

TRACT NO. 15621

ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE INSURANCE Co.

ALL OF VESTING TENTATIVE
TRACT NO. 15621

BLOCK MODULES
5157 08, 09, 18 AND 19

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOT 6 AND LOT DL OF TRACT NO. 15615 FILED IN BOOK 777,
PAGES 14 THROUGH 31 OF MISCELLANEOUS MAPS, RECORD OF ORANGE COUNTY, CALIFORNIA.

DATE OF SURVEY:
NOVEMBER 1997

OCTOBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

31 LOTS AND LOTS A AND B

5.030 ACRES

DATE MAR. 30, 1999
TIME 2:50pm FEE \$ 11.00
INSTRUMENT NO. 19990233644 nm
BOOK 781 PAGE 14-16
GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY Matthew Huf
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE
TO THE PUBLIC FOR STREET PURPOSES: LAURELHURST DRIVE

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS TRUE AND
COMPLETE SURVEY AS SHOWN MADE IN NOVEMBER 1997; WAS MADE BY ME OR UNDER MY
DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY
THE POSITIONS INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED.



James F. Gillen
JAMES F. GILLEN
L.S. NO. 5557
REGISTRATION DATE 9/30/01

STANDARD PACIFIC CORP., A DELAWARE CORPORATION.

BY: Scott D. Stowell BY: William G. Fischel
PRINT NAME: SCOTT D. STOWELL PRINT NAME: WILLIAM G. FISCHEL
PRINT TITLE: AUTHORIZED REPRESENTATIVE PRINT TITLE: AUTHORIZED REPRESENTATIVE

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,
BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 15, 1999 AS INSTRUMENT
NO. 19990187633 OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY
AS AGENT AND OR MANAGER.

BY: Paul Johnson
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P. - COMMUNITY DEVELOPMENT

~~DMB CONSOLIDATED HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY,
BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 10, 1996 AS INSTRUMENT
NO. 19960624030 OF OFFICIAL RECORDS.~~

~~BY: DMB ASSOCIATES, INC. AN ARIZONA CORPORATION,
AS MANAGER.~~

~~BY: Terry D. Randall
PRINT NAME: TERRY D. RANDALL
PRINT TITLE: VICE PRESIDENT~~

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND
APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH
AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 12th DAY OF March, 1999.

BY: Robert Jelinek
JOHN CANAS, COUNTY SURVEYOR
ROBERT JELINEK, DEPUTY COUNTY SURVEYOR



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE,
COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,
EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.
AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
COVERED BY THIS MAP.

DATED THIS 3 DAY OF March, 1999.

JOHN M.W. MOORLACH BY: John M.W. Moorlach
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 28th DAY
OF MARCH 1999, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED
AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC SUBJECT TO
IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF: LAURELHURST DRIVE.

DATED THIS 28th DAY OF MARCH, 1999.

Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS



AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTI FAMILY RESIDENTIAL
STRUCTURES; ALL DETACHED, SINGLE FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET,
AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE
PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO
WILD LAND EXPOSURE BASED ON STATE SRA MAPS.

NOTES:

PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN
TRANSPORTATION CORRIDOR.

THE PROPERTY SHOWN ON THIS MAP IS "CONDITIONALLY EXCLUDED" FROM A
"SPECIAL FIRE PROTECTION AREA."

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SHEET 2 OF 3 SHEETS

TRACT NO. 15621

ALL OF VESTING TENTATIVE
TRACT NO. 15621

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

DATE OF SURVEY:
NOVEMBER 1997

OCTOBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

31 LOTS AND LOTS A AND B

5.030 ACRES

STANDARD PACIFIC CORP.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 25 DAY OF MARCH, 1999, BEFORE ME,
THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED SCOTT O. STANWELL AND
WILLIAM C. FENNER, PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES MAY 9 1999

Rebecca M. Castello MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Rebecca M. Castello
PRINT NAME

DMB LADERA, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 26th DAY OF February, 1999, BEFORE ME, M. Kristin King
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Paul Johnson
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 9/29/00

M. Kristin King MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

~~DMB CONSOLIDATED HOLDINGS, L.L.C.~~~~STATE OF CALIFORNIA)
COUNTY OF ORANGE)~~

~~ON THIS 25th DAY OF February, 1999, BEFORE ME, M. Kristin King
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Terry D. Randall
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT, AS BENEFICIARY.~~

~~WITNESS MY HAND:~~~~MY COMMISSION EXPIRES 9/29/00~~

~~M. Kristin King MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.~~

~~M. Kristin King
PRINT NAME~~

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

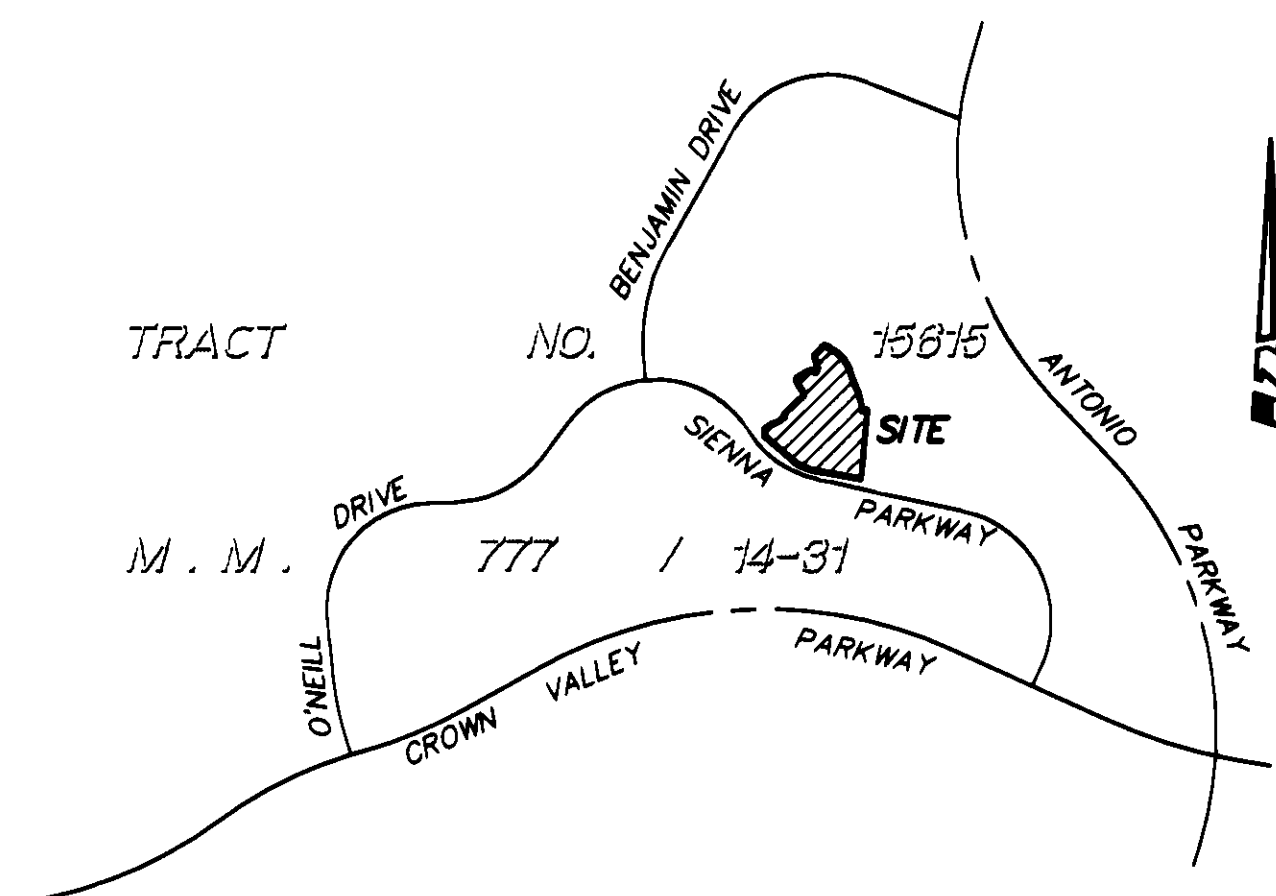
1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS
RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE NORTHWESTERLY LINE OF LOT 6 BEING N46°28'30"E
AS SHOWN ON TRACT NO. 15615, FILED IN BOOK 777, PAGES 14 THROUGH 31 OF MISCELLANEOUS
MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

MONUMENT NOTES:

- ▲ INDICATES 2" I.P. TAGGED "L.S. 5557" PER TRACT NO. 15615,
M.M. 777 / 14-31, SET PRIOR TO RECORDATION.
- INDICATES LOCATION OF OCS WELL MONUMENT WITH A 2" BRASS CAP STAMPED
STAMPED "L.S. 5557" TO BE SET PER TRACT NO. 15615, M.M. 777 / 14-31.
- △ INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL INTERIOR LOT CORNERS, EXCEPT LOT
CORNERS ABUTTING STREETS; LEAD, TACK & TAG "L.S. 5557" TO BE SET IN TOP OF
CURB OR SIDEWALK ON 9.75' OFFSET ON SIDE LOT LINES PRODUCED FOR LOT CORNERS
ABUTTING STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS,
UNLESS OTHERWISE NOTED.
- NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES,
UNLESS OTHERWISE NOTED.



VICINITY MAP
NOT TO SCALE

TRACT NO. 15621

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

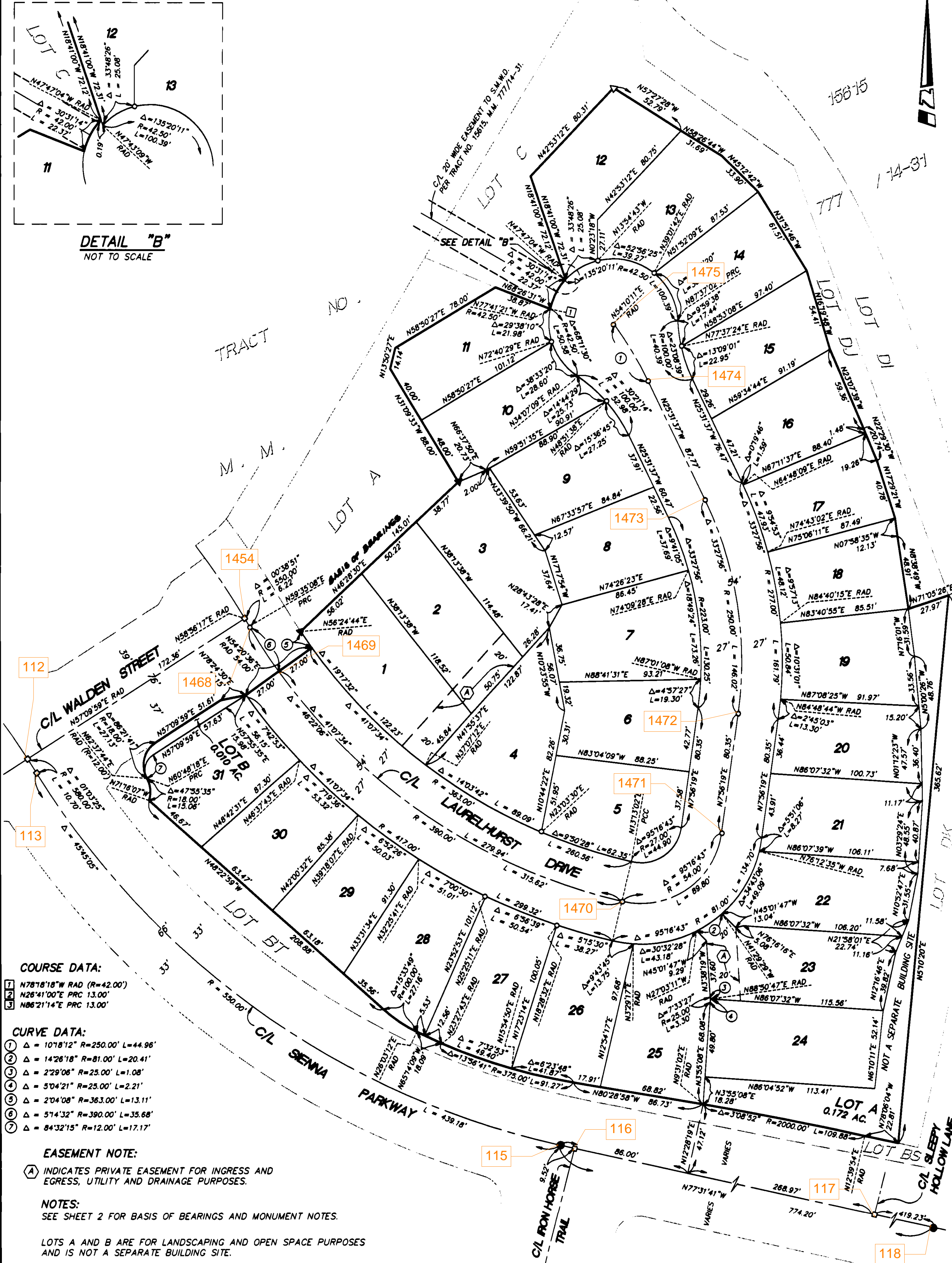
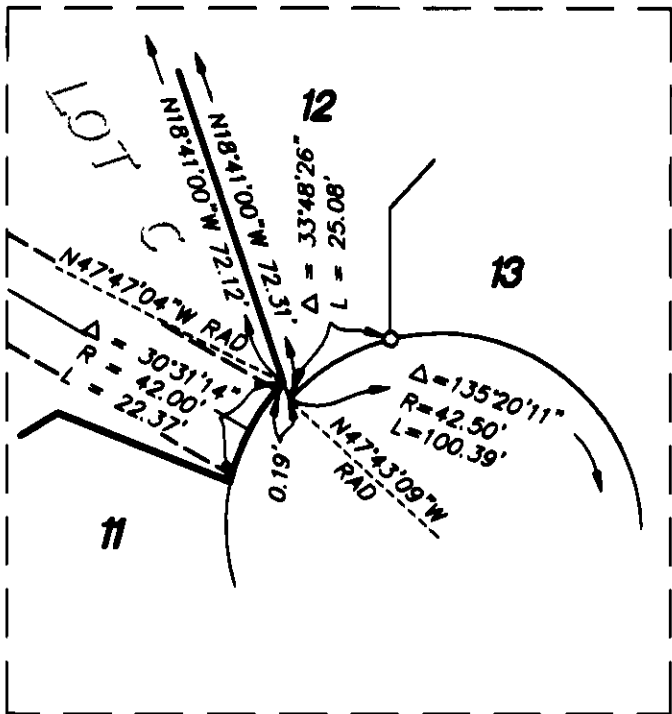
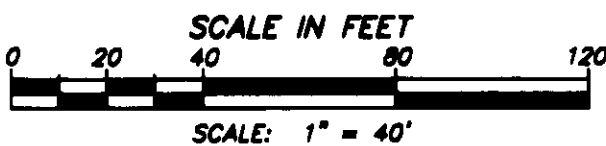
OCTOBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

31 LOTS AND LOTS A AND B

5.030 ACRES



COURSE DATA:

- 1 N78°18'18"W RAD (R=42.00')
- 2 N26°41'00"E PRC 13.00'
- 3 N86°21'14"E PRC 13.00'

CURVE DATA:

- 1 Δ = 10°18'12" R=250.00' L=44.96'
- 2 Δ = 14°26'18" R=81.00' L=20.41'
- 3 Δ = 2°29'06" R=25.00' L=1.08'
- 4 Δ = 5°04'21" R=25.00' L=2.21'
- 5 Δ = 2°04'08" R=363.00' L=13.11'
- 6 Δ = 5°14'32" R=390.00' L=35.68'
- 7 Δ = 84°32'15" R=12.00' L=17.17'

EASEMENT NOTE:

- (A) INDICATES PRIVATE EASEMENT FOR INGRESS AND EGRESS, UTILITY AND DRAINAGE PURPOSES.

NOTES:

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

LOTS A AND B ARE FOR LANDSCAPING AND OPEN SPACE PURPOSES AND IS NOT A SEPARATE BUILDING SITE.