

SHEET 1 OF 8 SHEETS
16.251 ACRES
48 LOTS AND LOTS "A" THROUGH "D"

TRACT NO. 15258

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 AND 4, TRACT No. 15145, AS RECORDED IN BOOK 728,
PAGES 36-41, INCLUSIVE, OF MISCELLANEOUS MAPS OF ORANGE COUNTY, CALIFORNIA.

BLOCK 5158
MODULE 92

WAGNER PACIFIC, INC.

ROBERT N. MIM MACK L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995

735 18
ACCEPTED AND FILED AT THE
REQUEST OF

Chicago Title

DATE May 20, 1996

TIME 2:35 P.M. FEE \$22.00

INSTRUMENT # 96-0243712 M/M

BOOK 735 PAGE 18-25

GARY L. GRANVILLE
COUNTY CLERK-RECORDER

BY Phyllis Johnson
DEPUTY

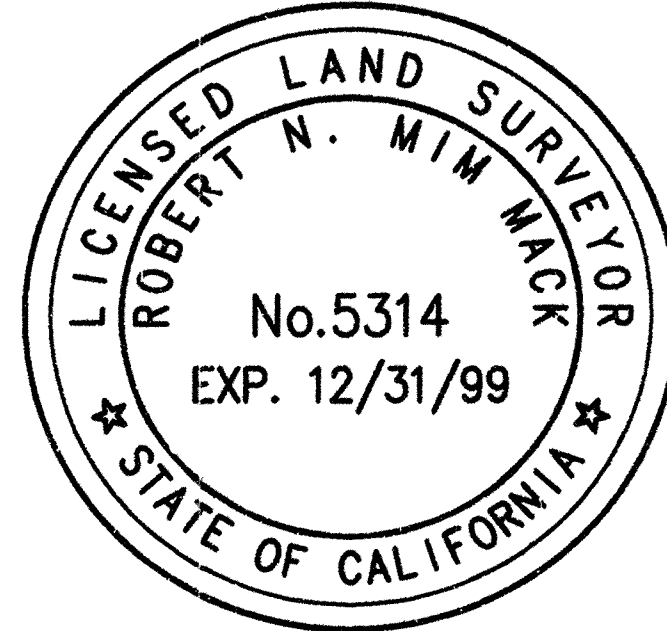
OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED
BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN
WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:

SUMMIT COURT, SHASTA COURT, CHAPARRAL COURT AND CRESTVIEW.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CON-
SISTING OF EIGHT (8) SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN NOVEMBER, 1995, WHICH IT COR-
RECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHAR-
ACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED
THEREON AND THAT SAID MONUMENTS ARE SUFFICIENT, OR WILL BE SUFFICIENT, TO ENABLE THE SURVEY TO BE
RETRACED.



Robert N. Mim Mack
ROBERT N. MIM MACK L.S. 5314
MY REGISTRATION EXPIRES 12/31/99

LAING LAS FLORES ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP.

BY: JOHN LAING HOMES, (CALIFORNIA), INC. A CALIFORNIA CORPORATION

BY: H. L. Webb
H. L. WEBB PRESIDENT

BY: T. G. Neale
T. G. NEALE ASSISTANT CORPORATE SECRETARY

LAS FLORES COMMUNITY, L.P., A CALIFORNIA LIMITED PARTNERSHIP,
AS BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 29, 1995,
AS INSTRUMENT NO. 95-0426823, OFFICIAL RECORDS OF ORANGE COUNTY.

BY: L.F. MGT., INC., A CALIFORNIA CORPORATION,
ITS GENERAL PARTNER

BY: Matthew K. Osgood
MATTHEW K. OSGOOD EXECUTIVE VICE PRESIDENT

BY: Edward V. Lyon
EDWARD V. LYON VICE PRESIDENT

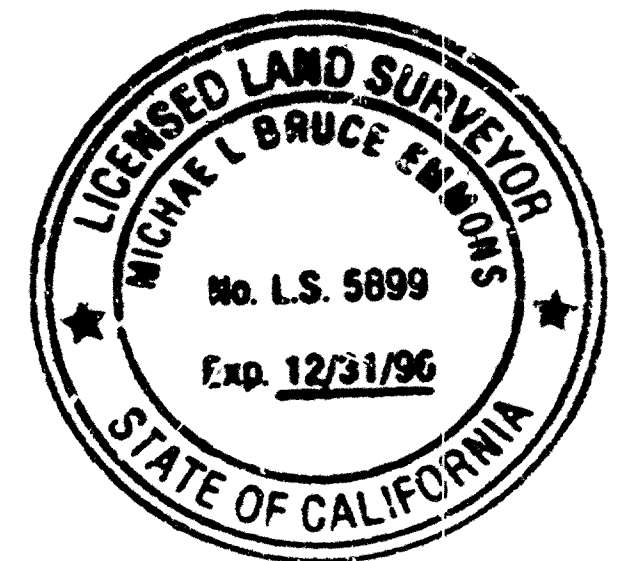
COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE
WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE
BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 26th DAY OF April, 1996.

Michael Emmons
JOHN CANAS, COUNTY SURVEYOR

BY: MICHAEL EMMONS, DEPUTY
L.S. 5399 EXPIRES 12-31-96



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND
COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES
NOT YET PAYABLE.

AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION
MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 28 DAY OF MARCH, 1996.

JOHN M. W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

BY: David B. Blum
DEPUTY TREASURER-TAX COLLECTOR

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 4th DAY OF March, 1996, BEFORE ME Bernadette M. Heath, Notary Public, PERSONALLY APPEARED H. L. WEBB AND T. G. NEALE, PERSONALLY
KNOWN TO ME OR ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY

Bernadette M. Heath
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES: 5/21/99

Bernadette M. Heath
(PRINT NAME)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 7th DAY OF MARCH, 1996, BEFORE ME Kathleen S. Metchikoff,
PERSONALLY APPEARED MATT OSGOOD, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE AND EDWARD V. LYON, PERSONALLY KNOWN TO ME OR
~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY

Kathleen S. Metchikoff
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES: 8-22-97

Kathleen S. Metchikoff
(PRINT NAME)

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

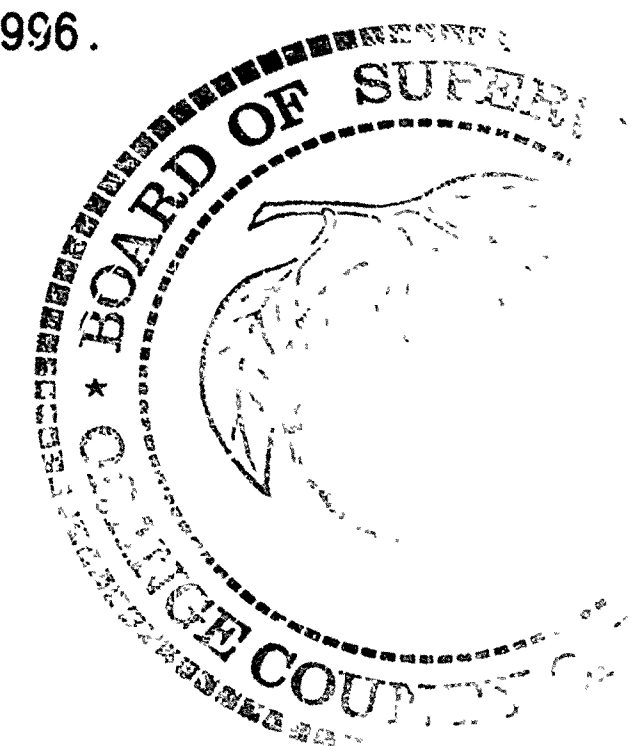
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE
COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 30th DAY OF April, 1996,
AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND
DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET PURPOSES
OF: SUMMIT COURT, SHASTA COURT, CHAPARRAL COURT AND CRESTVIEW.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)
OF THE SUBDIVISION MAP ACT.

DATED THIS 30th DAY OF April, 1996.

Suzanne W. Privette, deputy for
KATHLEEN E. GOODNO
ACTING CLERK OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, CALIFORNIA



SEE SHEET 2 FOR SIGNATURE OMISSIONS
AND ADDITIONAL DECLARATIONS.

SHEET 2 OF 8 SHEETS
16.251 ACRES
48 LOTS AND LOTS "A" THROUGH "D"

(ALL OF VESTING TENTATIVE
TRACT NO. 15258)

TRACT NO. 15258

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

WAGNER PACIFIC, INC.
ROBERT N. MIM MACK L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995

FIRE HAZARD NOTE

ALL LOTS SHOWN ON THIS SUBDIVISION ARE SITUATED IN A HIGH FIRE HAZARD AREA DUE TO
WILD LAND EXPOSURE.

FOOTHILL CIRCULATION PHASING PLAN NOTE

BUILDING PERMIT ISSUANCE SHALL BE PHASED IN ACCORDANCE WITH THE FOOTHILL CIRCULATION
PHASING PLAN (FCPP) DEVELOPMENT PHASING PLAN, AND SHALL ALSO BE SUBJECT TO ANY OTHER
BOARD OF SUPERVISORS APPROVED GROWTH MANAGEMENT PHASING PLAN PERTAINING TO THE TIME,
PROVISION OF PUBLIC SERVICES AND FACILITIES.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 (a)(3) OF THE SUBDIVISION MAP ACT, THE SIGNATURES
OF THE FOLLOWING HAVE BEEN OMITTED:

1. THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR SIDEWALK PURPOSES AS DEDICATED ON
TRACT NO. 15145 AS FILED IN BOOK 728 OF MISCELLANEOUS MAPS, PAGES 36 THROUGH 41,
INCLUSIVE, RECORDS OF THE COUNTY OF ORANGE.
2. THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR SCENIC PRESERVATION PURPOSES AS
DEDICATED ON TRACT NO. 15145 AS FILED IN BOOK 728 OF MISCELLANEOUS MAPS, PAGES 36
THROUGH 41, INCLUSIVE, RECORDS OF THE COUNTY OF ORANGE.
3. LAS FLORES COMMUNITY, L.P., A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF A SURFACE
EASEMENT OVER AND ACROSS ALL LOTS COVERED BY THIS MAP FOR THE PURPOSE OF CROSS
LOT DRAINAGE, AS RESERVED ON TRACT NO. 15145 AS FILED IN BOOK 728 OF MISCELLANEOUS
MAPS, PAGES 36 THROUGH 41, INCLUSIVE, RECORDS OF THE COUNTY OF ORANGE.
4. LAS FLORES COMMUNITY, L.P., HOLDER OF AN EASEMENT OVER AND ACROSS ALL LOTS COVERED
BY THIS MAP FOR THE PURPOSE FOR CONSTRUCTION, EQUIPMENT STORAGE, DRAINAGE AND
INGRESS AND EGRESS RECORDED SEPTEMBER 29, 1995 AS INSTRUMENT NO. 95-0426820,
OFFICIAL RECORDS OF ORANGE COUNTY.
5. COX CABLE ORANGE COUNTY, INC., DBA AS COX COMMUNICATIONS, HOLDER OF AN EASEMENT FOR
A CABLE TELEVISION SYSTEM RECORDED OCTOBER 25, 1995, AS INSTRUMENT NO 95-0473732,
OFFICIAL RECORDS OF ORANGE COUNTY.
6. LAS FLORES COMMUNITY, L.P. HOLDER OF ALL OIL, GAS, MINERALS AND WATER RIGHTS AS RESERVED
IN THE DEED RECORDED JUNE 27, 1995, AS INSTRUMENT NO. 95-0271758 OFFICIAL RECORDS OF
ORANGE COUNTY AND IN THE DEED RECORDED SEPTEMBER 29, 1995, AS INSTRUMENT NO. 95-0426820
OFFICIAL RECORDS OF ORANGE COUNTY.

735 19

SHEET 3 OF 8 SHEETS
16.251 ACRES
SCALE: 1" = 100'

48 LOTS AND LOTS "A" THROUGH "D"
(ALL OF VESTING TENTATIVE)
TRACT NO. 15258

HORIZONTAL CONTROL STATIONS

STATION DESIGNATION	FOUND MONUMENT	CCS83 ZONE VI, 1991.35 EPOCH OCS ADJUSTMENT
HORIZONTAL CONTROL STATION NO. 0198	PUNCHED BOLT SPIKE AND WITH 1 1/4" WASHER STAMPED "LS 4188", DOWN 0.2' LOCATED AT THE APPARENT CENTERLINE INTERSECTION OF OSO PARKWAY AND ANTONIO PARKWAY.	N: 2158769.375 E: 614190.391
HORIZONTAL CONTROL STATION NO. 0058	FD. 3 1/2" PUNCHED BRASS USC & GS DISK STAMPED "CHILITA NO. 1 1939" W/ARROW POINTED W/ PER RECORDS ON FILE AT THE ORANGE COUNTY SURVEYOR'S OFFICE.	N: 2165014.305 E: 6146082.416

MONUMENT NOTES:

- ▲ OCS HORIZONTAL CONTROL POINT
- INDICATES LOCATION OF 2" I.P. TAGGED "LS 5557" OR SPIKE & WASHER STAMPED "LS. 5557" OR LEAD, TACK & TAG "LS. 5557" TO BE SET PER TRACT NO. 15145, M.M. 728/36-41, UNLESS NOTED OTHERWISE.
- INDICATES 2" IP TAGGED "LS 5314" SET PRIOR TO RECORDATION
- 2" IRON PIPE TAGGED L.S. 5314 OR SPIKE AND WASHER STAMPED L.S. 5314 IN ASPHALT OR LEAD AND TAG L.S. 5314 IN CONCRETE TO BE SET AT ALL TRACT CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" IRON PIPE TAGGED L.S. 5314 OR SPIKE AND WASHER STAMPED L.S. 5314 IN ASPHALT OR LEAD AND TAG L.S. 5314 IN CONCRETE TO BE SET AT ALL REAR LOT CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. LEAD AND TAG OR NAIL AND TAG IN TOP OF CURB ON A PROJECTION OF THE SIDE LOT LINE AT 7.75' OFFSET UNLESS OTHERWISE NOTED HEREIN SHALL BE SET FOR FRONT LOT CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- SPIKE AND WASHER STAMPED L.S. 5314 IN ASPHALT OR LEAD AND TAG L.S. 5314 IN CONCRETE OR 1" IRON PIPE TAGGED L.S. 5314 WILL BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	220.00'	115.65'	59.20'	30.0714°
C2	60.50'	48.26'	25.50'	45.4227°
C3	75.50'	73.68'	40.07'	55.3442°
C4	82.90'	17.17'	23.2357°	
C5	238.00'	101.06'	51.30'	24.1946°
C6	578.00'	91.28'	45.74'	09.0255°
C7	17.00'	25.47'	15.81'	85.5121°
C8	17.00'	25.47'	15.81'	85.5121°
C9	578.00'	5.71'	2.85'	00.3357°
C10	17.00'	27.82'	18.16'	93.4551°
C11	17.00'	27.82'	18.16'	93.4551°
C12	672.00'	116.97'	58.63'	09.5823°
C13	17.00'	24.83'	15.22'	83.4009°
C14	17.00'	24.83'	15.00'	82.5025°
C15	17.00'	29.58'	20.16'	99.4229°
C16	17.00'	28.58'	18.99'	96.1951°
C17	15.00'	21.66'	13.21'	82.4509°
C18	328.80'	126.66'	64.13'	22.0418°
C19	170.00'	73.49'	37.33'	24.4605°
C20	300.00'	40.07'	20.07'	07.3913°
C21	480.70'	118.78'	59.70'	14.0929°
C22	513.00'	33.30'	16.66'	02.4310°
C24	4.00'	4.61'	2.60'	66.0205°
C25	224.00'	88.16'	44.66'	22.3259°
C26	17.00'	24.57'	14.99'	82.4754°
C27	272.00'	14.91'	7.46'	03.0830°
C28	2260.95'	70.83'	35.42'	01.4742°
C29	10.00'	14.75'	9.09'	84.3149°
C31	967.00'	250.29'	123.65'	14.4946°
C32	672.00'	265.43'	134.46'	22.3750°
C33	1860.00'	1036.97'	532.35'	31.5635°
C34	328.00'	247.77'	130.13'	43.1646°
C35	272.00'	565.94'	364.75'	106.3431°

TRACT NO. 15258

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

WAGNER PACIFIC, INC.
ROBERT N. MIM MACK L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995
BOUNDARY AND INDEX MAP
☒ INDICATES SHEET NUMBER

DATUM STATEMENT

COORDINATES SHOWN ON THIS MAP ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS ADJUSTMENT)
GROUND DISTANCES SHOWN HEREON MAY BE CONVERTED TO GRID DISTANCES BY MULTIPLYING GROUND DISTANCE BY THE COMBINATION FACTOR OF 0.99993146.

BASIS OF BEARINGS

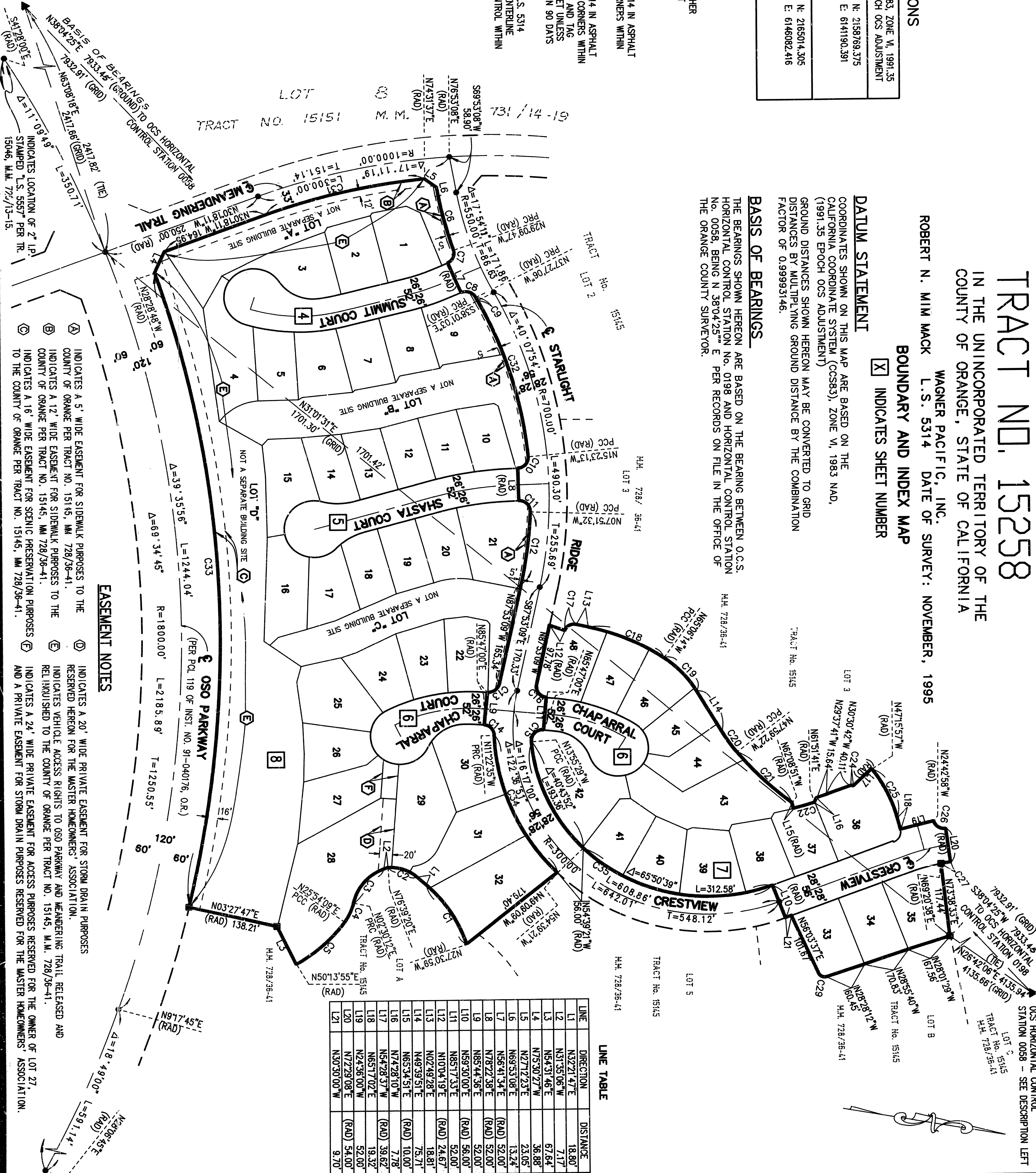
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION NO. 0198 AND HORIZONTAL CONTROL STATION NO. 0058, BEING N 38°04'25" E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

LINE	DIRECTION	DISTANCE
L1	N32°21'47"E	18.80'
L2	N31°35'06"W	7.17'
L3	N54°31'46"E	67.64'
L4	N75°30'27"W	36.88'
L5	N27°12'23"E	23.05'
L6	N56°41'34"E	52.00'
L7	N87°22'38"E	52.00'
L8	N59°30'00"E	52.00'
L9	N57°44'36"E	52.00'
L10	N85°17'33"E	52.00'
L11	N10°04'19"E	24.67'
L12	N02°49'28"E	18.81'
L13	N02°49'28"E	75.71'
L14	N65°34'51"E	10.00'
L15	N74°28'10"W	7.78'
L16	N54°28'37"W	39.62'
L17	N65°17'02"E	19.32'
L18	N24°36'00"W	52.00'
L19	N72°29'08"E	54.00'
L20	N30°30'00"W	9.70'

LINE TABLE

EASEMENT NOTES

- Ⓜ INDICATES A 5' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.
- Ⓜ INDICATES A 12' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.
- Ⓜ INDICATES A 16' WIDE EASEMENT FOR SCENIC PRESERVATION PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.
- Ⓜ INDICATES A 24' WIDE PRIVATE EASEMENT FOR ACCESS PURPOSES RESERVED FOR THE OWNER OF LOT 27, AND A PRIVATE EASEMENT FOR STORM DRAIN PURPOSES RESERVED FOR THE MASTER HOMEOWNERS' ASSOCIATION.
- Ⓜ INDICATES A 20' WIDE PRIVATE EASEMENT FOR STORM DRAIN PURPOSES RESERVED HEREON FOR THE MASTER HOMEOWNERS' ASSOCIATION.
- Ⓜ INDICATES VEHICLE ACCESS RIGHTS TO OSO PARKWAY AND MEANDERING TRAIL RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.



SHEET 4 OF 8 SHEETS
16.251 ACRES
SCALE: 1" = 40'
48 LOTS AND LOTS "A" THROUGH "D"
(ALL OF VESTING TENTATIVE
TRACT NO. 15258)

TRACT NO. 15258

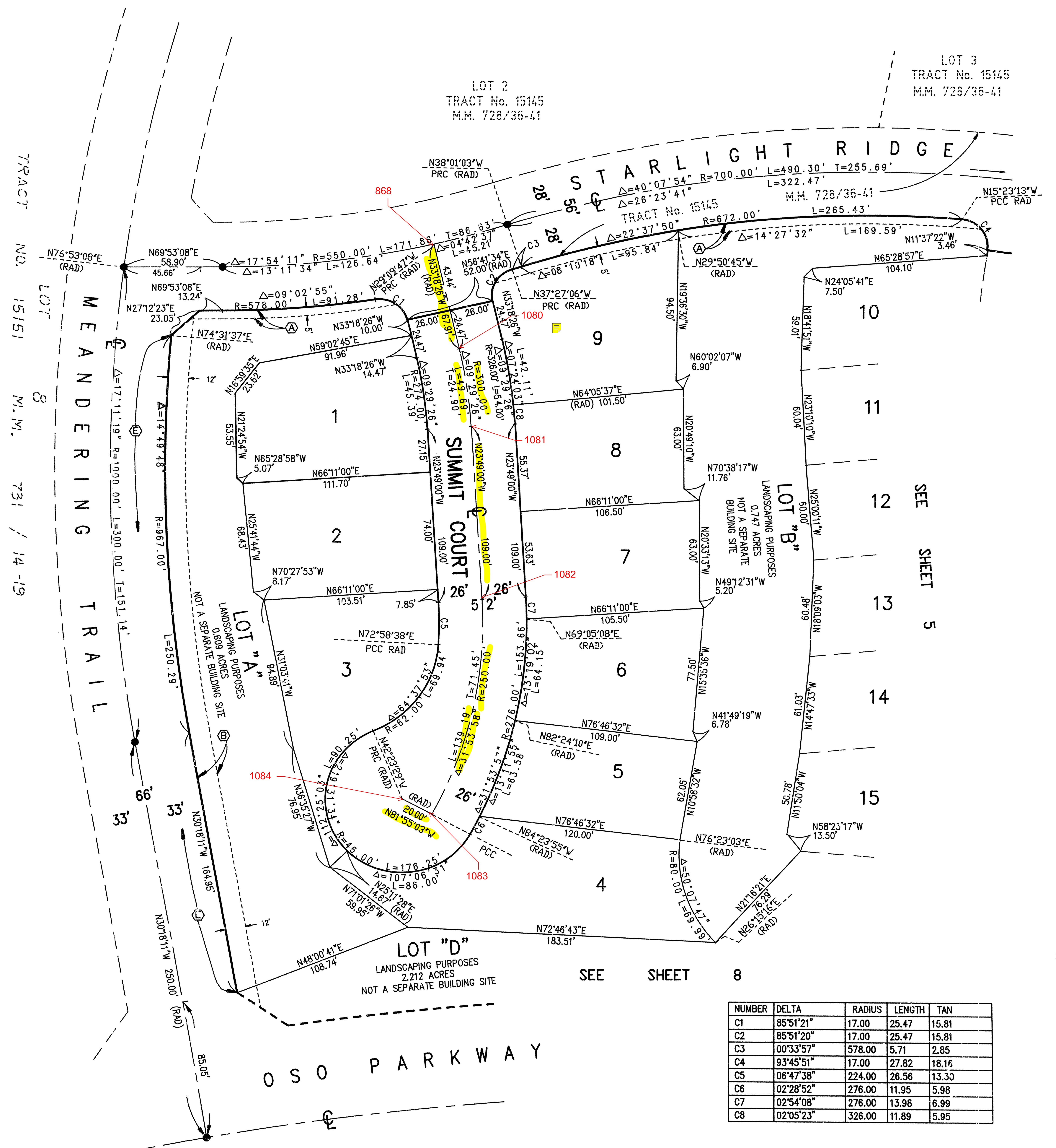
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

ROBERT N. MIM MACK WAGNER PACIFIC, INC.
L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995

EASEMENT NOTES

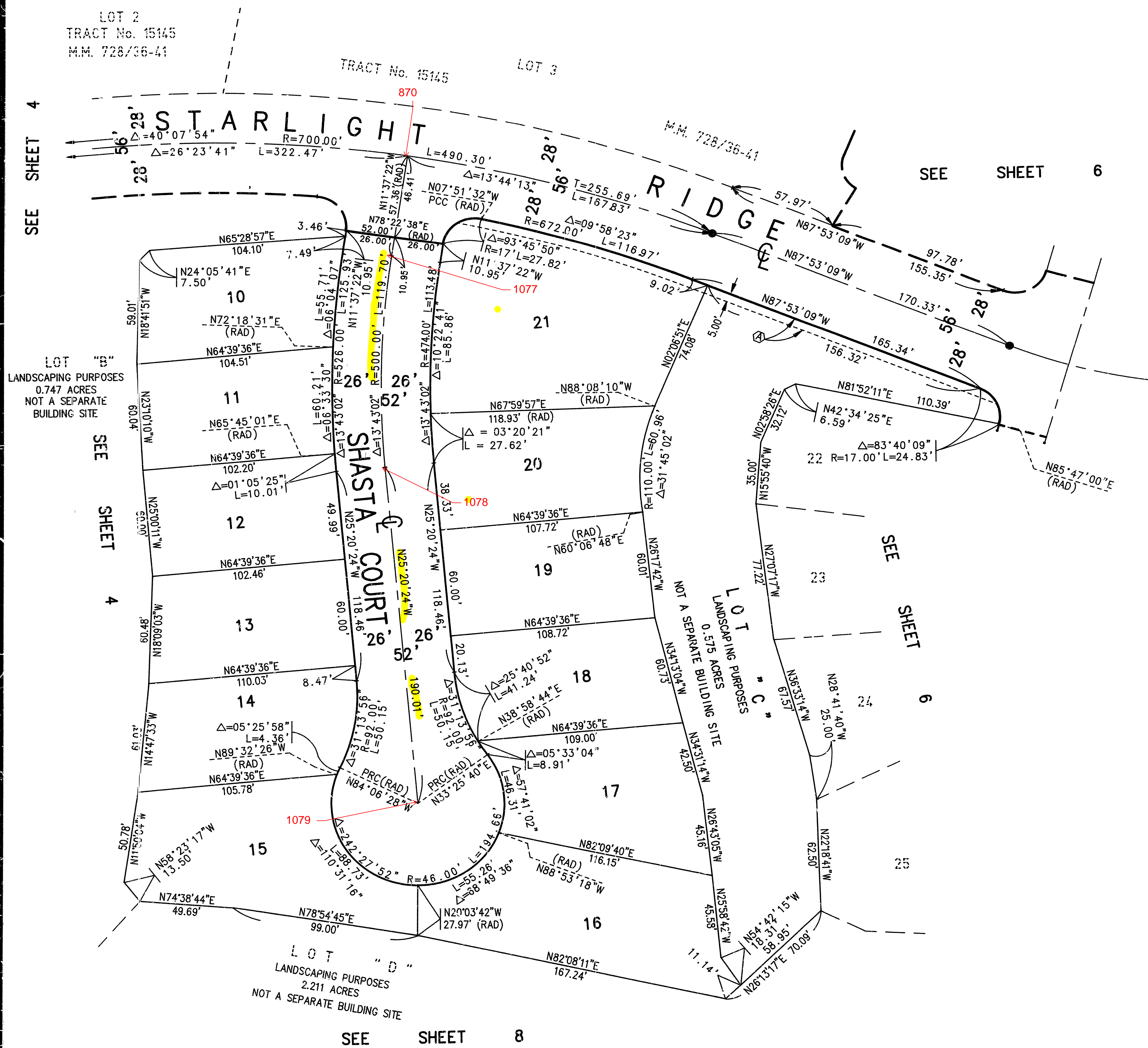
- (A) INDICATES A 5' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, MM 728/36-41.
- (B) INDICATES A 12' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, MM 728/36-41.
- (E) INDICATES VEHICLE ACCESS RIGHTS TO OSO PARKWAY AND MEANDERING TRAIL RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT
NOTES, AND BOUNDARY AND INDEX MAP.



NUMBER	DELTA	RADIUS	LENGTH	TAN
C1	85°51'21"	17.00	25.47	15.81
C2	85°51'20"	17.00	25.47	15.81
C3	00°33'57"	578.00	5.71	2.85
C4	93°45'51"	17.00	27.82	18.16
C5	06°47'38"	224.00	26.56	13.30
C6	02°28'52"	276.00	11.95	5.98
C7	02°54'08"	276.00	13.98	6.99
C8	02°05'23"	326.00	11.89	5.95

TRACT NO. 15258)



SHEET 6 OF 8 SHEETS

16.251 ACRES

SCALE: 1" = 40'

48 LOTS AND LOTS "A" THROUGH "D"

(ALL OF VESTING TENTATIVE

TRACT NO. 15258)

TRACT NO. 15258

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

WAGNER PACIFIC, INC.

ROBERT N. MIM MACK

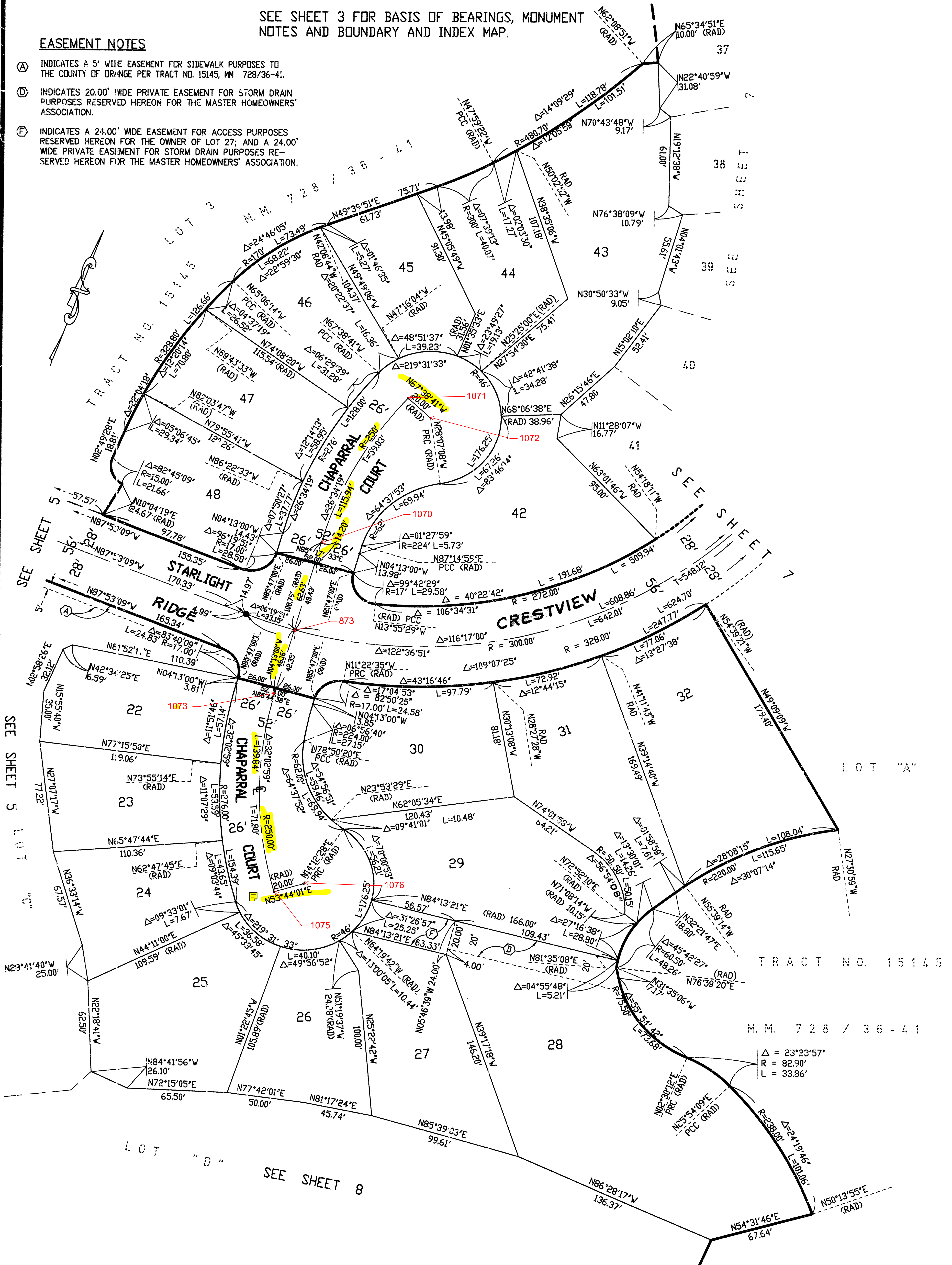
L.S. 5314

DATE OF SURVEY: NOVEMBER, 1995

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT
NOTES AND BOUNDARY AND INDEX MAP.

EASEMENT NOTES

- (A) INDICATES A 5' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, MM 728/36-41.
- (D) INDICATES 20.00' WIDE PRIVATE EASEMENT FOR STORM DRAIN PURPOSES RESERVED HEREON FOR THE MASTER HOMEOWNERS' ASSOCIATION.
- (F) INDICATES A 24.00' WIDE EASEMENT FOR ACCESS PURPOSES RESERVED HEREON FOR THE OWNER OF LOT 27; AND A 24.00' WIDE PRIVATE EASEMENT FOR STORM DRAIN PURPOSES RESERVED HEREON FOR THE MASTER HOMEOWNERS' ASSOCIATION.



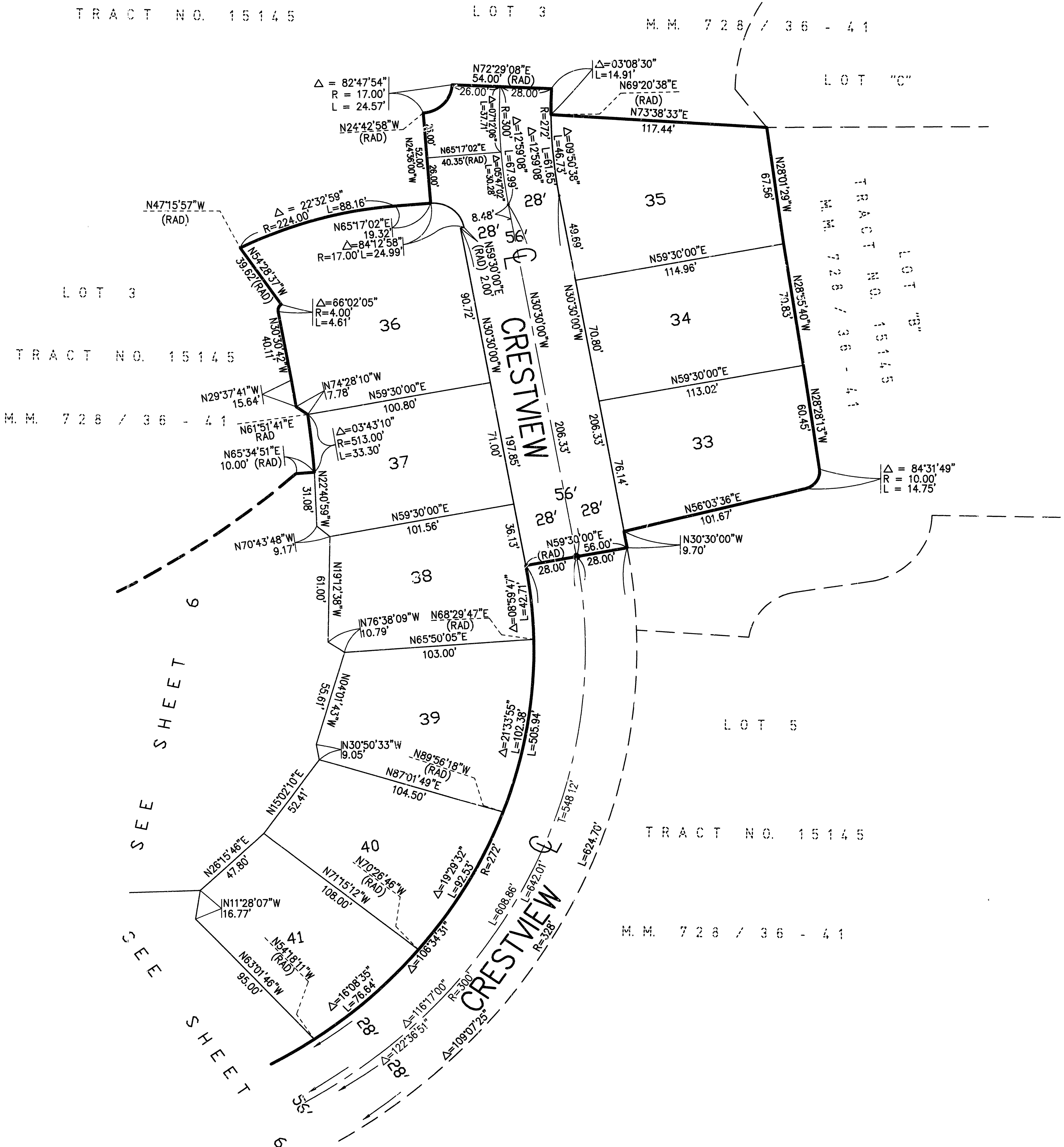
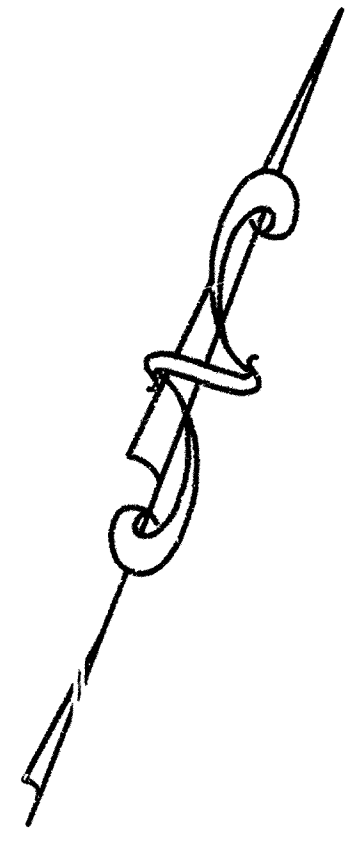
SHEET 7 OF 8 SHEETS
16.251 ACRES
SCALE: 1" = 40'
48 LOTS AND LOTS "A" THROUGH "D"
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TRACT NO. 15258)

TRACT NO. 15258

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COUNTY OF ORANGE, STATE OF CALIFORNIA

WAGNER PACIFIC, INC.
ROBERT N. MIM MACK L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT
NOTES AND BOUNDARY AND INDEX MAP.



735 24

SHEET 8 OF 8 SHEETS
16.251 ACRES
SCALE: 1" = 50'
48 LOTS AND LOTS "A" THROUGH "D"
(ALL OF VESTING TENTATIVE
TRACT NO. 15258)

TRACT NO. 15258

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

ROBERT N. MIM MACK WAGNER PACIFIC, INC.
L.S. 5314 DATE OF SURVEY: NOVEMBER, 1995

SEE SHEET 3 FOR BASIS OF
BEARINGS, MONUMENT NOTES,
AND BOUNDARY AND INDEX MAP.

EASEMENT NOTES

- ⓑ INDICATES A 12' WIDE EASEMENT FOR SIDEWALK PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.
- ⓒ INDICATES A 16' WIDE EASEMENT FOR SCENIC PRESERVATION PURPOSES TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.
- ⓓ INDICATES VEHICLE ACCESS RIGHTS TO OSO PARKWAY AND MEANDERING TRAIL RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE PER TRACT NO. 15145, M.M. 728/36-41.

