

SHEET 1 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15622)TOTAL ACRES: 9.527 AC.
NUMBERED LOTS: 64
LETTERED LOTS: 3
DATE OF SURVEY: NOVEMBER 1997.BLOCK: 5157
MODULE: 37&47.

TRACT NO. 15622

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

BEING LOT 7 OF TRACT NO. 15615 IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK
777, PAGES 14-31 OF MISCELLANEOUS MAPS, RECORDS IN THE OFFICE OF THE
COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

SEPTEMBER, 1998

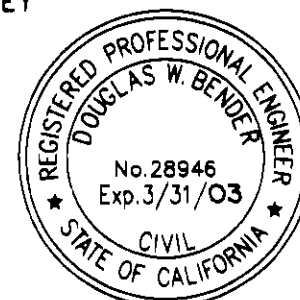
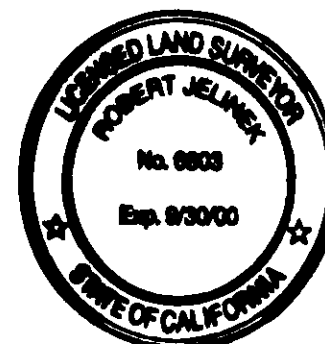
ACCEPTED AND FILED AT THE
REQUEST OF
FIRST AMERICAN TITLE INSURANCE COMPANY
DATE May 14, 1999
TIME 3:26 pm FEE \$ 13.00
INSTRUMENT # 19990357800 mm
BOOK 784 PAGE 47-50GARY L. GRANVILLE
COUNTY CLERK-RECORDERBY Arthur J. Huby
DEPUTYOWNERSHIP CERTIFICATE:WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN
THE DISTINCTIVE BORDER LINE.WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES
LAURELHURST DRIVE, CLAYMONT DRIVE AND ALLBROOK COURT.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. AN EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS
-
- MAP. (SUBJECT TO IMPROVEMENT)

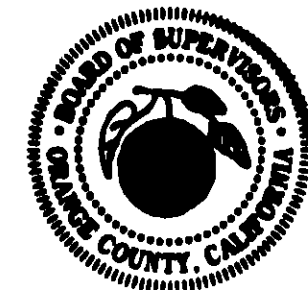
WE ALSO HEREBY DEDICATE TO SANTA MARGARITA WATER DISTRICT, THE EASEMENTS FOR WATER AND
SEWER PIPELINES, AND ACCESS PURPOSES AS SHOWN ON THIS MAP, SAID EASEMENTS
SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT
RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341 OF OFFICIAL RECORDS, COUNTY OF ORANGE.THE SANTA MARGARITA WATER DISTRICT SHALL RESTORE OTHER IMPROVEMENTS OR FACILITIES LOCATED
WITHIN THE EASEMENT, IF IT HAS CONSENTED TO THE LOCATION OF SUCH IMPROVEMENTS OR FACILITIES
TO THE EXTENT THAT THE EXERCISE OF ITS RIGHTS IN CONNECTION WITH THE EASEMENT IMPACTS OTHER
IMPROVEMENTS OR FACILITIES LOCATED WITHIN THE EASEMENT, HOWEVER, IN NO EVENT SHALL SANTA
MARGARITA WATER DISTRICT BE RESPONSIBLE FOR THE COST OF RELOCATING ITS FACILITIES IN THE EVENT
OF CONFLICTS WITH SUCH OTHER IMPROVEMENTS OR FACILITIES.SHEA HOMES LIMITED PARTNERSHIPA CALIFORNIA LIMITED PARTNERSHIP
J.F. SHEA CO., INC. NEVADA CORPORATION,
ITS GENERAL PARTNERBY: Linda C. Tally
PRINT NAME: Linda C. Tally
PRINT TITLE: Asst. SecretaryBY: Jim Massey
PRINT NAME: JIM MASSEY
PRINT TITLE: Asst. SecretaryDMB LADERA, L.L.C.A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST
RECORDED MARCH 12, 1999 AS INSTRUMENT NO. 19990183675 OF OFFICIAL
RECORDS.BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,
AS AGENT AND OR MANAGER.BY: Stephen C. Schrank
PRINT NAME: Stephen C. Schrank
PRINT TITLE: Executive Vice PresidentBY: Paul Johnson
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P. COMMUNITY AFF.CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICTTHE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A
PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2 DOES
HEREBY ACCEPT ON BEHALF OF SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER, SEWER & ACCESS
PURPOSES, AS DEDICATED AND SHOWN ON THIS TRACT MAP, AND THE WATER AND SEWER RIGHTS, AS
DEDICATED, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND DMB LADERA, L.L.C., AND
DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.BY: Daniel R. Ferons
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICTSIGNATURE OMISSION:PURSUANT TO SECTION 66436 (a) (3) OF THE SUBDIVISION ACT MAP, THE FOLLOWING
SIGNATURES HAVE BEEN OMITTED:

1. LADERA DEVELOPMENT COMPANY, L.L.C. HOLDER OF OIL, GAS, AND MINERAL RIGHTS
-
- RECORDED AS INSTRUMENT NO. 19960624028 OF OFFICIAL RECORDS.
-
2. DMB LADERA, L.L.C. HOLDER OF AN EASEMENT RECORDED AS INSTRUMENT NO. 19990183674
-
- OF OFFICIAL RECORDS.

ENGINEER'S STATEMENT:I HEREBY STATE THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS
A TRUE AND COMPLETE SURVEY AS SHOWN MADE IN NOVEMBER, 1997; WAS MADE BY
ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF CHARACTER AND
OCCUPY (OR WILL OCCUPY) THE POSITIONS INDICATED BY SAID MAP; AND THAT
SAID MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY
TO BE RETRACED.Douglas W. Bender
DOUGLAS W. BENDER, R.C.E. 28946
MY REGISTRATION EXPIRES MARCH 31, 2003.COUNTY SURVEYOR'S STATEMENT:I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED
AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS
HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.DATED THIS 28th DAY OF April, 1999BY: Robert Jelinek
JOHN CANAS, COUNTY SURVEYOR
ROBERT JELINEK, DEPUTY COUNTY SURVEYORCLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:STATE OF CALIFORNIA)
COUNTY OF ORANGE)SSI HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 11th
DAY OF May, 1999, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER
DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES:
LAURELHURST DRIVE, CLAYMONT DRIVE AND ALLBROOK COURT.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. AN EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS
-
- MAP. (SUBJECT TO IMPROVEMENT)

DATED THIS 11th DAY OF May, 1999Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORSCOUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:STATE OF CALIFORNIA)
COUNTY OF ORANGE)SSI HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET
PAYABLE.AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO
SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND COVERED BY THIS MAP.DATED THIS 08 DAY OF April, 1999John M.W. Moorlach
JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTORBY: Daniel R. Ferons
DEPUTY TREASURER-TAX COLLECTORAUTOMATIC FIRE SPRINKLER NOTE:ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL
STRUCTURES; ALL DETACHED, SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET,
AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE
PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM, IN A MANNER MEETING THE APPROVAL
OF THE FIRE CHIEF.SPECIAL FIRE PROTECTION NOTE:PROPERTY IS IN A SPECIAL FIRE PROTECTION AREA AND MUST MEET ALL REQUIREMENTS
FOR DEVELOPMENT WITHIN THE AREA.HIGH FIRE HAZARD AREA NOTE:THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO
WILDLAND EXPOSURE.NOTES:PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN
TRANSPORTATION CORRIDOR.

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS.

SHEET 2 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15622)

TOTAL ACRES: 9.527 AC.
NUMBERED LOTS: 64
LETTERED LOTS: 3
DATE OF SURVEY: NOVEMBER, 1997.

TRACT NO. 15622

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

SEPTEMBER, 1998

SHEA HOMES LIMITED PARTNERSHIP

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS March 23, 1999 BEFORE ME, Marion P. Fahrenkamp
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Linda L. Long and Tim Marney
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Marion P. Fahrenkamp MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.

MARION P. FAHRENKAMP MY COMMISSION EXPIRES 4/12/02
(NAME PRINTED)

DMB LADERA, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS April 5, 1999 BEFORE ME, Tina T. Baker
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Stephen C. Scheank and Paul Johnson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Tina T. Baker MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.

Tina T. Baker MY COMMISSION EXPIRES 8-29-2000
(NAME PRINTED)

SANTA MARGARITA WATER DISTRICT

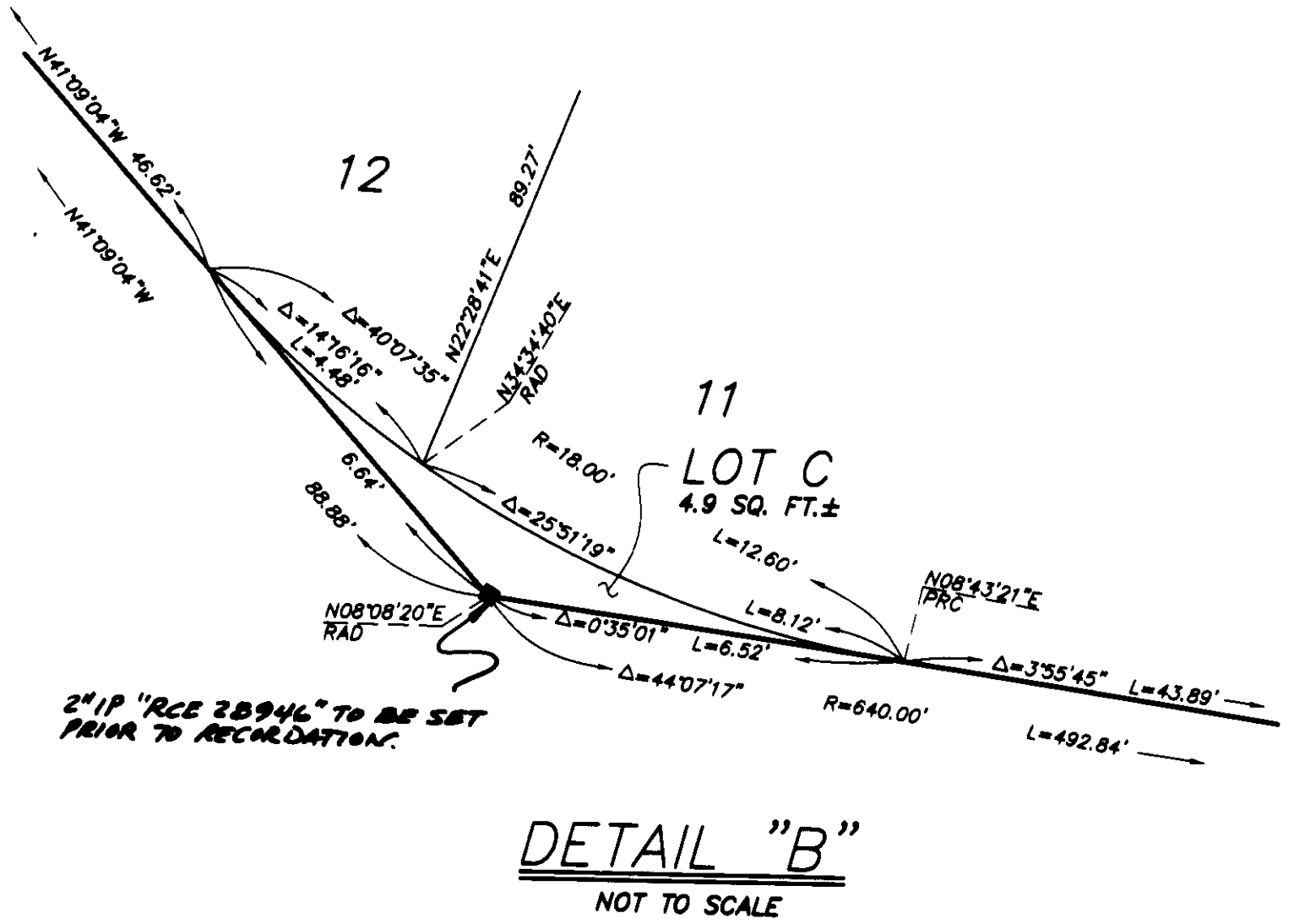
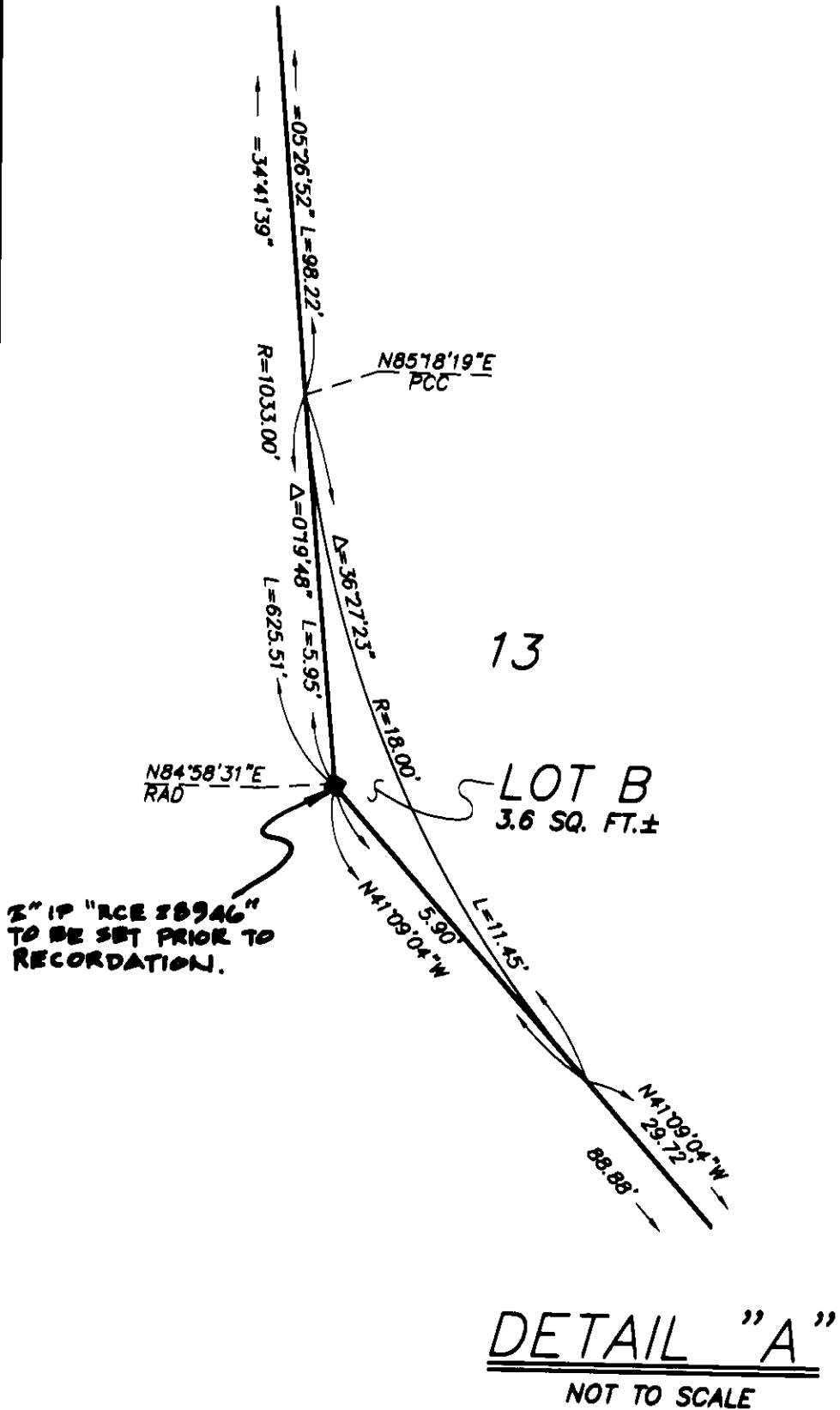
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS March 29, 1999 BEFORE ME, ANDREA M. EVANS
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
DANIEL R. PERONS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Andrea M. Evans MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.

ANDREA M. EVANS MY COMMISSION EXPIRES 3/17/2000
(NAME PRINTED)



SHEET 3 OF 4 SHEETS
(ALL OF VESTING TENTATIVE
TRACT NO. 15622)

TOTAL ACRES: 9.527 AC.
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DATE OF SURVEY: NOVEMBER, 1997.

TRACT NO. 15622

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

EASEMENT NOTES:

- ① INDICATES AN EASEMENT FOR SEWER, WATER, & ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- ② INDICATES A PIPELINE EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.

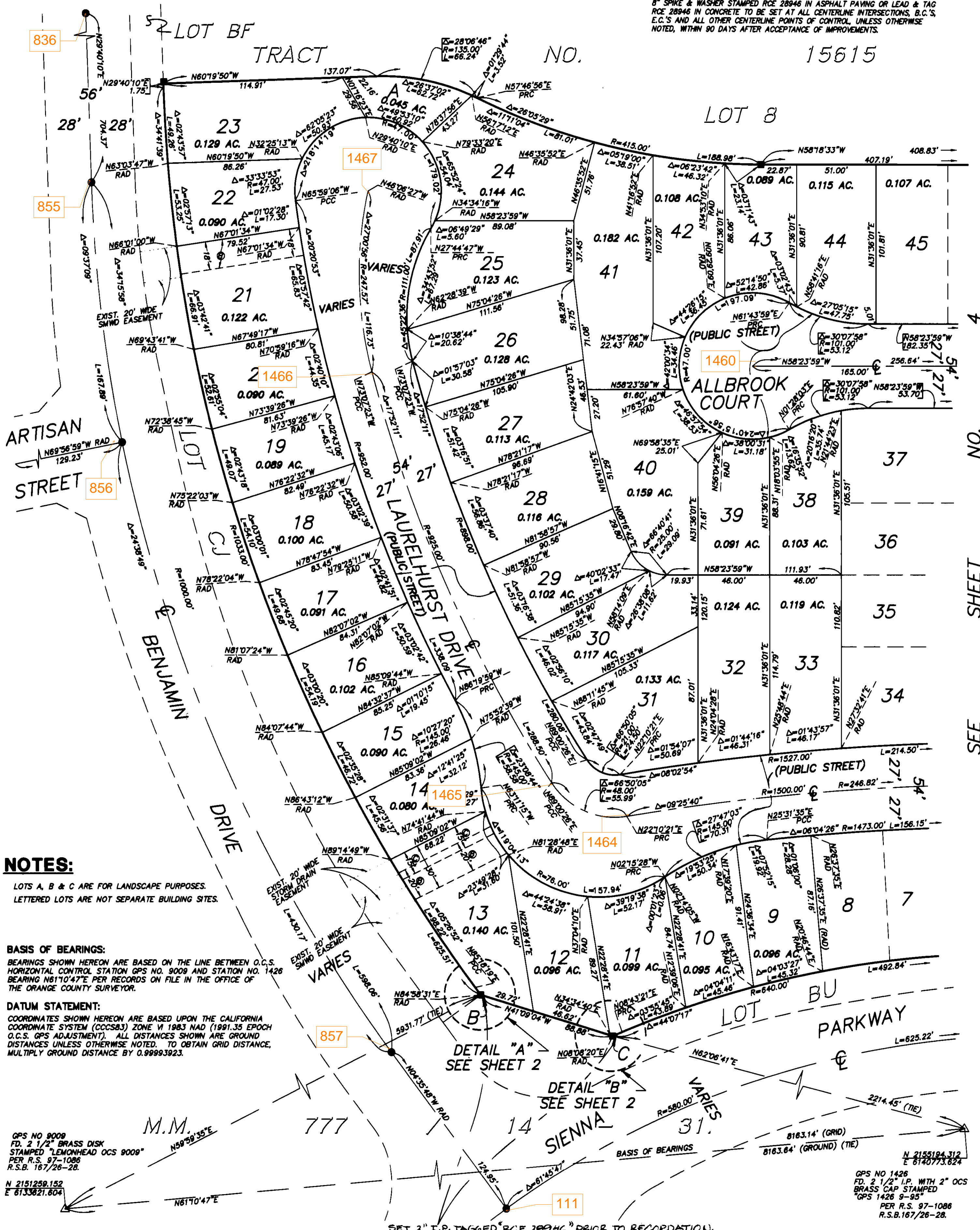
MONUMENT NOTES:

- INDICATES 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15615 M.M. 777/14-31.
- INDICATES 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15615 M.M. 777/14-31. (UNLESS OTHERWISE NOTED.)
- △ INDICATES FOUND ORANGE COUNTY GPS MONUMENT AS NOTED.
- INDICATES LOCATION OF OCS WELL MONUMENT WITH A 2" BRASS CAP STAMPED "L.S. 5557" TO BE SET PER TRACT NO. 15615 M.M. 777/14-31.

2" I.P. TAGGED RCE 28946 OR A LEAD & TAG RCE 28946 IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED RCE 28946 IN ASPHALT PAVING TO BE SET AT ALL TRACT CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

1" I.P. TAGGED RCE 28946 OR A LEAD & TAG RCE 28946 IN CONCRETE TO BE SET AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABOUT A STREET WHICH WILL BE MARKED ON A 8.75' OFFSET OUTSIDE THE TRUE LOT CORNER IN CONCRETE BY A LEAD AND TAG "RCE 28946" ON SIDELINES PRODUCED, UNLESS OTHERWISE NOTED. (NO MONUMENTS WILL BE SET FOR ANGLE POINTS, CORNER CUT-OFFS, B.C.'S, E.C.'S, P.C.'S OR P.R.C.'S THAT ABOUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)

8" SPIKE & WASHER STAMPED RCE 28946 IN ASPHALT PAVING OR LEAD & TAG RCE 28946 IN CONCRETE TO BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.



NOTES:

LOTS A, B & C ARE FOR LANDSCAPE PURPOSES.
LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE LINE BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 9009 AND STATION NO. 1426 BEARING N61°10'47"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

COORDINATES SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM (CCCS83) ZONE VI 1983 NAD (1991.35 EPOCH O.C.S. GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE, MULTIPLY GROUND DISTANCE BY 0.99993923.

GPS NO 9009
FD. 2 1/2" BRASS DISK
STAMPED "LEMONHEAD OCS 9009"
PER R.S. 97-1086
R.S.B. 167/26-28.

N 2151259.152
E 8133821.604

GPS NO 1426
FD. 2 1/2" I.P. WITH 2" OCS
BRASS CAP STAMPED
GPS 1426 9-93
PER R.S. 97-1086
R.S.B. 167/26-28.

SET 2" I.P. TAGGED "RCE 28946" PRIOR TO RECORDATION.

SHEET 4 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15622)

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IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

EASEMENT NOTES:

- ② INDICATES A PIPELINE EASEMENT FOR SEWER, WATER, & ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- ③ INDICATES AN EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.

NOTES:

LOTS A, B & C ARE FOR LANDSCAPE PURPOSES.
LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.
FOR BASIS OF BEARINGS, DATUM STATEMENT,
GPS TIES AND MONUMENT NOTES SEE SHEET 3.

SCALE: 1"=40'

