

SHEET 1 OF 4 SHEETS
6.109 ACRES
55 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
(ALL OF VESTING TENTATIVE
TRACT No. 15616)
DATE OF SURVEY: December 1998

TRACT NO. 15616

ACCEPTED AND FILED AT THE
REQUEST OF

First American Litho Co.
DATE June 30, 1999
TIME 1:55 PM FEE \$13.00
INSTRUMENT # 99-487353
BOOK 787 PAGE 39-42
GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY: *Gathys Watson*

BLOCK MODULE
5157 19
5158 10

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF LOT 1 OF TRACT No. 15615 AS SHOWN ON THE MAP THEREOF FILED IN BOOK 777
AT PAGES 14 THROUGH 31, INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA

THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERING

DECEMBER 1998
IRVINE, CALIFORNIA

OWNERSHIP CERTIFICATE:

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
KYLE COURT

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT PIPELINE
EASEMENTS FOR SEWER AND WATER PURPOSES AS SHOWN ON THIS MAP, WHICH
EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN
IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341
OF OFFICIAL RECORDS, COUNTY OF ORANGE.

SCH HOUSING NO. 6, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER
BY: SEACOUNTRY HOMES, LLC, A DELAWARE LIMITED LIABILITY COMPANY
ITS: MANAGER

BY: *Robert S. Bennett* BY: *Bruce W. Gladish*
BY: ROBERT S. BENNETT BY: BRUCE W. GLADISH
ITS: PRESIDENT ITS: EXECUTIVE VICE PRESIDENT AND SECRETARY

HOUSING CAPITAL COMPANY, A MINNESOTA PARTNERSHIP
BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INST. No. 19990318204 O.R.
BY: DFF FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS MANAGING PARTNER

BY: *Elke Heller* BY: *Donna Prouse*
PRINT NAME Elke Heller PRINT NAME Donna Prouse
PRINT TITLE Vice President PRINT TITLE Vice President

DMB LADERA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER
A DEED OF TRUST RECORDED AS INSTRUMENT NO. 19990318202 O.R.
BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS AGENT AND MANAGER

BY: *Donald L. Vodra* BY: *Paul Johnson*
PRINT NAME Donald L. Vodra PRINT NAME PAUL JOHNSON
PRINT TITLE Chief Operating Officer PRINT TITLE V.P. - COMM. DEVEL.

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 1st DAY OF May, 1999, BEFORE ME, MARY E. FITZPATRICK
PERSONALLY APPEARED ROBERT S. BENNETT AND BRUCE W. GLADISH PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN
HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

WITNESS MY HAND:
Mary E. Fitzpatrick
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
MARY E. FITZPATRICK
(PRINT NAME)

MY COMMISSION EXPIRES: 5-12-2000

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 10th DAY OF MAY, 1999, BEFORE ME, PATRICIA A. BOWEN PERSONALLY
APPEARED DAVID PROUSE PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN
HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

WITNESS MY HAND:
Patricia A. Bowen
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
PATRICIA A. BOWEN
(PRINT NAME)

MY COMMISSION EXPIRES: 11/06/01

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 10th DAY OF MAY, 1999, BEFORE ME, PATRICIA A. BOWEN PERSONALLY
APPEARED DAVID PROUSE PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN
HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

WITNESS MY HAND:
Patricia A. Bowen
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
PATRICIA A. BOWEN
(PRINT NAME)

MY COMMISSION EXPIRES: 11/06/01

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 17th DAY OF May, 1999, BEFORE ME, Tina T. Baker, Notary Public PERSONALLY
APPEARED Donald L. Vodra and Paul Johnson PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN
HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

WITNESS MY HAND:
Tina T. Baker
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
Tina T. Baker
(PRINT NAME)

MY COMMISSION EXPIRES: 8-29-2000

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY
REPRESENTS A TRUE AND COMPLETE SURVEY AS SHOWN MADE IN DECEMBER 1998;
WAS MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE
CHARACTER AND OCCUPY (OR WILL OCCUPY) THE POSITIONS INDICATED BY SAID
MAP; AND THAT SAID MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED.



Thomas Earl Propst
THOMAS EARL PROPST, P.L.S. 6098
LICENSE EXPIRES 12-31-01

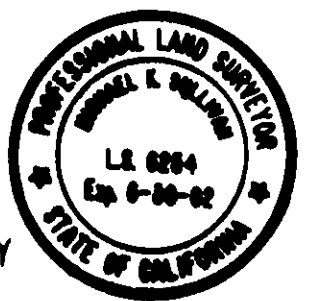
COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE;
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 11th DAY OF JUNE, 1999

Michael K. Sullivan
JOHN CANAS, COUNTY SURVEYOR

BY: MICHAEL K. SULLIVAN, DEPUTY
L.S. 8254 EXPIRES 6-30-02



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOT YET PAYABLE. AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE
COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN
COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS
MAP.

DATED THIS 26th DAY OF May, 1999

John M. W. Moorlach BY: *John M. W. Moorlach*
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING
THEREOF HELD ON THE 22nd DAY OF June, 1999, AND
THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND
ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET
PURPOSES OF: KYLE COURT.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 22nd DAY OF June, 1999

Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, CALIFORNIA



SANTA MARGARITA WATER DISTRICT CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER
DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS
RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE
PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES, AS DEDICATED AND AS SHOWN
ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND
SEACOUNTRY HOMES, INC., AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS
TO THE RECORDATION OF SAID TRACT MAP.

Daniel R. Ferons
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 18th DAY OF MAY, 1999, BEFORE ME, ANDREA M. EVANS
PERSONALLY APPEARED DANIEL R. FERONS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

WITNESS MY HAND:
Andrea M. Evans
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
ANDREA M. EVANS
(PRINT NAME)

MY COMMISSION EXPIRES: 3-17-2000

787 39

SHEET 2 OF 4 SHEETS
6.109 ACRES
55 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
(ALL OF VESTING TENTATIVE
TRACT No. 15616)
DATE OF SURVEY: December 1998

TRACT NO. 15616

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERING

DECEMBER 1998
IRVINE, CALIFORNIA

MONUMENT NOTES:

- INDICATES FOUND 2" IRON PIPE WITH TAG STAMPED "L.S. 5557" PER TRACT 15615, M.M. 777/14-31.
- INDICATES 1" I.P. TAGGED "L.S. 5557" OR SPIKE AND WASHER STAMPED "L.S. 5557" OR LEAD AND TAG "L.S. 5557" TO BE SET PER TRACT 15615, M.M. 777/14-31.
- 2" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO BE SET AT TRACT CORNERS (UNLESS OTHERWISE NOTED) WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO BE SET AT LOT CORNERS (UNLESS OTHERWISE NOTED) WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO BE SET AT ALL DEDICATED PUBLIC STREET CENTERLINE POINTS OF CONTROL (UNLESS OTHERWISE NOTED) WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- NO MONUMENTATION WILL BE SET AT BC's, EC's, PCC's, OR PRC's OF DEDICATED PUBLIC STREET SIDE LINES (EXCEPT WHERE SUCH BC, EC, PCC, OR PRC DENOTES THE TERMINUS OF A LOT SIDE LINE) UNLESS OTHERWISE NOTED.

NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL STRUCTURES; ALL DETACHED, SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET, AND, ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM, IN A MANNER MEETING THE APPROVAL OF THE FIRE CHIEF.

NOTE:

THIS PROPERTY IS IN A "HIGH FIRE HAZARD AREA" DUE TO WILDLAND EXPOSURE

SURVEYOR'S NOTES:

ALL LETTERED LOTS SHOWN HEREON ARE NOT SEPARATE BUILDING SITES. LOT "A" IS FOR PRIVATE PARK PURPOSES AND IS TO BE CONVEYED TO THE MASTER HOMEOWNERS ASSOCIATION; LOTS "B", AND "C" ARE FOR LANDSCAPE PURPOSES AND ARE TO BE CONVEYED TO THE MASTER HOMEOWNERS ASSOCIATION.

EASEMENT NOTES:

- (A) INDICATES PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT HEREON
- (B) INDICATES A NON-EXCLUSIVE ACCESS EASEMENT, 20 FEET IN WIDTH, IN FAVOR OF LOT 11 OVER LOT 12 HEREOF.
- (C) INDICATES A NON-EXCLUSIVE RECIPROCAL ACCESS EASEMENT, IN FAVOR OF LOTS 20 AND 21, OVER LOTS 21 AND 20 HEREOF.
- (D) INDICATES NON-EXCLUSIVE EASEMENTS IN GROSS TO MAINTAIN, REPAIR, RECONSTRUCT, AND REPLACE WALLS AND SLOPES AND OTHER PURPOSES AS SET FORTH IN THE GRANT DEED RECORDED 04/30/99 AS INSTRUMENT NO. 19990318201 OF O.R.

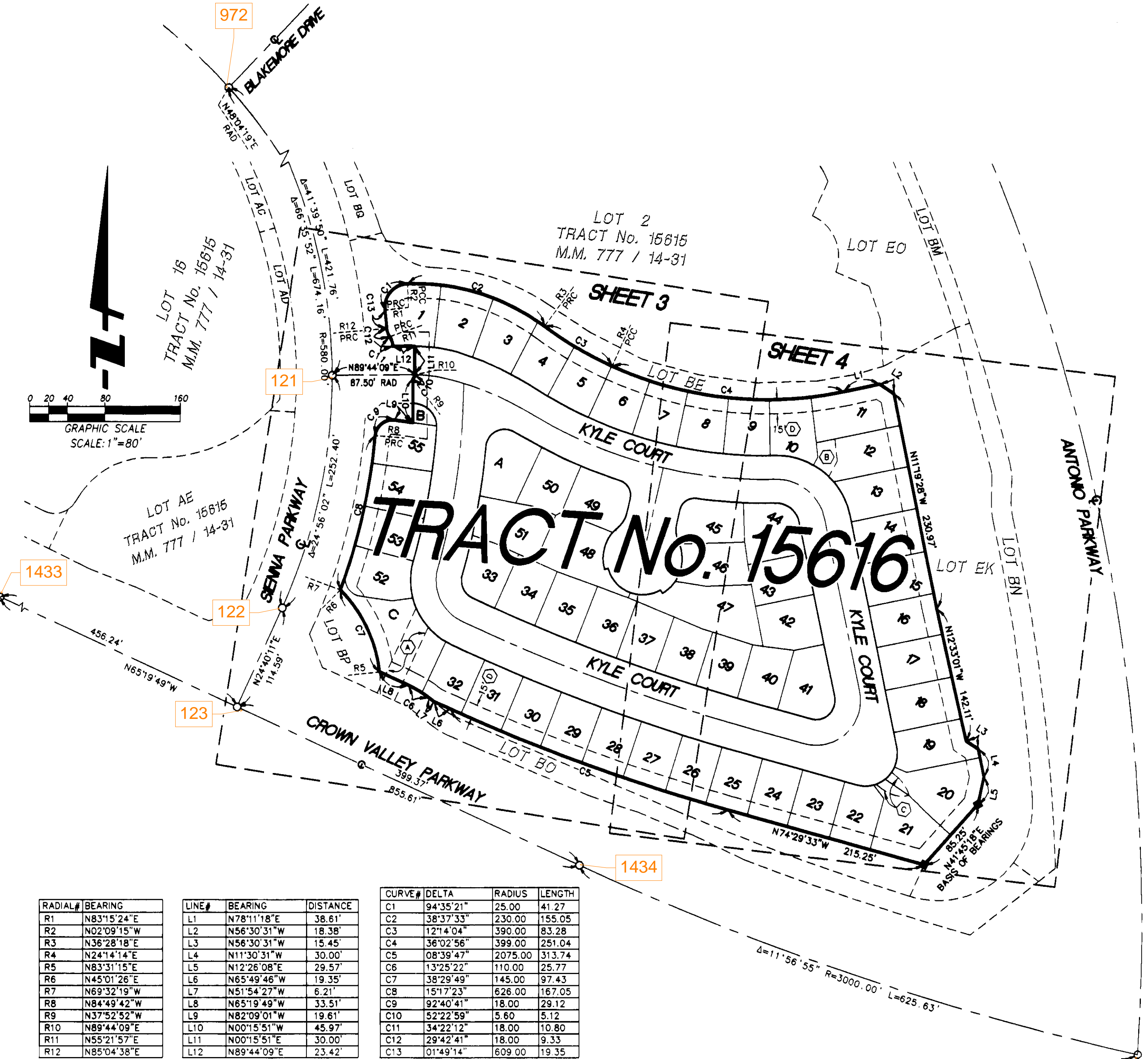
BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN FOUND MONUMENTS ON THE SOUTHEASTERLY BOUNDARY OF LOT 1 OF TRACT No. 15615 BEING N41°45'18"E AS SHOWN ON THE MAP THEREOF FILED IN BOOK 777 AT PAGES 14 THROUGH 31, INCLUSIVE OF MISCELLANEOUS MAPS IN THE OFFICE OF COUNTY RECORDER OF ORANGE COUNTY.

SIGNATURE OMISSION NOTES:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- 1.) LADERA DEVELOPMENT COMPANY, L.L.C. HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS RECORDED AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
- 2.) DMB LADERA, LLC, HOLDER OF NON-EXCLUSIVE EASEMENTS IN GROSS FOR CONSTRUCTION FACILITIES, PUBLIC UTILITIES, WALLS AND SLOPES, SURFACE RUNOFF AND INGRESS AND EGRESS, RESERVED IN THE DEED RECORDED 04/30/1999 AS INSTRUMENT No. 19990318201 OF O.R.



RADIAL#	BEARING
R1	N83°15'24"E
R2	N02°09'15"W
R3	N36°28'18"E
R4	N24°14'14"E
R5	N83°31'15"E
R6	N45°01'26"E
R7	N69°32'19"W
R8	N84°49'42"W
R9	N37°52'52"W
R10	N89°44'09"E
R11	N55°21'57"E
R12	N85°04'38"E

LINE#	BEARING	DISTANCE
L1	N78°11'18"E	38.61'
L2	N56°30'31"W	18.38'
L3	N56°30'31"W	15.45'
L4	N11°30'31"W	30.00'
L5	N12°26'08"E	29.57'
L6	N65°49'46"W	19.35'
L7	N51°54'27"W	6.21'
L8	N65°19'49"W	33.51'
L9	N82°09'01"W	19.61'
L10	N00°15'51"W	45.97'
L11	N00°15'51"E	30.00'
L12	N89°44'09"E	23.42'

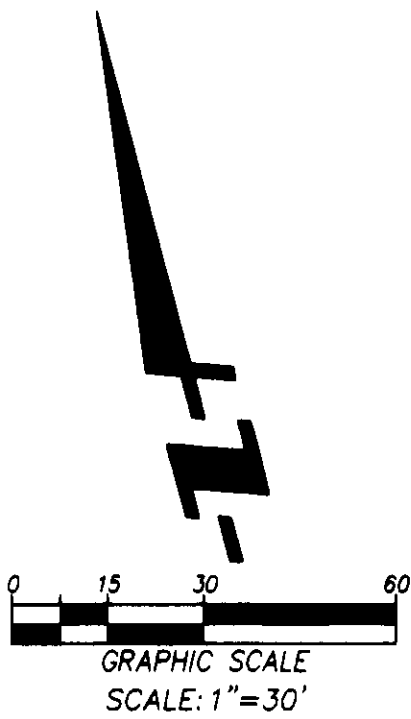
CURVE#	DELTA	RADIUS	LENGTH
C1	94°35'21"	25.00	41.27
C2	38°37'33"	230.00	155.05
C3	12°14'04"	390.00	83.28
C4	36°02'56"	399.00	251.04
C5	08°39'47"	2075.00	313.74
C6	13°25'22"	110.00	25.77
C7	38°29'49"	145.00	97.43
C8	15°17'23"	626.00	167.05
C9	92°40'41"	18.00	29.12
C10	52°22'59"	5.60	5.12
C11	34°22'12"	18.00	10.80
C12	29°42'41"	18.00	9.33
C13	01°49'14"	609.00	19.35

INDEX, VICINITY, CONTROL, AND BOUNDARY ESTABLISHMENT MAP

SHEET 3 OF 4 SHEETS
55 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 6.109 Acres
DATE OF SURVEY: December 1998
ALL OF VESTING TENTATIVE TRACT No. 15616

TRACT No. 15616

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098 - FUSCOE ENGINEERING, INC.
DECEMBER 1998



LINE#	BEARING	DISTANCE
L1	N81°55'04"E	21.79'
L2	N51°54'27"W	6.21'
L3	N65°49'46"W	19.35'
L4 RAD	N74°24'08"E	4.50'
L5 RAD	N29°56'07"W	4.50'
L6	N60°12'18"E	7.13'
L7 RAD	N20°13'36"E	5.87'

CURVE#	DELTA	RADIUS	LENGTH
C1	01°49'14"	609.00	19.35
C2	29°42'41"	18.00	9.33
C3	34°22'12"	18.00	10.80
C4	52°22'59"	5.60	5.12
C5	13°25'22"	110.00	25.77
C6	80°51'49"	20.00	28.23
C7	03°14'23"	291.00	16.45
C8	85°12'38"	16.00	23.80
C9	39°00'54"	27.00	18.39
C10	94°23'03"	25.00	41.18
C11	85°12'37"	16.00	23.80
C12	06°59'34"	164.00	20.02
C13	11°25'56"	164.00	32.72
C14	01°37'34"	341.00	9.68
C15	87°38'18"	25.00	38.24
C16	06°44'45"	25.00	2.94

CURVE#	DELTA	RADIUS	LENGTH
C17	00°04'09"	390.00	0.47
C18	00°02'24"	693.00	0.48
C19	08°38'26"	74.00	11.16
C20	18°34'55"	74.00	24.00
C21	18°44'43"	74.00	24.21
C22	04°49'06"	74.00	6.22
C23	00°20'30"	2075.00	12.37
C24	08°34'15"	110.00	16.45
C25	04°51'07"	110.00	9.32
C26	00°46'15"	1950.00	26.24
C27	11°04'04"	42.50	8.21
C28	67°34'05"	42.50	50.12
C29	54°10'32"	38.00	35.93
C30	50°09'43"	38.00	33.27
C31	86°07'29"	42.50	63.88
C32	104°20'15"	38.00	69.20
C33	01°40'41"	626.00	18.33
C34	100°23'22"	18.00	31.54

LOT 2
TRACT 15616
M.M. 777/14-31

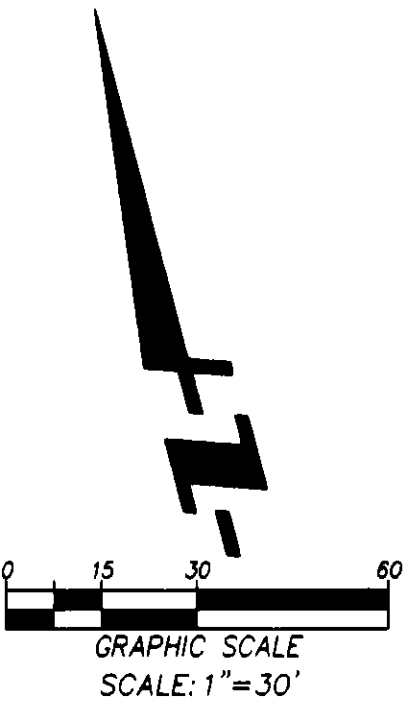


SEE SHEET 2 FOR INDEX, VICINITY, CONTROL AND BOUNDARY ESTABLISHMENT MAP.
SEE SHEET 2 FOR MONUMENT NOTES, BASIS OF BEARINGS, EASEMENT NOTES, SURVEYOR'S NOTES, AND NOTES.

SHEET 4 OF 4 SHEETS
55 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 6.109 Acres
DATE OF SURVEY: December 1998
ALL OF VESTING TENTATIVE TRACT No. 15616

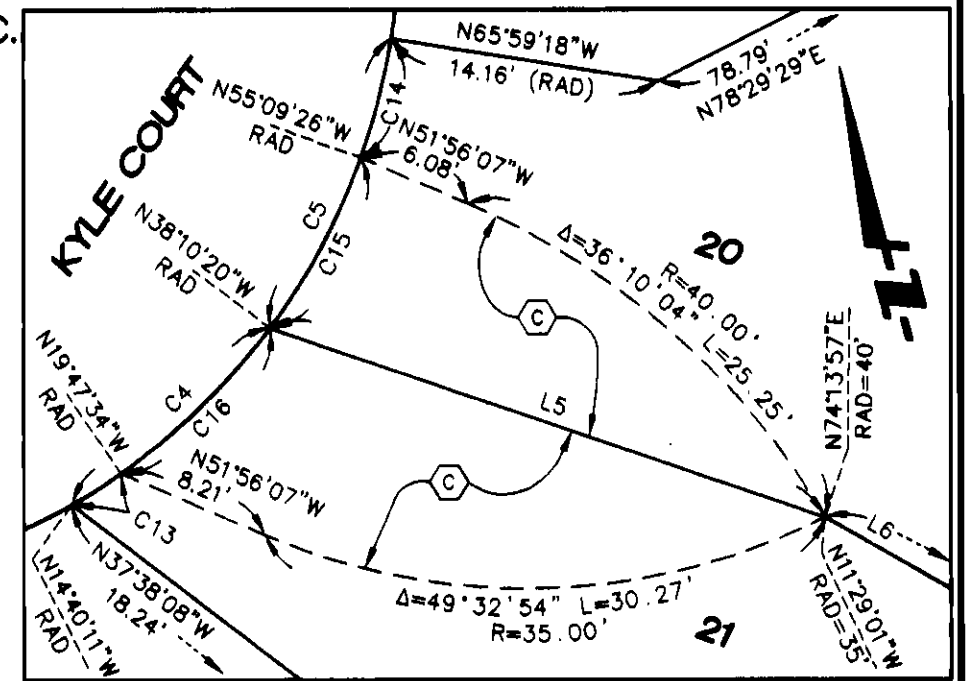
TRACT No. 15616

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098 - FUSCOE ENGINEERING, INC.
DECEMBER 1998

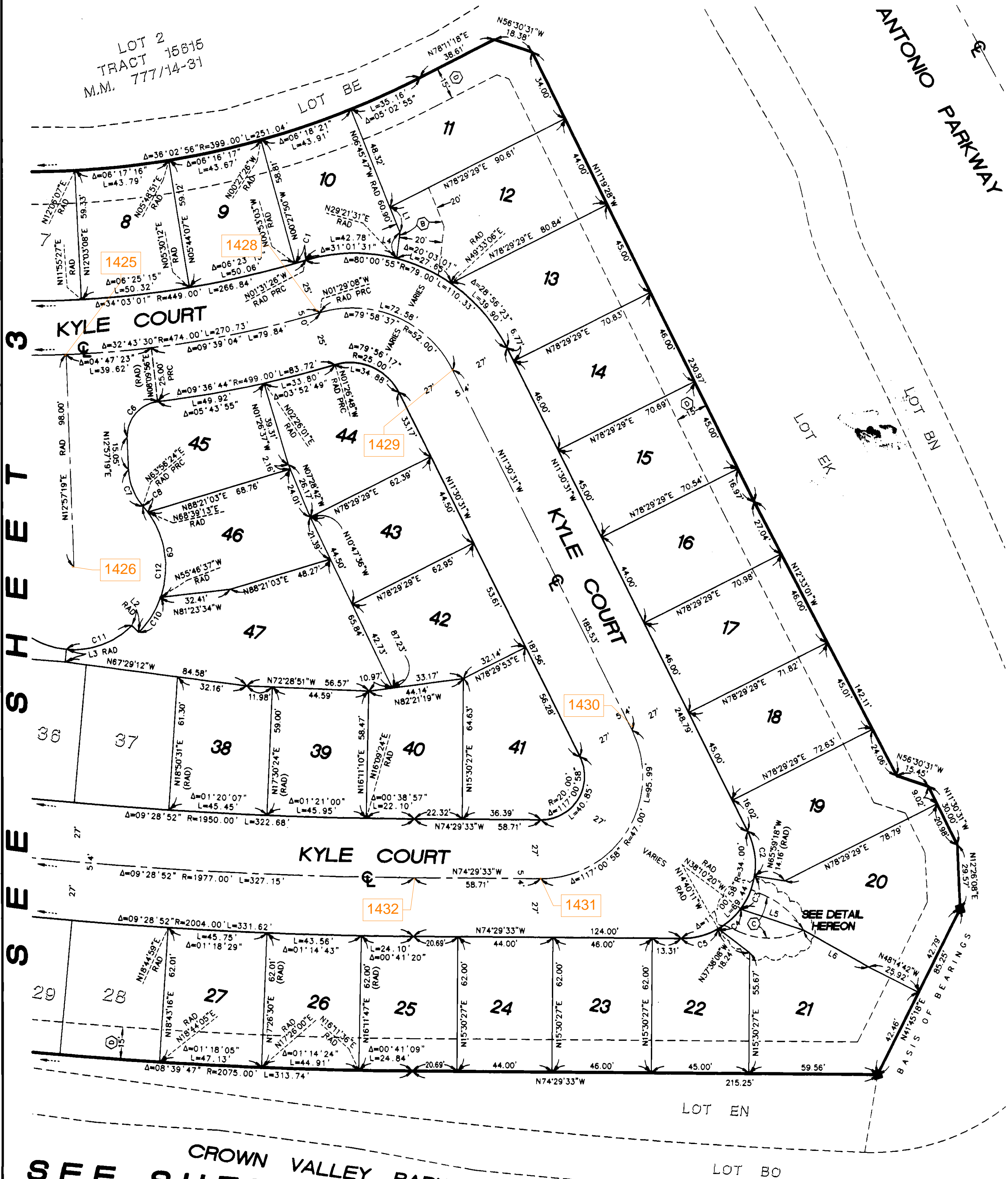


LINE#	BEARING	DISTANCE
L1	N06°45'47"W	12.58'
L2	N29°56'07"W	4.50'
L3	N20°13'36"E	5.67'
L4	N21°49'06"E	12.06'
L5	N56°13'01"W	30.70'
L6	N45°35'07"W	34.53'

CURVE#	DELTA	RADIUS	LENGTH
C1	00°38'23"	449.00	5.01
C2	35°31'13"	34.00	21.08
C3	27°48'58"	34.00	16.51
C4	23°30'08"	34.00	13.95
C5	30°10'38"	34.00	17.91
C6	85°12'38"	16.00	23.80
C7	39°00'55"	27.00	18.39
C8	04°42'49"	42.50	3.50
C9	55°34'10"	42.50	41.22
C10	25°50'30"	42.50	19.17
C11	50°09'43"	38.00	33.27
C12	86°07'29"	42.50	63.88
C13	05°07'23"	34.00	3.04
C14	10°47'51"	34.00	6.43
C15	16°37'07"	34.00	10.08
C16	18°22'46"	34.00	10.91



DETAIL
SCALE: 1"=10'



SEE SHEET 2
CROWN VALLEY PARKWAY

SEE SHEET 2 FOR INDEX, VICINITY, CONTROL AND BOUNDARY ESTABLISHMENT MAP.
SEE SHEET 2 FOR MONUMENT NOTES, BASIS OF BEARINGS, EASEMENT NOTES, SURVEYOR'S NOTES, AND NOTES.