82-189684

Recording Requested by
DEPARTMENT OF TRANSPORTATION
When Recorded Mail to
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
Box 2304 Terminal Annex
Los Angeles, California 90051

RECORDED IN OFFICIAL RECORDS OF GRANGE COUNTY, CALIFORNIA

-4 00 PM JUN 3 82

LEE A. BRANCH, County Recorder

07-ORA-405-PM 24.1 Parcels: 268, 268-1 I-405-2(11)93

EXEMPT C13

Facility No. CO1 Facility: Los Alamitos Channel Portions of Parcel Nos. 401 and 500.1

EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged, the

ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,

does hereby Grant to the

STATE OF CALIFORNIA,

a perpetual easement and right of way for Bridge, public road and highway purposes in, on and over the real property in the City of Seal Beach, county of Orange, state of California, described as:

PARCEL A: (268)

An easement for bridge, public road and highway purposes over and across that portion of Section 36, T 4 S, R 12 W, in the Rancho Los Alamitos, City of Seal Beach, County of Orange, State of California, as per map filed in and made a part of the Decree of Partition of the Superior Court of Los Angeles County, California, in Case No. 68582, a copy of which was recorded March 18, 1910, in Book 177, page 337 of Deeds, in the office of the County Recorder of said Orange County, described as follows:

County Flood Control District, 400 feet wide, the center line of which is described in Parcel 2 of said easement recorded in Book 3984, page 236 of Official Records, in the office of the County Recorder of Los Angeles County, distant along said Easterly line, S.22⁰01'34"W., 856.35 feet from the intersection of said Easterly line with the Northerly line of said Section 36; thence along said Easterly line, S.22⁰01'34"W., 413.41 feet; thence S.53⁰49'49"E., 309.38 feet to a point in a line parallel with and distant Easterly 300 feet, measured at right angles from said Easterly line, said parallel line being also the Westerly line of the Orange County Flood Control District C-I Channel, described in deed recorded October 19, 1960, in Book 5471, page 412 of Official Records, in

Free Recording Requested
Essential to Acquisition by
Department of Transportation

(See 6103 Gov. Code) Matthew L. Burger, Sr. R/W Agent

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said office of said Orange County, said point being the TRUE POINT OF BEGINNING of this description; thence S.43°56'22'E., 27.74 feet; thence S.67°58'26"E., 32.33 feet; thence S.18°53'16"E., 26.47 feet to the Easterly line of said C-1 Channel; thence N.22°01'34"E., 336.81 feet along said last mentioned Easterly line and the Easterly line of the Orange County Flood Control C-1 Channel as described in deed recorded November 14, 1958, in Book 4483, page 6 of said Official Records of Orange County; thence N.39°51'07"W., 85.04 feet to said Westerly line of C-1 Channel; thence along said Westerly line S.22°01'34"W., 345.60 feet to said TRUE POINT OF BEGINNING.

PARCEL B: 268-1

An easement for bridge, public road and highway purposes over and across that portion of Section 36, T 4 S, R 12 W, in the Rancho Los Alamitos, City of Los Alamitos, County of Orange, State of California, as per map filed in and made a part of the Decree of Partition of the Superior Court of Los Angeles County, Caifornia, in Case No. 68582, a copy of which was recorded March 18, 1910, in Book 177, page 337 of Deeds, records of said Orange County, described as follows:

Beginning at a point in the Westerly line of the Orange County Flood Control District C-1 Channel, described in deed recorded November 14, 1958, in Book 4483, page 6 of Official Records. in the office of the Recorder of said Orange County, said point being N.22°01'34"E., along said Westerly line, 598.07 feet from the intersection of the Southerly line of the North one-half of the North one-half of said Section 36; thence continuing N.22°01'34"E., along said Westerly line, 213.65 feet to a non-tangent curve, concave Northwesterly, having a radius of 845.00 feet; thence Northeasterly along said curve from tangent which bears N.69°29'16"E., through an angle of 7°21'16", an arc distance of 108.46 feet to the Easterly line of said C-1 Channel; thence along said Easterly line S.22°01'34"W., 265.41 feet; thence N.87°25'29"W., 79.54 feet to the point of beginning.

RESERVING unto the grantor and the Southern California Edison Company the right of ingress and egress to and from its lands adjoining said freeway by means of a vehicular undercrossing constructed under said freeway by the grantee herein.

The conveyance of Parcel "A" and Parcel "B" above is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

ORANGE COUNTY FLOOD CONTROL DISTRICT

Date: Knul 3 1977

Chairman of its Board of Supervisors

ATTEST:

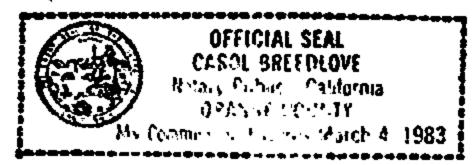
June Alexander

Clerk of the Board of Supervisors of the Orange County Flood Control District

STATE OF CALIFORNIA, COUNTY OF ORANGE) ss.

On April 3d , 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared of the Board of Supervisors, acting as the governing board of Orange County Flood Control District of Orange County, California and June Clerk of the Board of Supervisors of Orange County, California, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of said Orange County Flood Control District of Orange County, and as such officers thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public in and for said County and State

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AYES:

NOES:

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Resolution No. F79-10 Agreement/Easement Doed/Quitclaim rer Deed/Property Exchange/Los Alamitos Channel/CALTRANS/Edison Company

BOARD OF SUPERVISORS OF THE ORANGE COUNTY FLOOD CONTROL DISTRICT OF ORANGE COUNTY, CALIFORNIA

April 3, 1979

On motion of Supervisor Riley, duly seconded and carried, the following Resolution was adopted:

BE IT RESOLVED that the Agreement, Easement Deed and Quitclaim Deed 9 to exchange property rights with the State of California Department of 10 Transportation (Caltrans) and Southern California Edison Company for access 11 routes and channel facilities relocated by construction of the San Diego 12 and San Gabriel Freeway crossings of Los Alamitos, Kempton, Bostonian and 13 | Katella Channels is hereby approved and the Chairman of this Board is 14 | authorized to sign said Agreement, Easement Deed and Quitclaim Deed on 15 behalf of the Orange County Flood Control District dated April 3, 1979, 16 with the State of California Department of Transportation and the Southern California Edison Company.

> THOMAS F. RILEY, HARRIETT M. WIEDER AND PHILIP L. SUPERVISORS

> > ANTHONY

NONE SUPERVISORS

SUPERVISORS RALPH A. DIEDRICH AND RALPH B. CLARKELLE

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F. M. C.

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	82-189684
1	STATE OF CALIFORNIA)) ss.
2	COUNTY OF ORANGE)
3	I, JUNE ALEXANDER, Clerk of the Board of Supervisors of the Orange
4	County Flood Control District of Orange County, California, hereby certif
5	that the above and foregoing Resolution was duly and regularly adopted
6	by the said Board at a regular meeting thereof held on the 3rd day
7	of April , 1979, and passed by a unanimous vote of said
8	
9	IN WITNESS WHEREOF, I have hereunto set my hand and seal this
10	3rd day of April 1979.
11	$\bigcap_{i} C_{i} = C_{i} $
12	JUNE ALEXANDER
13	Clerk of the Board of Supervisors of the Orange County Flood Control
14	District of Orange County, California
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82-189684

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

This Is To Certify, That the State of California, grantee herein, acting by and through the Department of Transportation hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 4th day of February, 19 82

ADRIANA GIANTURCO

Director of Transportation

Ву

MATTHEW L. BURGER
Bight of Way Agent and attorney in fact

nt of Way Agent and attorney in fact
Department of Transportation

Attorney in Fact