## **CORNER RECORD**

|  |                     | lumber <u>20</u>                      |               |                     |
|--|---------------------|---------------------------------------|---------------|---------------------|
| City of UNINCORPERATED   |                     |                                       |               |                     |
| Brief Legal DescriptionCENTERLINE TIE NOTES  | FOR TRACT           | 15593                                 | <del></del>   | <u>_</u>            |
| CORNER TYPE  |                     | COORDI                                | NATES (OPTIO  | NAL)                |
| Government Corner  Cont Meander  Prop  | rol 🗆<br>erty 🔯     | N<br>E<br>Zone<br>NAD83 Epoch<br>Elev | NAD27[        | ] NAD83 □           |
| Rancho   | r ⊔                 | Vert, Datum:<br>Meas. Units:          |               |                     |
| Corner- Left as found □ Found and tagged   | □ Establis          | shed 🖾 Rees                           | tablished 🗆   | Rebuilt 🗆           |
| Identification and type of corner found: Evidence used to iden   |                     |                                       |               | ish the corner:     |
| A PORTION OF THE CENTERLINE TIE NOTE'S FO  | R THE ABOVE         | MENTIONED                             | TRACT         |                     |
| ACANTHUS   | <del></del>         | <u> </u>                              |               |                     |
| ACANTAUS   | <u>.</u>            |                                       | <del></del> - |                     |
|  |                     |                                       |               |                     |
| A description of the physical condition of the monument as fou   | ind and as set o    | r reset:                              |               |                     |
|  |                     | -                                     |               |                     |
|  | <del></del>         |                                       |               |                     |
|  | <u> </u>            | <u> </u>                              |               |                     |
|  |                     |                                       | <u> </u>      |                     |
| GENEVA DE LA CITA DEL CITA DE LA CITA DEL CITA DE LA CITA DEL |                     |                                       | JSEC          | LAND SUP            |
| SURVEYOR'S STATEMENT   |                     |                                       |               | 13 WILLIAM          |
| This Corner Record was prepared by me or under my dire   | ction in confor     | rmance with                           | 1 /           | ° 1 <u>3</u> €31/03 |
| the Land Surveyors' Act onJUNE 6, 2001   |                     | <del></del>                           |               | O 6654              |
| signed Roy S. William P.L.S. or R.C.E  | . Number <u>L.S</u> | 6654                                  | 13/           | RAIT                |
|  |                     |                                       |               | CALIFO              |
| COUNTY SURVEYOR'S STATEMENT  | 1004                |                                       |               | TAN'S               |
| his Corner Record was received   |                     | <del></del>                           |               | ERTUE               |
| and examined and filed <u>July 1,7th 20</u>  | 0(                  |                                       |               | SEAL K              |
| igned <b>Lobert Helinale</b> P.L.S. or R.O   | C.E. Number 🚄       | 803                                   |               | P. 09/30/04         |
| itle DEPUTY COUNTY SURVEYOR  |                     |                                       |               | Vo. 6803            |
|  |                     | <b>≥</b> 17                           | 160           | FCALIFORN           |
| County Surveyor's Comment  |                     |                                       |               |                     |
|  |                     | <u> </u>                              |               |                     |
|  |                     |                                       |               |                     |
| · · · · · · · · · · · · · · · · · · ·  | ·                   |                                       |               | <del></del>         |

OTHER SHEETS ARE ON SEPARATE CORNER RECORDS

DATE: 6-06-01 CR 2001-6 MONUMENT NOTES SET SPIKE & WASHER STAMPED L.S. 6654, 3/2 UNLESS OTHERWISE NOTED. 35.05 ALL THE POINTS ARE LEAD & TACK TACGED LIS. 6654 IN TOP OF CURB. ₹<del>73,</del> 9 23 ₹1<sub>40</sub>, 41. 22 **ACANTHUS** 19 (=256 ; 15 18 20.por 12.2 47 28 6 7 <del>LOT |L</del>