

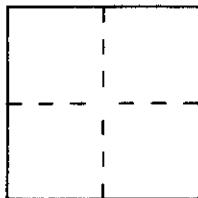
BLOCK: 5258 MODULE: 11, 12, 21, 22  
CORNER RECORD

WM 40E

Document Number 99-51

City of UNINCORPORATED County of ORANGE, California

Brief Legal Description 4 TIES FOR WAYFAIRE, WOODSONG, WILDEMERE PORTION OF TR 15051  
(Include Sec Twp, Rge, and Meridian or Rancho)



CORNER TYPE

Government Corner ☐ Control ☐  
Meander ☐ Property ☒  
Rancho ☐ Other ☐  
Date of Survey \_\_\_\_\_

COORDINATES  
(Optional)

N \_\_\_\_\_  
E \_\_\_\_\_  
Zone \_\_\_\_\_ Datum \_\_\_\_\_  
Elev \_\_\_\_\_

Corner — Left as found ☐ Found and tagged ☐ Established ☒ Reestablished ☐ Rebuilt ☐

Identification and type of corner found Evidence used to identify or procedure used to establish or reestablish the corner

SET SPIKE & WASHER, RCE 21687 AT THE CENTERLINE OF  
WAYFAIRE, WOODSONG, WILDEMERE PORTION OF TR. 15051

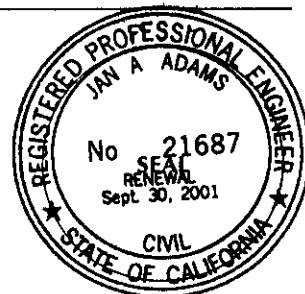
A description of the physical condition of the monument as found and as set or reset \_\_\_\_\_

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Land Surveyors Act on FEB 1 19 99

Signed [Signature] LS or RCE Number 21687



COUNTY SURVEYOR'S STATEMENT

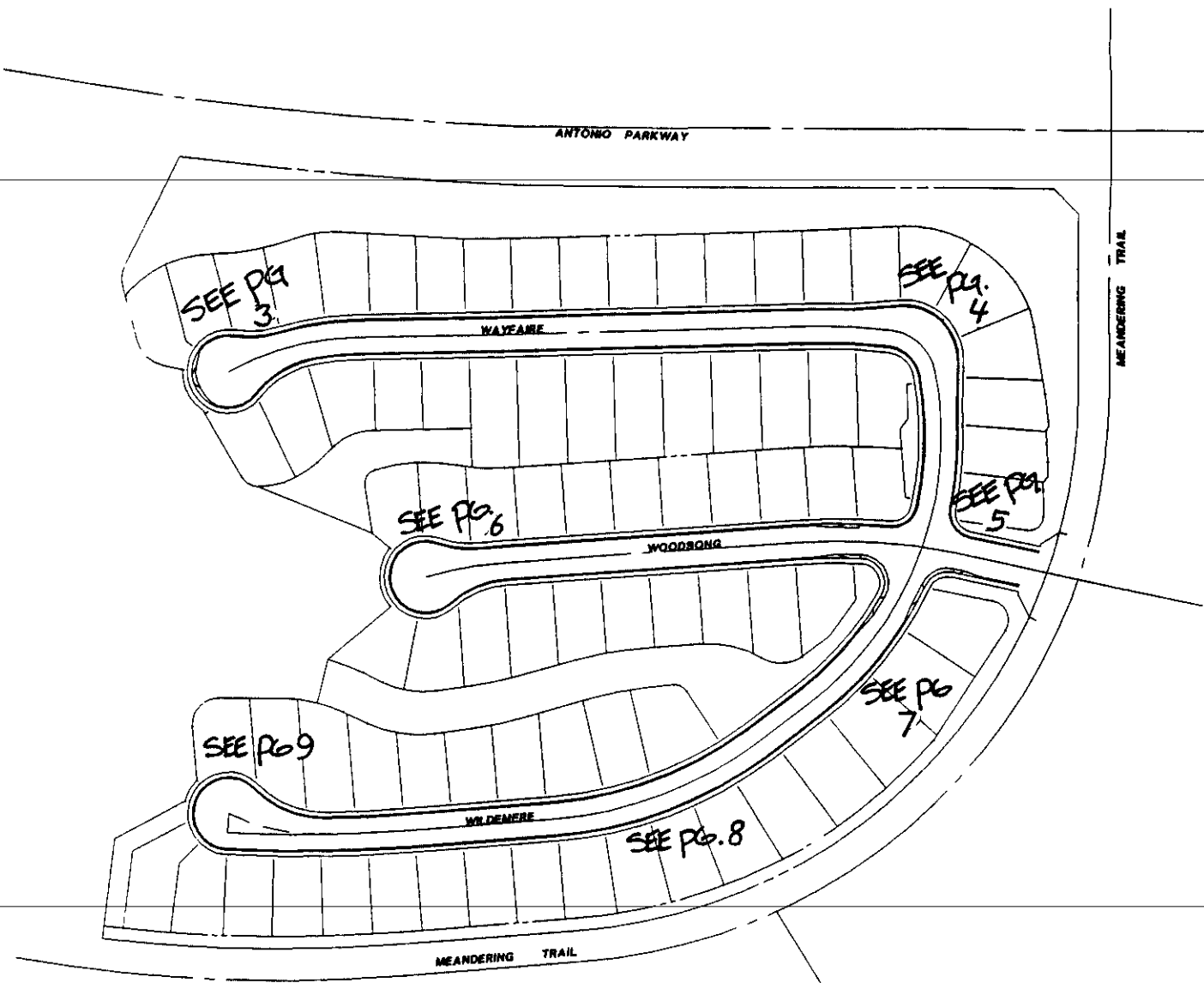
This Corner Record was received 2/18 19 99 and examined

and filed March 12th 19 99

Signed Robert Jelinek Title DEPUTY COUNTY SURVEYOR

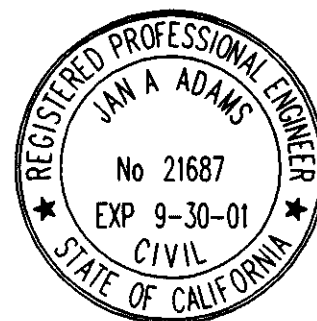


County Surveyor's Comment \_\_\_\_\_



- = SET SPIKE & WASHER PCE 21687
- = SET LEAD AND TAG RCE 21687
- △ = SET LEAD AND TIE TAG RCE 21687

"NOT TO SCALE"



**Adams & Streeter**  
CIVIL ENGINEERS INC

15 Corporate Park Irvine CA 92606  
Ph (949) 474-2330 Fax (949) 474-0251  
email ASIASI@ix.netcom.com

TRACT NO 15051

**CENTERLINE TIES**

DATE 1/99

PAGE 2 OF 9

21

20

19

18

17

WAYFAIRE

SEE  
Pg.  
4

25

24

23

● = SET SPIKE &amp; WASHER RCE 21687

□ = SET LEAD AND TAG RCE 21687

△ = SET LEAD AND TIE TAG RCE 21687



**Adams • Streeter**  
CIVIL ENGINEERS INC

15 Corporate Park Irvine CA 92608  
Ph (949) 474-2330 Fax (949) 474-0251  
email ASIASI@ix.netcom.com

TRACT 10 15051

CENTERLINE TIES

DATE 1/99

SCALE 1" = 30'

PAGE 3 OF 9

SEE PG. 3

**WAYFAIRE**

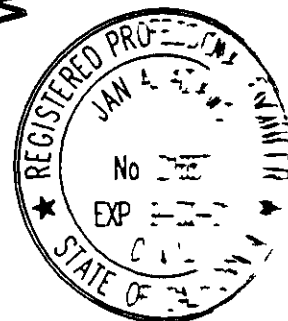
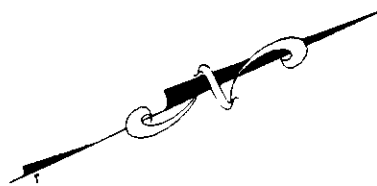
**WILDEMERE**

SEE PG 5

● = SET SPIKE & WASHER RCE 21687

□ = SET LEAD AND TAG RCE 21687

△ = SET LEAD AND TIE TAG RCE 21687



**Adams • Streeter**  
CIVIL ENGINEERS INC

15 Corporate Park Irvine CA 92608  
Ph (949) 474-2330 Fax (949) 474-0251  
email ASIASI@ix.netcom.com

TRACT NO. 111  
**CENTERLINE**

DATE 1/99

SCALE = 30

9