCALE: 1"=10'		W.O. #EC33008 FILE # 2324PW-RE0005				
MARK	DATE	ITEM	FILE: MAIN STREET ACQUISITION 2024_LEVEL C.DWG			
REVISIONS						





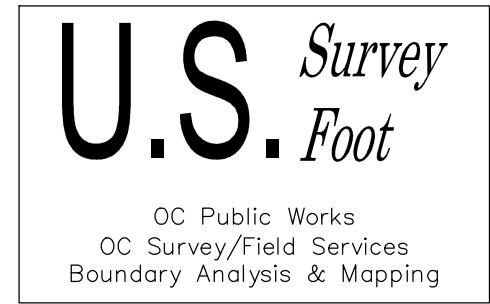
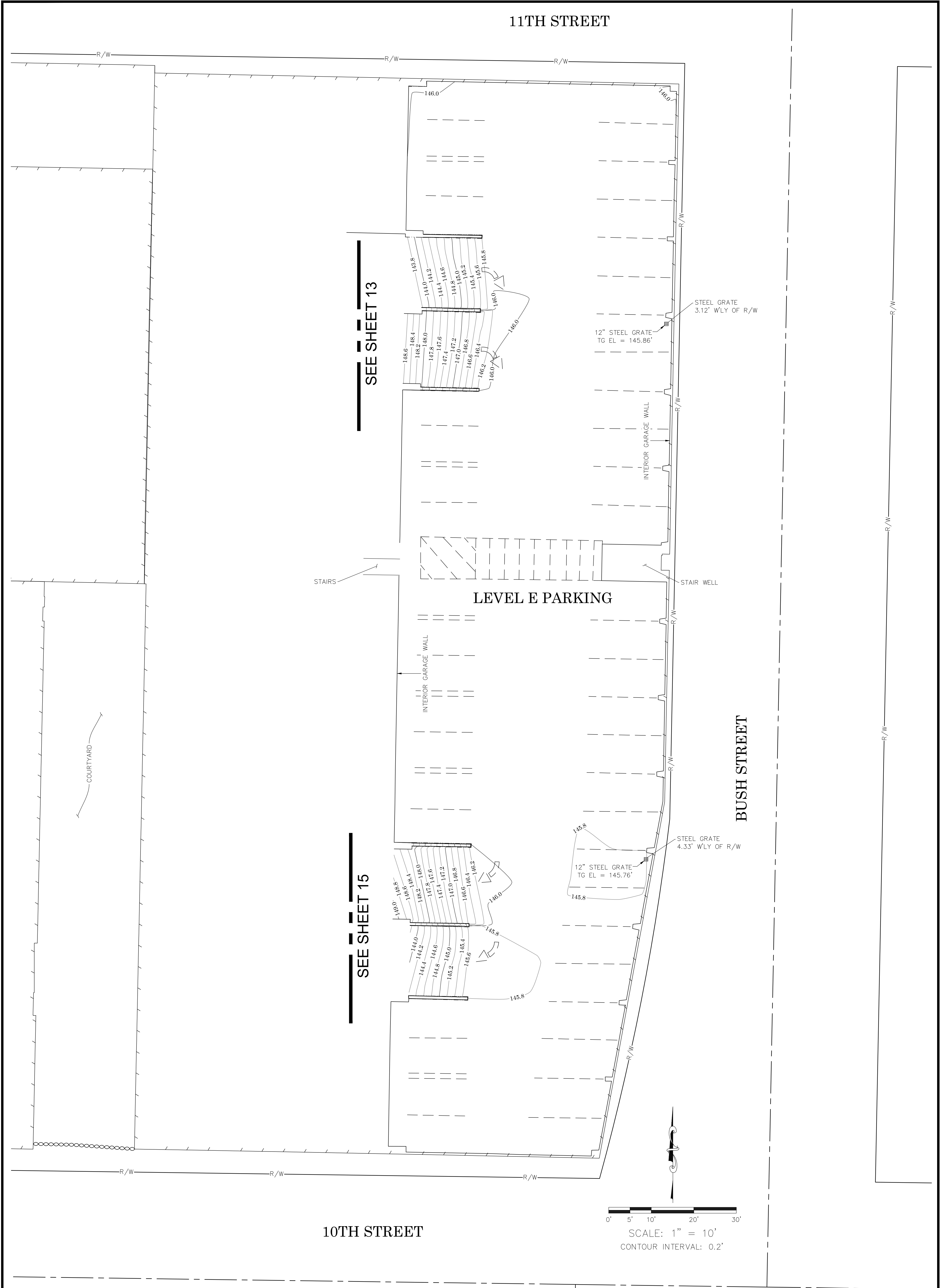
U.S. *Survey*  
*Foot*

OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

BUSH STREET

				COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING		
		MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY				
		LEVEL D TOPOGRAPHIC MAP				
		PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST				
		DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW		SHEET NO.  13 of 16
MAPPING		BY: T. LOFGREEN, PLS				
OFFICE CHECK		BY: M. KUBISTY, PLS				
FIELD CHECK		BY: LOFGREEN & CREW				
MARK	DATE	ITEM		SCALE: 1"=10'	W.O. #EC33008	FILE #2324PW-RE0005
REVISIONS				FILE: MAIN STREET ACQUISITION 2024_LEVEL D.DWG		





BUSH STREET

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY				
			LEVEL E TOPOGRAPHIC MAP				
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET FROM 10TH ST TO 12TH ST				
			DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW		SHEET NO.  14 of 16
			MAPPING		BY: T. LOFGREEN, PLS		
			OFFICE CHECK		BY: M. KUBISTY, PLS		
FIELD CHECK		BY: LOFGREEN & CREW					
SCALE: 1"=20'		W.O. #EC33008 FILE #2324PW-RE0005					
MARK	DATE	ITEM	FILE: MAIN STREET ACQUISITION 2024_LEVEL E.DWG				
REVISIONS							





**U.S. Survey**  
*Foot*  
OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

BUSH STREET

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING		
			MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY		
			LEVEL F TOPOGRAPHIC MAP		
			PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET		
			FROM 10TH ST TO 12TH ST		
			DATE OF SURVEY: 07/15/2024	BY: LOFGREEN & CREW	SHEET NO. <b>15</b> of <b>16</b>
			MAPPING	BY: T. LOFGREEN, PLS	
			OFFICE CHECK	BY: M. KUBISTY, PLS	
			FIELD CHECK	BY: LOFGREEN & CREW	
			SCALE: 1"=10'	W.O. #EC33008	FILE #2324PW-RED005
			REVISIONS		
			FILE: MAIN STREET ACQUISITION 2024_LEVEL F.DWG		





U.S. Survey  
Foot

OC Public Works  
OC Survey/Field Services  
Boundary Analysis & Mapping

BUSH STREET

				COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
				MAIN STREET AQUISITION 2024 ALTA/NSPS LAND TITLE SURVEY	
				LEVEL G TOPOGRAPHIC MAP	
				PROJECT LIMITS: FROM MAIN ST TO SPURGEON STREET	
				FROM 10TH ST TO 12TH ST	
		DATE OF SURVEY: 07/15/2024		BY: LOFGREEN & CREW	SHEET NO.  16 of 16
		MAPPING		BY: T. LOFGREEN, PLS	
		OFFICE CHECK		BY: M. KUBISTY, PLS	
		FIELD CHECK		BY: LOFGREEN & CREW	
		SCALE: 1"=10'		W.O. #EC33008	FILE #2324PW-RE0005
		FILE: MAIN STREET ACQUISITION 2024_LEVEL G.DWG			
MARK	DATE	ITEM			
		REVISIONS			