

SHEET 1 OF 16 SHEETS

TRACT NO. 15813

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813BLOCK MODULES
5157 03-05, 13-16, 24-26DATE OF SURVEY:
JANUARY 1999

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. LL 96-026
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA,
AS SHOWN ON EXHIBIT "B" ATTACHED TO THAT CERTAIN DOCUMENT RECORDED NOVEMBER 21,
1996 AS INSTRUMENT NO. 19960587414 OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY,
CALIFORNIA.

OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE Co.

DATE JAN. 14, 2000

TIME 4:30pm FEE \$ 37.00

INSTRUMENT NO. 2000028957

BOOK 795 PAGE 1-16

GARY L. GRANVILLE
COUNTY CLERK-RECORDERBY Walter Huff
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE
TO THE PUBLIC FOR STREET PURPOSES: CROWN VALLEY PARKWAY, O'NEILL DRIVE, SIENNA PARKWAY,
ROANOKE DRIVE, FLINTRIDGE AVENUE, MAIN STREET, AND WELDON HEIGHTS.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

- (1) THE EASEMENTS FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP.
- (2) THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON SAID MAP.
- (3) THE EASEMENT FOR FIRE DEPARTMENT ACCESS PURPOSES AS SHOWN ON SAID MAP.
- (4) EASEMENTS FOR PUBLIC PEDESTRIAN PURPOSES OVER ALL OF LOTS A, B, AND C.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR
ACCESS RIGHTS TO CROWN VALLEY PARKWAY, SIENNA PARKWAY, AND O'NEILL DRIVE,
EXCEPT AT APPROVED ACCESS LOCATIONS.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER TO
DEDICATE TO THE COUNTY OF ORANGE LOT G IN FEE SIMPLE FOR LOCAL PARK PURPOSES,
TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER
ESSENTIAL PURPOSES.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE EASEMENTS FOR
SEWER AND WATER PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE
SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT
RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE.
THE SANTA MARGARITA WATER DISTRICT SHALL RESTORE OTHER IMPROVEMENTS OR FACILITIES
LOCATED WITHIN THE EASEMENT, IF IT HAS CONSENTED TO THE LOCATION OF SUCH IMPROVEMENTS
OR FACILITIES TO THE EXTENT THAT THE EXERCISE OF ITS RIGHTS IN CONNECTION WITH THE EASEMENT
IMPACTS OTHER IMPROVEMENTS OR FACILITIES LOCATED WITHIN THE EASEMENT, HOWEVER, IN NO EVENT
SHALL SANTA MARGARITA WATER DISTRICT BE RESPONSIBLE FOR THE COST OF RELOCATING ITS FACILITIES
IN THE EVENT OF CONFLICTS WITH SUCH OTHER IMPROVEMENTS OR FACILITIES.

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,
AS AGENT AND/OR MANAGER.BY: Paul Johnson
PRINT NAME: Paul Johnson
PRINT TITLE: V.P. - COMM. DEVELOP.BY: Paul Johnson
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P. - COMM. DEVELOP.

DMB CONSOLIDATED HOLDINGS, L.L.C., A ARIZONA LIMITED LIABILITY COMPANY,
BENEFICIARY UNDER A DEEDS OF TRUST RECORDED DECEMBER 10, 1996 AS INSTRUMENT
NO. 19960624030, AND RECORDED APRIL 20, 1999 AS INSTRUMENT NO. 19980288616,
BOTH OF OFFICIAL RECORDS.

BY: DMB ASSOCIATES, INC., AN ARIZONA CORPORATION,
AS MANAGER.BY: Terry D. Randall
PRINT NAME: TERRY D. RANDALL
PRINT TITLE: VICE PRESIDENT

CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER
DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS
RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE EASEMENTS FOR
SEWER, WATER, AND ACCESS PURPOSES, AS DEDICATED AND AS SHOWN ON THIS TRACT MAP,
BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND DMB LADERA, L.L.C., AND
DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Daniel R. Ferons
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT.

AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES GREATER THAN 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL
STRUCTURES; ALL SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET, AND ALL
STRUCTURES EXCEEDING FIRE DEPARTMENT ACCESS REQUIREMENTS SHALL BE
PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM.

SPECIAL FIRE PROTECTION NOTE:

PROPERTY IS IN A SPECIAL FIRE PROTECTION AREA AND MUST MEET ALL REQUIREMENTS
FOR DEVELOPMENT WITHIN THE AREA.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO
WILD LAND EXPOSURE.

NOTE:

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 16 SHEETS, CORRECTLY REPRESENTS A TRUE AND
COMPLETE SURVEY AS SHOWN MADE IN JANUARY, 1999; WAS MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS
INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY
TO BE RETRACED.



James F. Gillen
JAMES F. GILLEN
P.L.S. 5557
EXPIRATION DATE: 9/30/01

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND
APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH
AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 7th DAY OF January, 2000

By: Robert Jelinek
JOHN CANAS, COUNTY SURVEYOR
ROBERT JELINEK, DEPUTY COUNTY SURVEYOR



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE,
COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,
EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
COVERED BY THIS MAP.

DATED THIS 7th DAY OF January, 2000.

JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

By: W. M. Jorgensen
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY
OF January, 2000, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED
AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO
IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF: CROWN VALLEY PARKWAY, O'NEILL DRIVE,
SIENNA PARKWAY, ROANOKE DRIVE, FLINTRIDGE AVENUE, MAIN STREET, AND WELDON HEIGHTS.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR SIDEWALK PURPOSES AS DEDICATED.
2. THE EASEMENTS FOR STORM DRAIN PURPOSES AS DEDICATED.
3. THE EASEMENT FOR FIRE DEPARTMENT ACCESS PURPOSES AS DEDICATED.
4. THE EASEMENTS FOR PUBLIC PEDESTRIAN PURPOSES AS DEDICATED.
5. THE VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY, SIENNA PARKWAY, AND O'NEILL DRIVE
AS RELEASED AND RELINQUISHED.

AND DID NOT ACCEPT THE IRREVOCABLE OFFER OF: LOT G FOR LOCAL PARK PURPOSES AS DEDICATED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436
(a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 11th DAY OF January, 2000.

Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS



SHEET 2 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813DATE OF SURVEY:
JANUARY 1999

HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES

DMB LADERA, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 16th DAY OF November, 1999, BEFORE ME,
Linda K. Ledger, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Don Vada AND
Paul Johnson, PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES 3/2/03

Linda K. Ledger MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

LINDA K. LEDGER
PRINT NAME

DMB CONSOLIDATED HOLDINGS, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 4th DAY OF November, 1999, BEFORE ME,
M. Kristin King, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Terry D. Randall PERSONALLY KNOWN TO ME
OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 9/30/00

M. Kristin King MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

SANTA MARGARITA WATER DISTRICT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 23rd DAY OF DECEMBER, 1999, BEFORE ME,
Andrea M. Evans, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Daniel R. Ferons PERSONALLY KNOWN TO ME
OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES 3-17-2000

Andrea M. Evans MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN ORANGE COUNTY.

ANDREA M. EVANS
PRINT NAME

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED APRIL 16, 1965 IN BOOK 7485, PAGE 714 OF OFFICIAL RECORDS.
2. SAN DIEGO PIPELINE COMPANY, HOLDER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES RECORDED APRIL 7, 1966 IN BOOK 7894, PAGE 220 OF OFFICIAL RECORDS.
3. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
4. COUNTY OF ORANGE, HOLDER OF A TEMPORARY EASEMENT FOR CONSTRUCTION AND INCIDENTAL PURPOSES RECORDED JULY 26, 1999 AS INSTRUMENT NO. 19990544619 OF OFFICIAL RECORDS.

EASEMENT NOTES:

- (A) INDICATES EASEMENT FOR SEWER, WATER AND ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- (B) INDICATES SIDEWALK EASEMENT DEDICATED TO THE COUNTY OF ORANGE.
- (C) INDICATES EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (D) INDICATES EASEMENT FOR SEWER, WATER AND ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- (E) INDICATES SAN DIEGO PIPE LINE COMPANY EASEMENT PER BOOK 7894, PAGE 220, O.R.
- (F) INDICATES EASEMENT FOR SEWER, WATER AND ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- (G) INDICATES FIRE DEPARTMENT ACCESS EASEMENT DEDICATED TO THE COUNTY OF ORANGE.
- (H) INDICATES SOUTHERN CALIFORNIA EDISON COMPANY EASEMENT PER BOOK 7485, PAGE 714, O.R.
- (I) INDICATES PRIVATE EASEMENT FOR STORM DRAIN PURPOSES.

SHEET 3 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

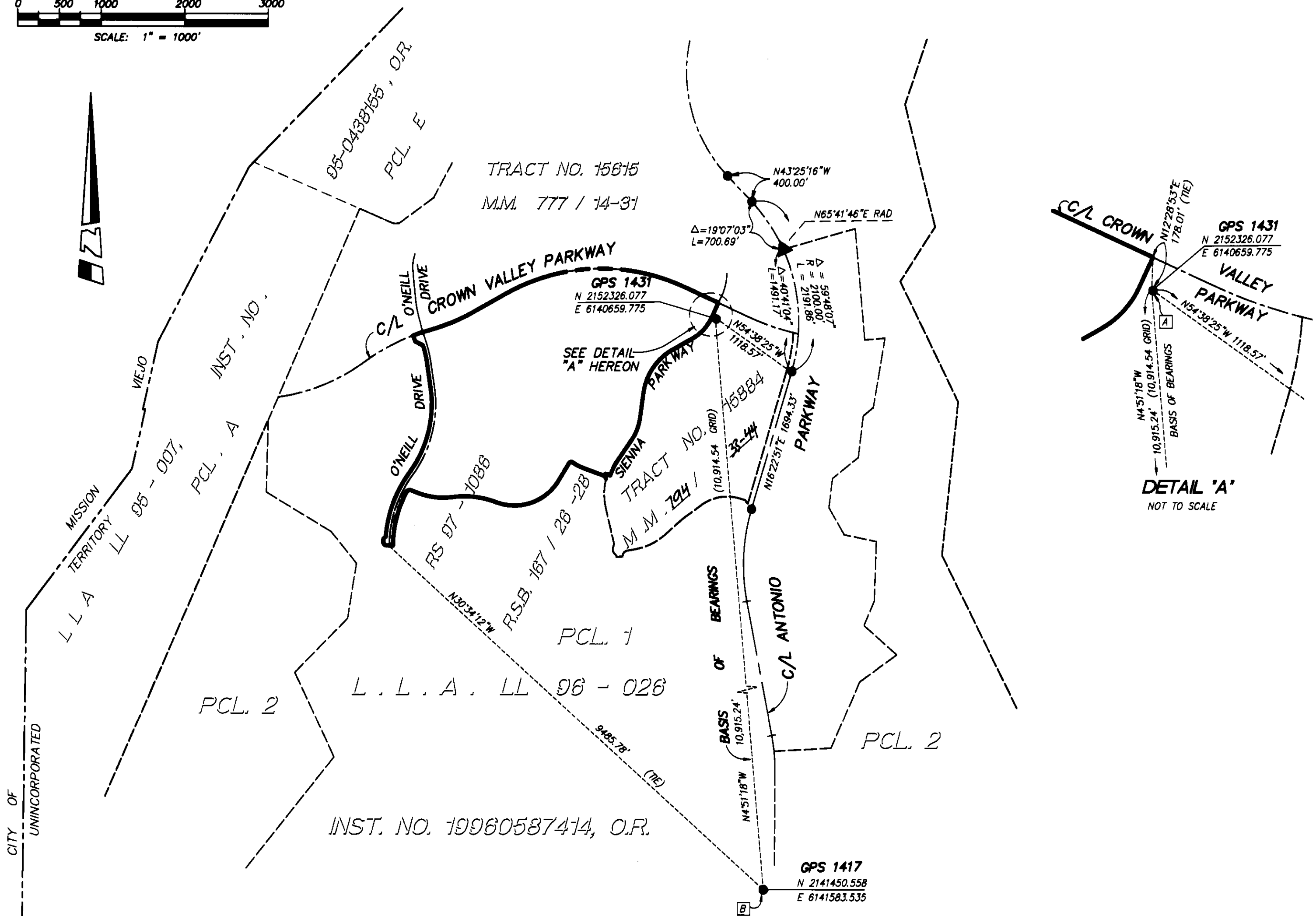
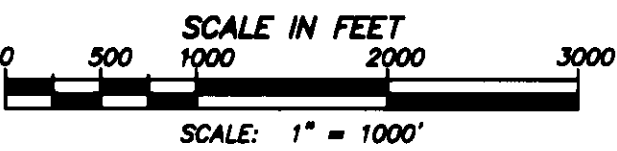
FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



OCS GPS BOUNDARY CONTROL MAP

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON, ARE BASED ON THE BEARING BETWEEN
OCS HORIZONTAL CONTROL STATION GPS NO. 1417 AND STATION GPS
NO. 1431, BEING N4°51'18"W PER RECORDS ON FILE IN THE OFFICE
OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM,
(CCS83) ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT.)

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN
A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY 0.99993576.

MONUMENT NOTES:

- INDICATES FD. OCS WELL MONUMENT WITH 2 1/2" BRASS CAP STAMPED "ORANGE COUNTY SURVEYOR" PER RECORD OF SURVEY 95-1086, R.S.B. 154/8-18, UNLESS OTHERWISE NOTED.
- INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PRIOR TO RECORDATION.
- ▲ INDICATES FD. 2" I.P. WITH TAG STAMPED "L.S. 5557", PER R.S. 97-1086, R.S.B. 167/26-28, UNLESS OTHERWISE NOTED.
- △ INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15884, M.M. 777/14-31.
- △ INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15615, M.M. 777/14-31.
- INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- [A] FD. 2 1/2" IRON PIPE W/2" OCS BRASS CAP STAMPED "GPS 1431 9-95" PER TRACT NO. 15615, M.M. 777/14-31 AND RECORDS ON FILE IN THE ORANGE COUNTY SURVEYORS OFFICE.
- [B] FD. 2 1/2" IRON PIPE W/2" OCS BRASS CAP STAMPED "GPS 1417 9-95" PER TRACT NO. 15615, M.M. 777/14-31 AND RECORDS ON FILE IN THE ORANGE COUNTY SURVEYORS OFFICE.

NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES.

NOTES:

BEARINGS, DISTANCES AND CURVE INFORMATION SHOWN
ON OCS GPS BOUNDARY CONTROL MAP ARE RECORD AND
MEASURED PER RECORD OF SURVEY 97-1086, R.S.B.
167/26-28, UNLESS OTHERWISE NOTED.

SEE SHEET 4 FOR SHEET INDEX MAP.

SHEET 4 OF 16 SHEETS

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

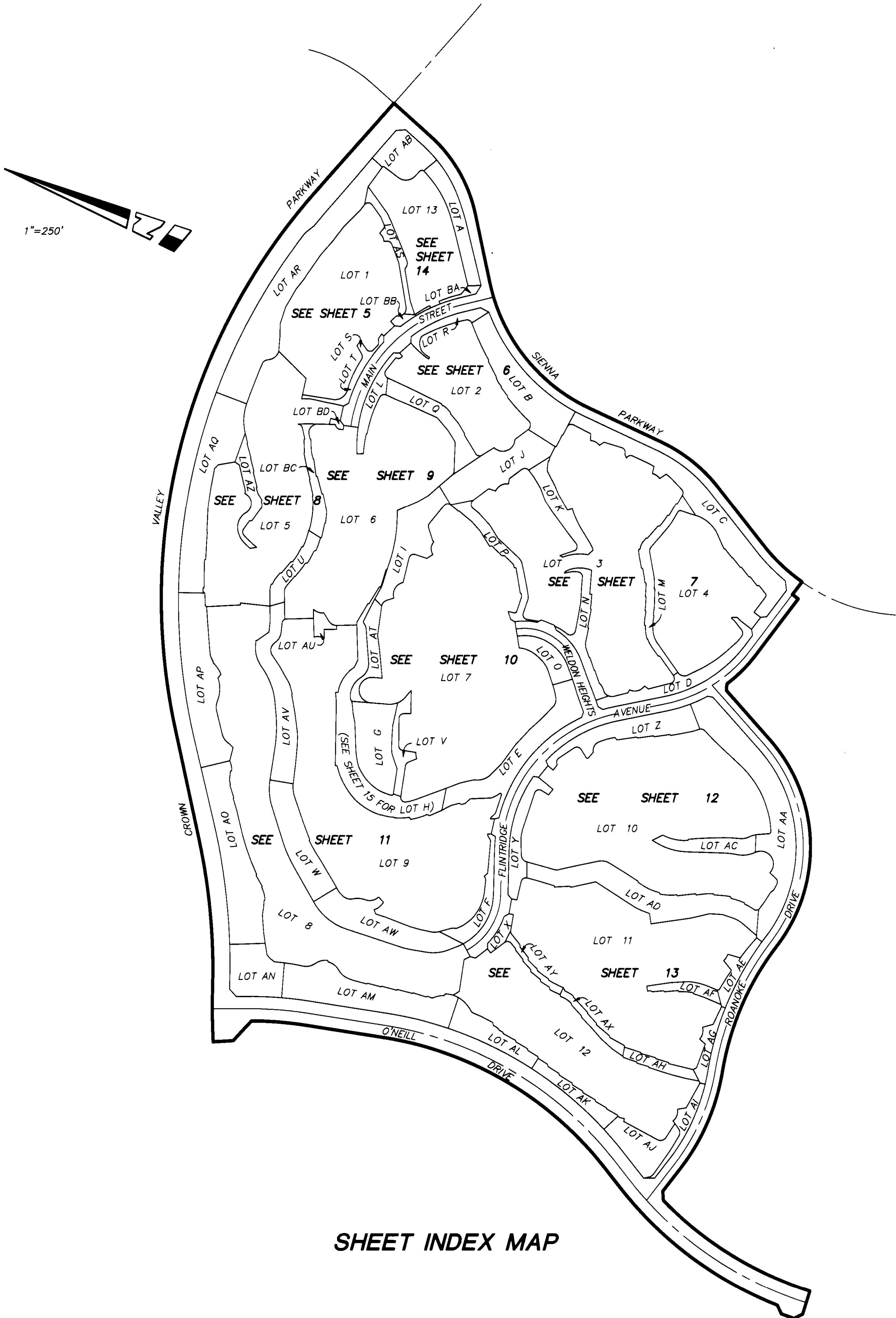
OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLIARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



SHEET INDEX MAP

SHEET 5 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

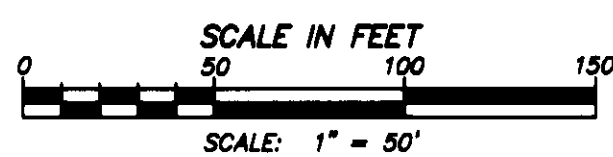
OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLIARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813DATE OF SURVEY:
JANUARY 1999

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH F AND H THROUGH BD ARE FOR LANDSCAPING AND
OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.LOT G IS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY
OF ORANGE FOR LOCAL PARK PURPOSES.

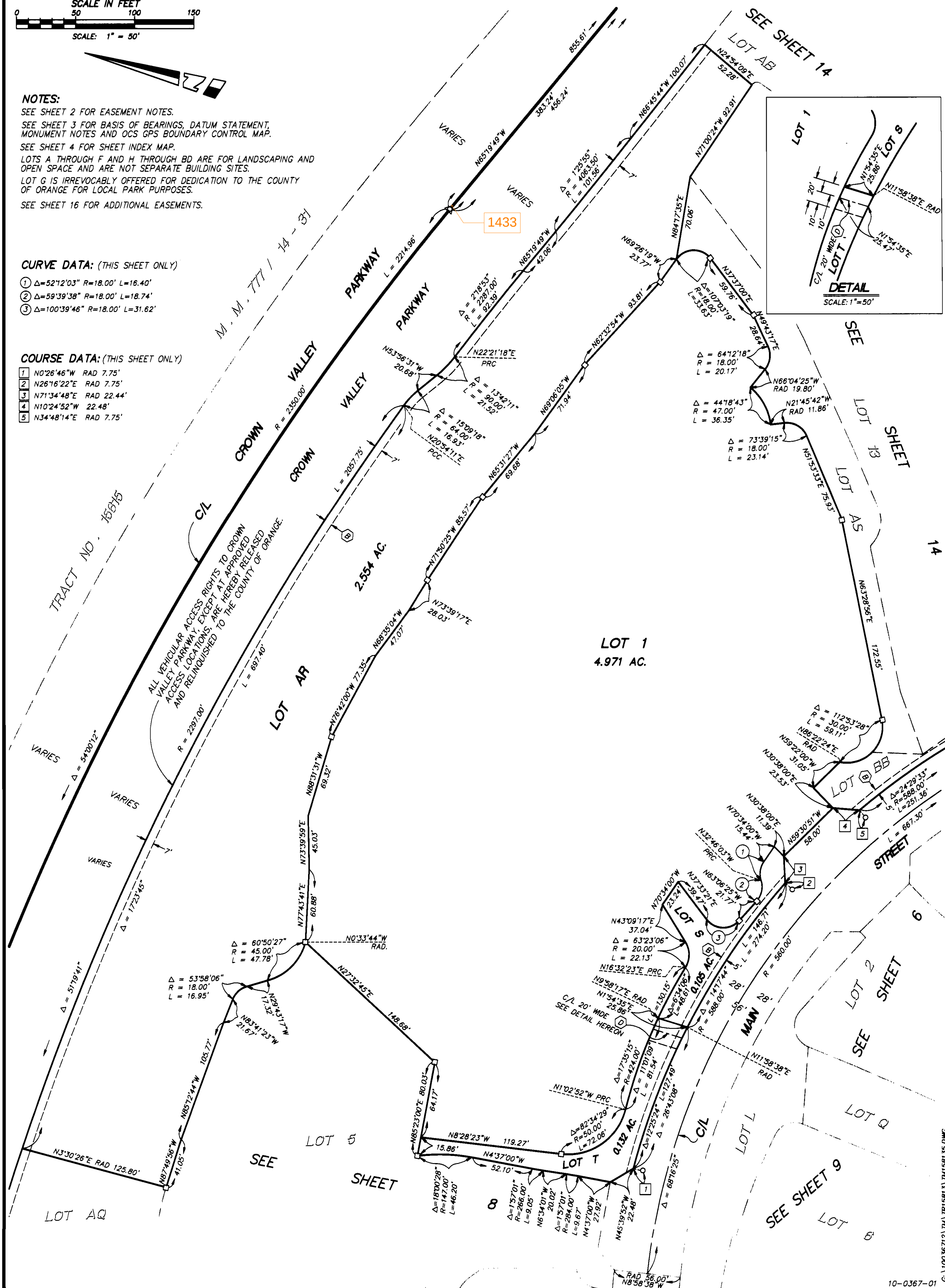
SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

CURVE DATA: (THIS SHEET ONLY)

- ① $\Delta = 52^\circ 12' 03''$ R=18.00' L=16.40'
- ② $\Delta = 59^\circ 39' 38''$ R=18.00' L=18.74'
- ③ $\Delta = 100^\circ 39' 46''$ R=18.00' L=31.62'

COURSE DATA: (THIS SHEET ONLY)

- 1 N0°26'46"W RAD 7.75'
- 2 N26°16'22"E RAD 7.75'
- 3 N71°34'48"E RAD 22.44'
- 4 N10°24'52"W RAD 22.48'
- 5 N34°48'14"E RAD 7.75'



10-0367-12

SHEET 7 OF 16 SHEETS

TRACT NO. 15813

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

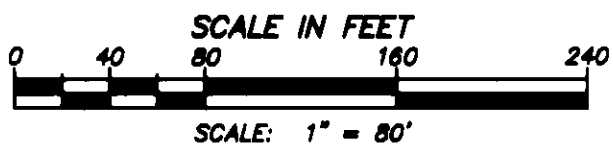
JAMES F. GILLEN, L.S. 5557

DATE OF SURVEY:
JANUARY 1999

HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



CURVE DATA: (THIS SHEET ONLY)

- 1 $\Delta=429'36"$ R=578.00' L=45.33'
- 2 $\Delta=209'44"$ R=285.00' L=10.76'
- 3 $\Delta=209'44"$ R=285.00' L=10.00'
- 4 $\Delta=205'02"$ R=233.00' L=85.33'
- 5 $\Delta=99'51'28"$ R=18.00' L=31.37'
- 6 $\Delta=116'46'24"$ R=20.00' L=40.76'
- 7 $\Delta=84'12'40"$ R=18.00' L=26.46'
- 8 $\Delta=36'42'19"$ R=123.00' L=78.80'
- 9 $\Delta=709'10"$ R=51.00' L=6.37'
- 10 $\Delta=571'126"$ R=27.00' L=26.95'
- 11 $\Delta=18'35'05"$ R=156.00' L=50.60'
- 12 $\Delta=637'44"$ R=226.00' L=26.15'
- 13 $\Delta=47'37"$ R=170.00' L=12.74'
- 14 $\Delta=259'55"$ R=169.00' L=8.84'
- 15 $\Delta=819'30"$ R=163.00' L=23.68'
- 16 $\Delta=201'436"$ R=12.00' L=4.24'
- 17 $\Delta=74'35'02"$ R=20.00' L=26.03'
- 18 $\Delta=857'48"$ R=185.00' L=28.94'
- 19 $\Delta=251'420"$ R=177.00' L=77.97'
- 20 $\Delta=109'09'02"$ R=18.00' L=34.29'
- 21 $\Delta=69'54'14"$ R=18.00' L=21.96'
- 22 $\Delta=13'25'13"$ R=241.00' L=56.45'
- 23 $\Delta=8'44'03"$ R=550.00' L=83.84'
- 24 $\Delta=28'29'13"$ R=28.00' L=13.92'
- 25 $\Delta=103'12'46"$ R=19.00' L=34.23'
- 26 $\Delta=47'316"$ R=562.00' L=41.40'
- 27 $\Delta=23'20'14"$ R=47.00' L=19.14'
- 28 $\Delta=42'49'07"$ R=47.00' L=35.12'
- 29 $\Delta=319'05"$ R=726.00' L=42.05'
- 30 $\Delta=19'48'56"$ R=91.00' L=31.47'
- 31 $\Delta=34'49'46"$ R=15.00' L=9.12'

COURSE DATA:
(THIS SHEET ONLY)

- 1 N67'45'28"W RAD 7.75'
- 2 N66'12'46"E 37.49'
- 3 N20'11'00"E 7.75'
- 4 N23'04'51"W 23.35'
- 5 N20'11'00"E 41.42'
- 6 N63'26'51"E 23.35'
- 7 N20'11'00"E 7.75'
- 8 N69'49'00"W 58.00'
- 9 N57'00'24"E RAD 7.75'
- 10 N13'44'12"E 21.82'
- 11 N52'45'57"E 25.16'
- 12 N52'45'57"E 32.77'
- 13 N36'14'07"W 52.92'
- 14 N54'40'39"E 8.14'
- 15 N50'36'13"E 16.12'
- 16 N3'07'05"E 2.14'
- 17 N2'30'47"W 5.86'
- 18 N31'00'00"W 28.22'
- 19 N13'59'08"E 3.68'
- 20 N21'42'02"E 5.03'
- 21 N81'25'18"E 25.89'
- 22 N31'20'08"E 4.73'
- 23 N28'56'10"E 3.27'
- 24 N58'56'31" 25.54'
- 25 N84'20'13"E 9.40'
- 26 N84'21'38"E 48.67'
- 27 N52'22'31"E 3.80'
- 28 N52'22'31"E 19.94'
- 29 N43'12'28"W 19.94'
- 30 N84'35'56"E RAD 7.75'
- 31 N75'25'53"W RAD 7.75'
- 32 N70'00'23"W RAD
- 33 N37'14'03"W RAD 7.75'
- 34 N36'02'10"E RAD 7.75'
- 35 N58'50'00"W 7.75'
- 36 N48'52'31"W 5.55'
- 37 N77'12'28"E 36.57'
- 38 N31'52'39"W 29.94'

N 52° 45' 51" E 57.93'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH F AND H THROUGH BD ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOT G IS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

PORTION OF PCL 1
L L A LL 98-028
INST. NO. 10080587414, O.R.

SHEET 8 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

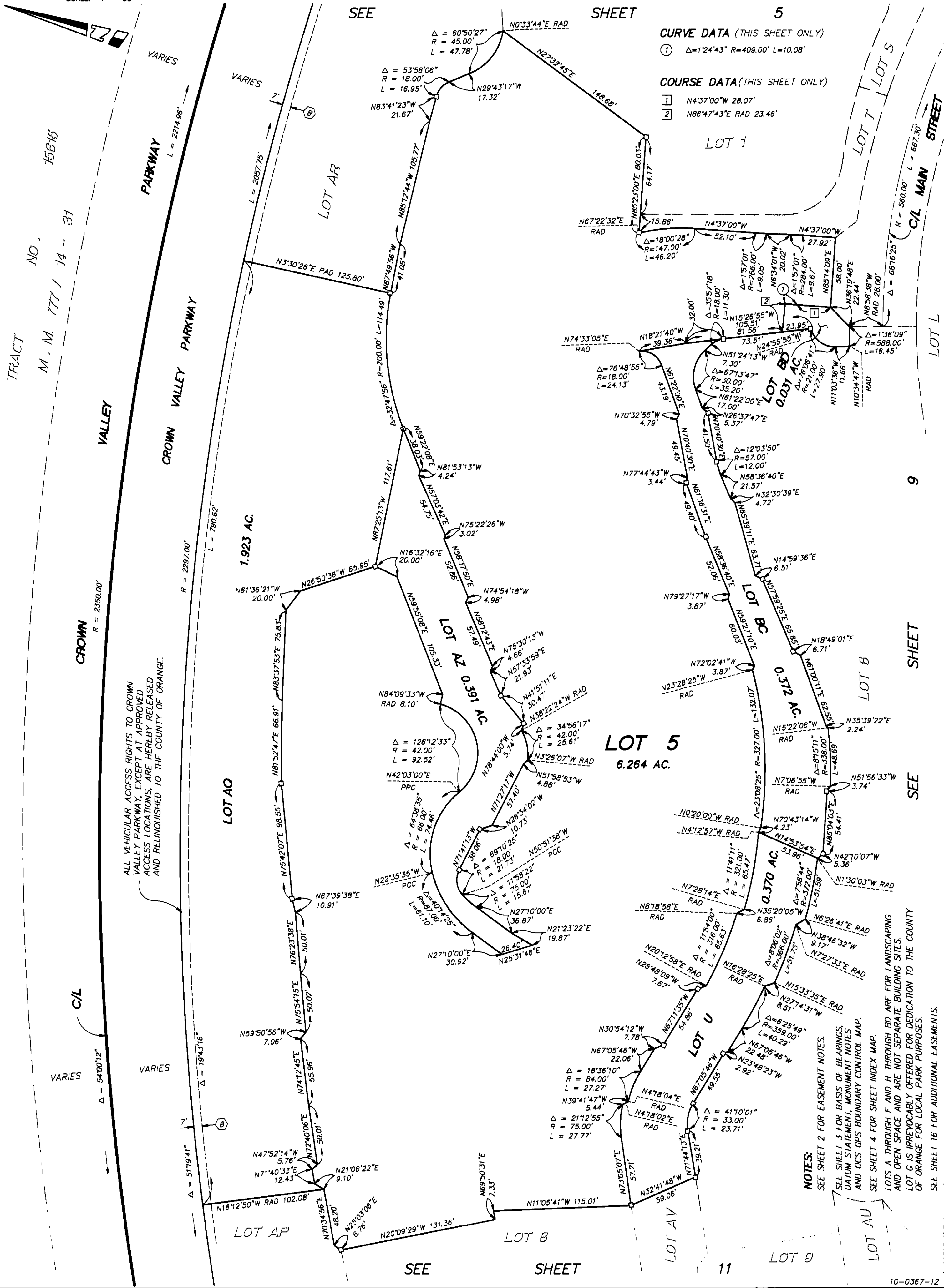
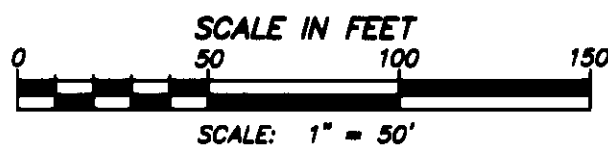
HUITT-ZOLLARS

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



CURVE DATA (THIS SHEET ONLY)

- ① $\Delta = 1'24'43''$ $R = 409.00'$ $L = 10.08'$

COURSE DATA (THIS SHEET ONLY)

- ① $N4'37'00''W$ 28.07'
② $N86'47'43''E$ RAD 23.46'

NOTES:

- SEE SHEET 2 FOR EASEMENT NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS,
DATUM STATEMENT, MONUMENT NOTES
AND OCS GPS BOUNDARY CONTROL MAP.
SEE SHEET 4 FOR SHEET INDEX MAP.
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OF ORANGE FOR LOCAL PARK PURPOSES.
SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

SHEET 10 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

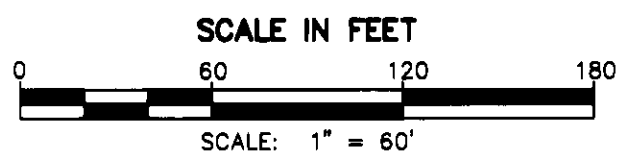
JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

DATE OF SURVEY:
JANUARY 1998

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



NOTES:

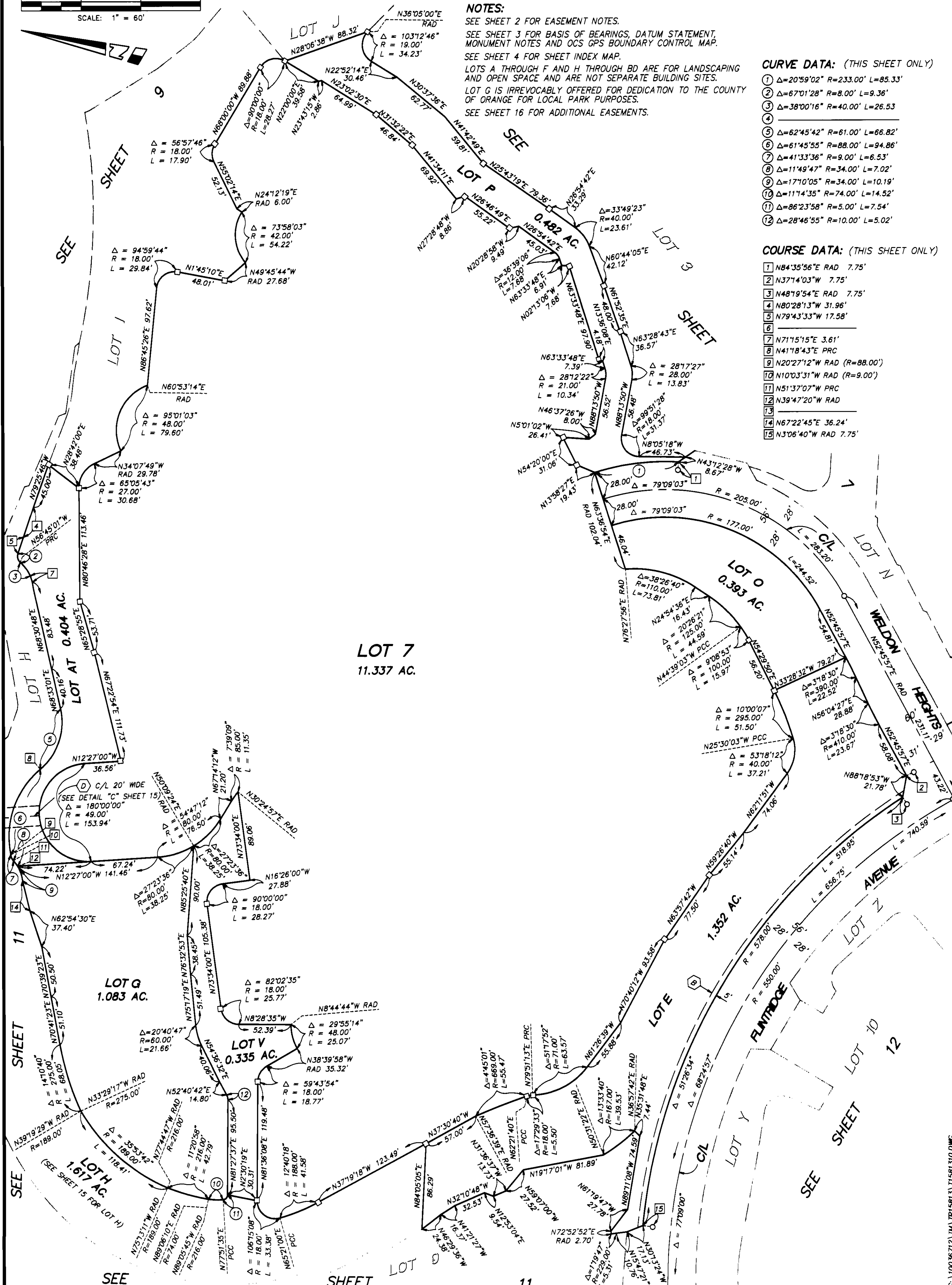
SEE SHEET 2 FOR EASEMENT NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.
SEE SHEET 4 FOR SHEET INDEX MAP.
LOTS A THROUGH F AND H THROUGH BD ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.
LOT G IS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.
SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

CURVE DATA: (THIS SHEET ONLY)

- ① $\Delta = 20^{\circ}59'02''$ R=233.00' L=85.33'
- ② $\Delta = 67^{\circ}01'28''$ R=8.00' L=9.36'
- ③ $\Delta = 38^{\circ}00'16''$ R=40.00' L=26.53'
- ④
- ⑤ $\Delta = 62^{\circ}45'42''$ R=61.00' L=66.82'
- ⑥ $\Delta = 61^{\circ}45'55''$ R=88.00' L=94.86'
- ⑦ $\Delta = 41^{\circ}33'36''$ R=9.00' L=6.53'
- ⑧ $\Delta = 11^{\circ}49'47''$ R=34.00' L=7.02'
- ⑨ $\Delta = 17^{\circ}10'05''$ R=34.00' L=10.19'
- ⑩ $\Delta = 11^{\circ}14'35''$ R=74.00' L=14.52'
- ⑪ $\Delta = 86^{\circ}23'58''$ R=5.00' L=7.54'
- ⑫ $\Delta = 28^{\circ}46'55''$ R=10.00' L=5.02'

COURSE DATA: (THIS SHEET ONLY)

- ① N84°35'56"E RAD 7.75'
- ② N37°14'03"W 7.75'
- ③ N48°19'54"E RAD 7.75'
- ④ N80°28'13"W 31.96'
- ⑤ N79°43'33"W 17.58'
- ⑥
- ⑦ N71°15'15"E 3.61'
- ⑧ N41°18'43"E PRC
- ⑨ N20°27'12"W RAD (R=88.00')
- ⑩ N10°03'31"W RAD (R=9.00')
- ⑪ N51°37'07"W PRC
- ⑫ N39°47'20"W RAD
- ⑬
- ⑭ N67°22'45"E 36.24'
- ⑮ N3°06'40"W RAD 7.75'



10-0367-12 ق

SHEET 12 OF 16 SHEETS

TRACT NO. 15813

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

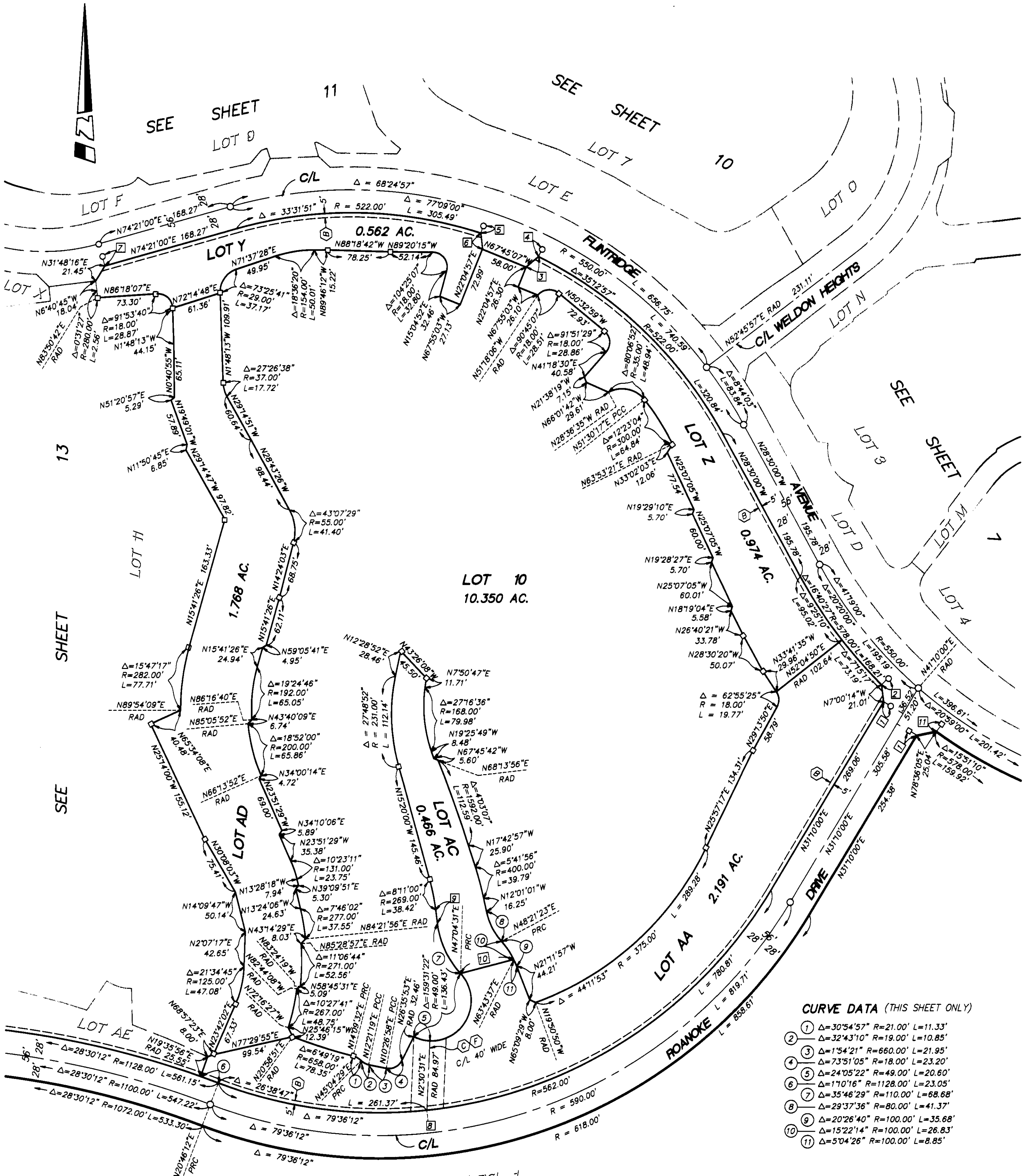
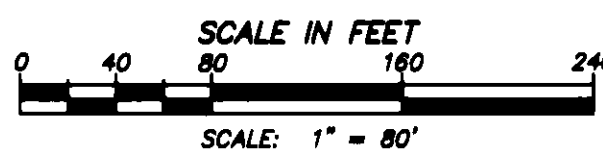
JAMES F. GILLEN, L.S. 5557

DATE OF SURVEY:
JANUARY 1999

HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



CURVE DATA (THIS SHEET ONLY)

- 1 $\Delta=30^{\circ}54'57''$ R=21.00' L=11.33'
- 2 $\Delta=32^{\circ}43'10''$ R=19.00' L=10.85'
- 3 $\Delta=1^{\circ}54'21''$ R=660.00' L=21.95'
- 4 $\Delta=73^{\circ}51'05''$ R=18.00' L=23.20'
- 5 $\Delta=24^{\circ}05'22''$ R=49.00' L=20.60'
- 6 $\Delta=1^{\circ}10'16''$ R=1128.00' L=23.05'
- 7 $\Delta=35^{\circ}46'29''$ R=110.00' L=68.68'
- 8 $\Delta=29^{\circ}37'36''$ R=80.00' L=41.37'
- 9 $\Delta=20^{\circ}26'40''$ R=100.00' L=35.68'
- 10 $\Delta=15^{\circ}22'14''$ R=100.00' L=26.83'
- 11 $\Delta=5^{\circ}04'26''$ R=100.00' L=8.85'

COURSE DATA (THIS SHEET ONLY)

- 1 N58°50'00"W 7.75'
- 2 N44°49'33"E RAD 7.75'
- 3 N49°40'44"E 19.96'
- 4 N26°77'03"E RAD 7.75'
- 5 N17°52'51"E 7.75'
- 6 N5°44'17"W 19.81'
- 7 N15°39'00"W 7.75'
- 8 N5°52'35"W RAD
- 9 N7°09'00"W 16.35'
- 10 N75°27'38"E 67.54'
- 11 N36°02'10"E RAD 7.75'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH F AND LOTS H THROUGH BD ARE FOR LANDSCAPING
AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.LOT G IS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF
ORANGE FOR LOCAL PARK PURPOSES.

SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

PORTION OF PCL. 1
L L A LL 98 - 028
INST. NO. 19980587414, O.R.

SHEET 9 OF 16 SHEETS

TRACT NO. 15813

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

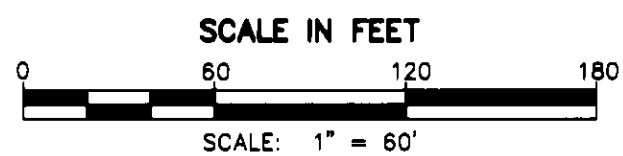
JAMES F. GILLEN, L.S. 5557

DATE OF SURVEY:
JANUARY 1999

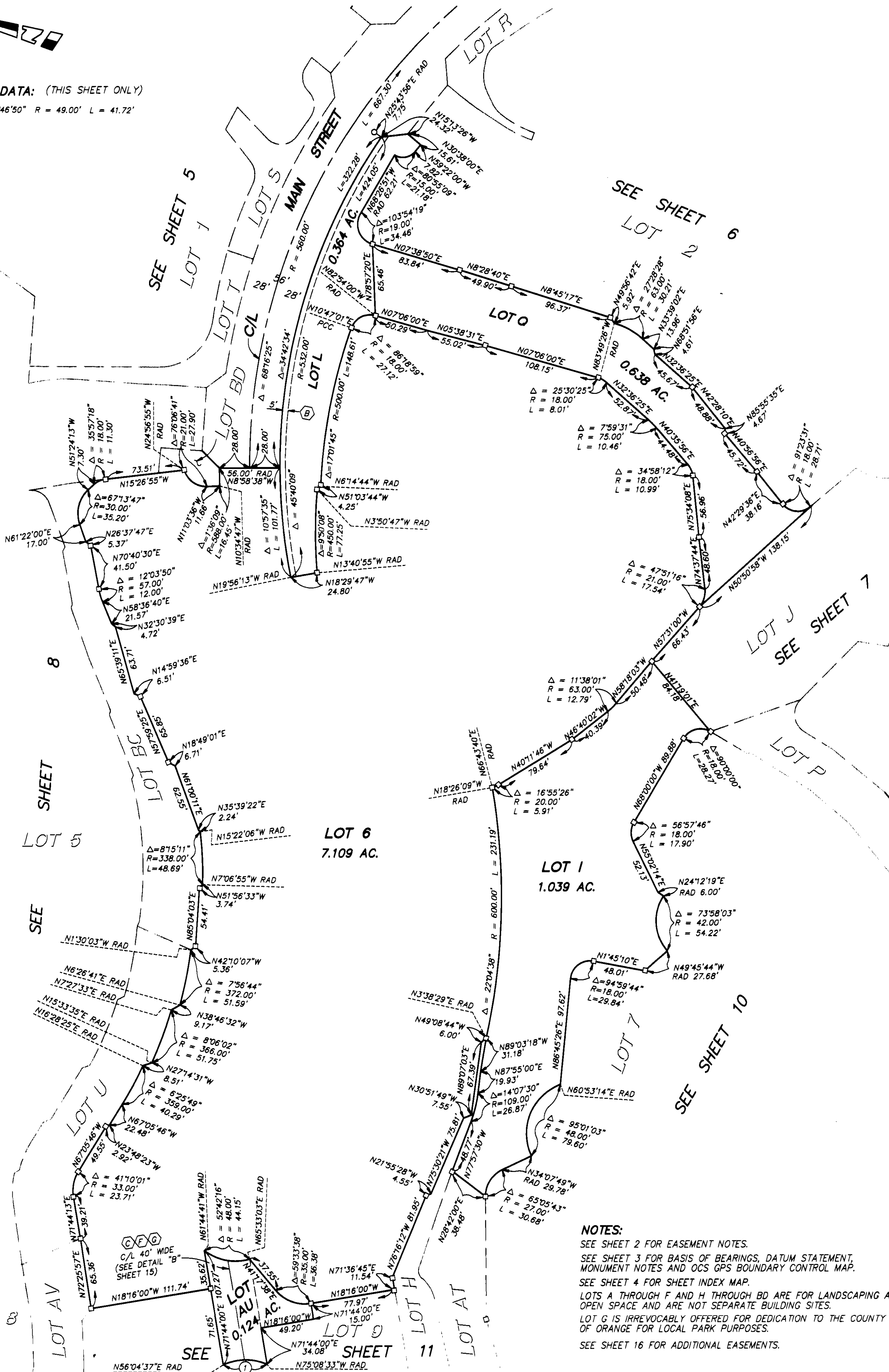
HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



CURVE DATA: (THIS SHEET ONLY)

① $\Delta = 48^\circ 46' 50''$ $R = 49.00'$ $L = 41.72'$ SEE SHEET 5
LOT 1

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

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SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

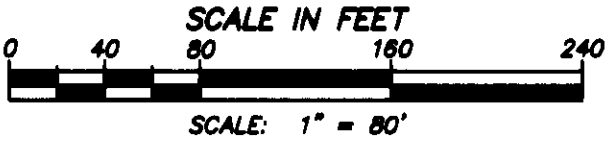
SHEET 13 OF 16 SHEETS

FINAL OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

TRACT NO. 15813
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1999 JAMES F. GILLEN, L.S. 5557
HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS 155.203 ACRES



CURVE DATA: (THIS SHEET ONLY)

- 1 $\Delta=25^{\circ}07'50''$ R=278.00' L=121.93'
- 2 $\Delta=48^{\circ}26'39''$ R=18.00' L=15.22'
- 3 $\Delta=88^{\circ}20'35''$ R=18.00' L=27.75'
- 4 $\Delta=27^{\circ}50'21''$ R=101.00' L=49.07'
- 5 $\Delta=7^{\circ}26'22''$ R=441.00' L=57.26'
- 6 $\Delta=12^{\circ}54'39''$ R=270.00' L=60.83'
- 7 $\Delta=3^{\circ}38'53''$ R=1200.00' L=76.40'
- 8 $\Delta=5^{\circ}53'50''$ R=1128.00' L=116.10'
- 9 $\Delta=25^{\circ}55'54''$ R=47.00' L=21.27'
- 10 $\Delta=58^{\circ}35'35''$ R=47.00' L=48.06'
- 11 $\Delta=4^{\circ}18'36''$ R=772.00' L=58.07'
- 12 $\Delta=61^{\circ}30'06''$ R=47.00' L=50.45'
- 13 $\Delta=33^{\circ}49'30''$ R=47.00' L=27.75'
- 14 $\Delta=66^{\circ}17'49''$ R=25.00' L=28.93'
- 15 $\Delta=4^{\circ}40'39''$ R=560.00' L=45.72'
- 16 $\Delta=41^{\circ}49'01''$ R=35.00' L=25.54'
- 17 $\Delta=1^{\circ}01'31''$ R=1353.00' L=24.21'
- 18 $\Delta=79^{\circ}36'12''$ R=562.00' L=780.81'
- 19 $\Delta=79^{\circ}36'12''$ R=590.00' L=819.71'
- 20 $\Delta=79^{\circ}36'12''$ R=618.00' L=858.61'
- 21 $\Delta=28^{\circ}52'27''$ R=18.00' L=9.07'
- 22 $\Delta=29^{\circ}46'14''$ R=35.00' L=15.07'
- 23 $\Delta=7^{\circ}53'46''$ R=394.00' L=54.30'
- 24 $\Delta=27^{\circ}40'36''$ R=47.00' L=22.70'

COURSE DATA: (THIS SHEET ONLY)

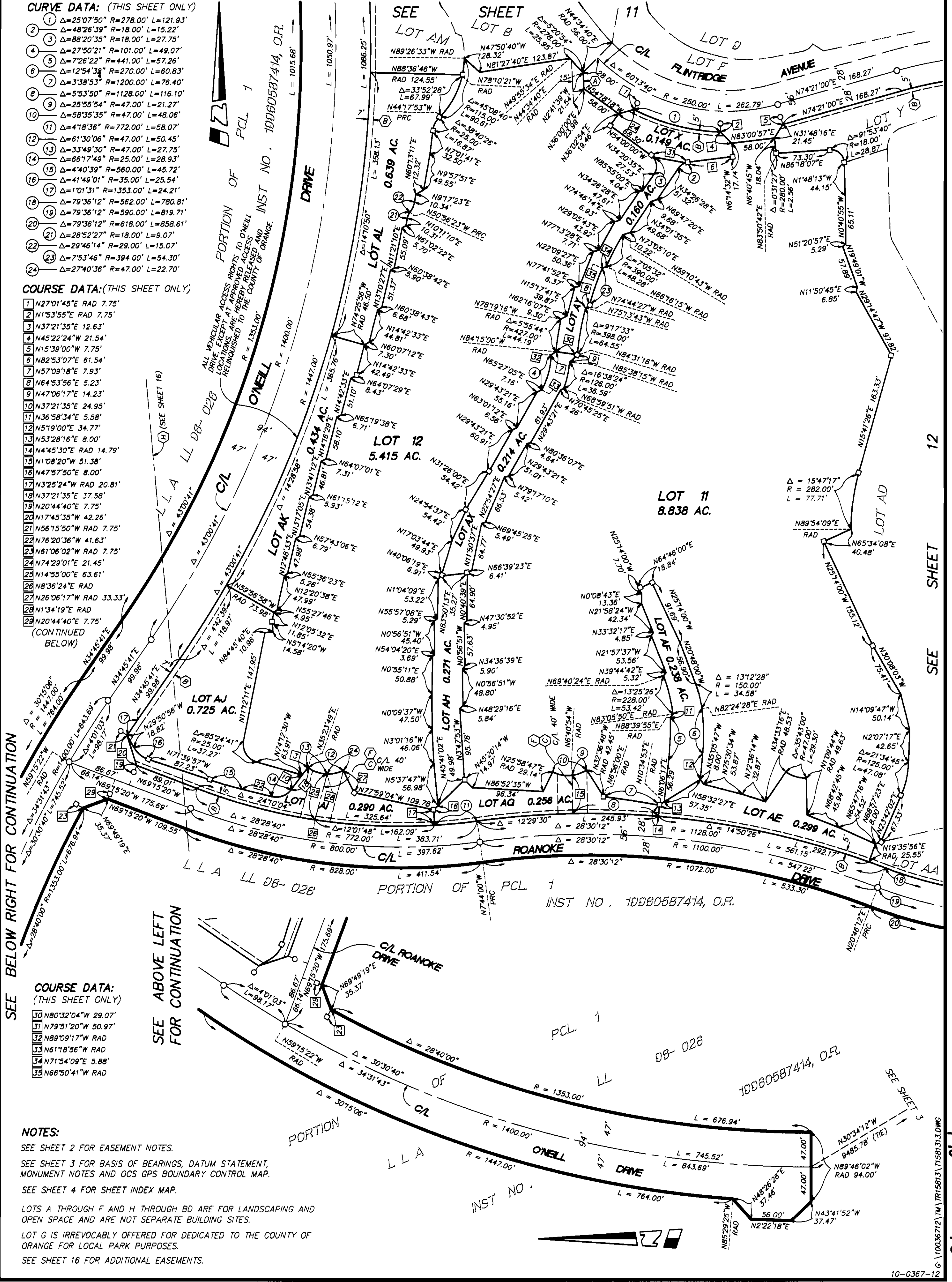
- 1 N27°01'45"E RAD 7.75'
 - 2 N153°55"E RAD 7.75'
 - 3 N37°21'35"E 12.63'
 - 4 N45°22'24"W 21.54'
 - 5 N15°39'00"W 7.75'
 - 6 N82°53'07"E 61.54'
 - 7 N57°09'18"E 7.93'
 - 8 N64°33'56"E 5.23'
 - 9 N47°06'17"E 14.23'
 - 10 N37°21'35"E 24.95'
 - 11 N36°58'34"E 5.58'
 - 12 N51°00'00"E 34.77'
 - 13 N53°28'16"E 8.00'
 - 14 N44°53'00"E RAD 14.79'
 - 15 N108°20'00"W 51.38'
 - 16 N47°57'50"E 8.00'
 - 17 N32°25'24"W RAD 20.81'
 - 18 N37°21'35"E 37.58'
 - 19 N20°44'40"E 7.75'
 - 20 N17°45'35"W 42.26'
 - 21 N56°15'50"W RAD 7.75'
 - 22 N76°20'36"W 41.63'
 - 23 N61°06'02"W RAD 7.75'
 - 24 N74°29'01"E 21.45'
 - 25 N14°55'00"E 63.61'
 - 26 N83°36'24"E RAD
 - 27 N26°06'17"W RAD 33.33'
 - 28 N1°34'19"E RAD
 - 29 N20°44'40"E 7.75'
- (CONTINUED BELOW)

COURSE DATA:
(THIS SHEET ONLY)

- 30 N80°32'04"W 29.07'
- 31 N79°51'20"W 50.97'
- 32 N89°09'17"W RAD
- 33 N61°18'56"W RAD
- 34 N71°54'09"E 5.88'
- 35 N66°50'41"W RAD

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.
SEE SHEET 4 FOR SHEET INDEX MAP.
LOTS A THROUGH F AND H THROUGH BD ARE FOR LANDSCAPING AND
OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.
LOT G IS IRREVOCABLY OFFERED FOR DEDICATED TO THE COUNTY OF
ORANGE FOR LOCAL PARK PURPOSES.
SEE SHEET 16 FOR ADDITIONAL EASEMENTS.



SEE SHEET 12

SEE SHEET 11

SEE SHEET 10

SEE SHEET 9

SEE SHEET 8

SEE SHEET 7

SEE SHEET 6

SEE SHEET 5

SEE SHEET 4

SEE SHEET 3

SEE SHEET 2

SEE SHEET 1

SEE SHEET 16

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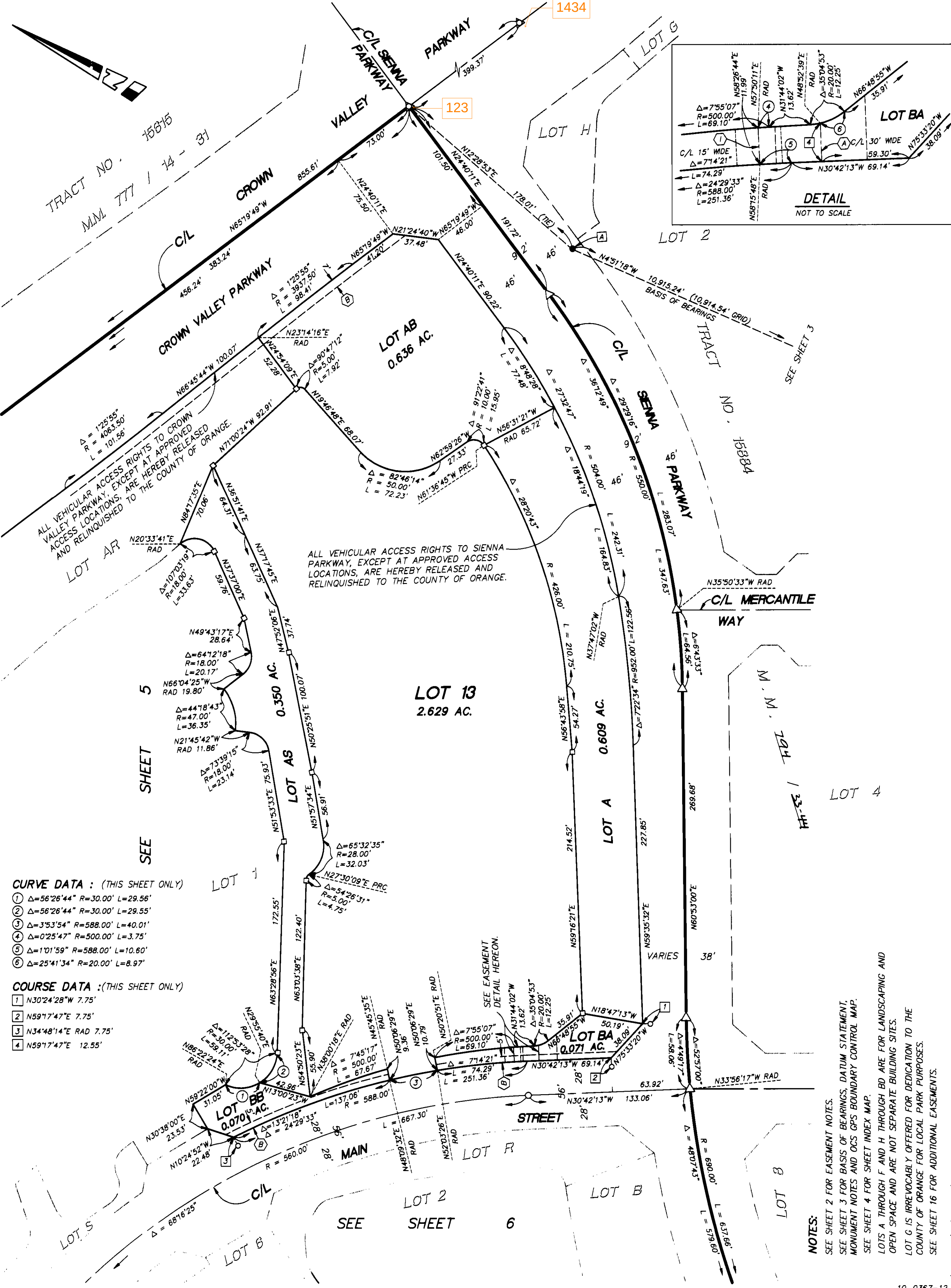
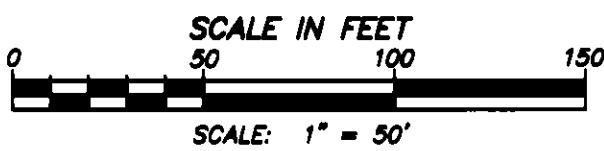
SEE SHEET 16

SEE SHEET 15

TRACT NO. 15813
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1999 JAMES F. GILLEN, L.S. 5557
HUITT-ZOLLARS

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



CURVE DATA : (THIS SHEET ONLY)

- 1 $\Delta=56^{\circ}26'44''$ R=30.00' L=29.56'
- 2 $\Delta=56^{\circ}26'44''$ R=30.00' L=29.55'
- 3 $\Delta=3^{\circ}53'54''$ R=588.00' L=40.01'
- 4 $\Delta=0^{\circ}25'47''$ R=500.00' L=3.75'
- 5 $\Delta=1^{\circ}01'59''$ R=588.00' L=10.60'
- 6 $\Delta=25^{\circ}41'34''$ R=20.00' L=8.97'

COURSE DATA : (THIS SHEET ONLY)

- 1 N30°24'28"W 7.75'
- 2 N59°17'47"E 7.75'
- 3 N34°48'14"E RAD 7.75'
- 4 N59°17'47"E 12.55'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH F AND H THROUGH BD ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

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SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

SHEET 15 OF 16 SHEETS

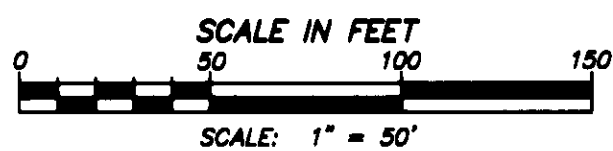
TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

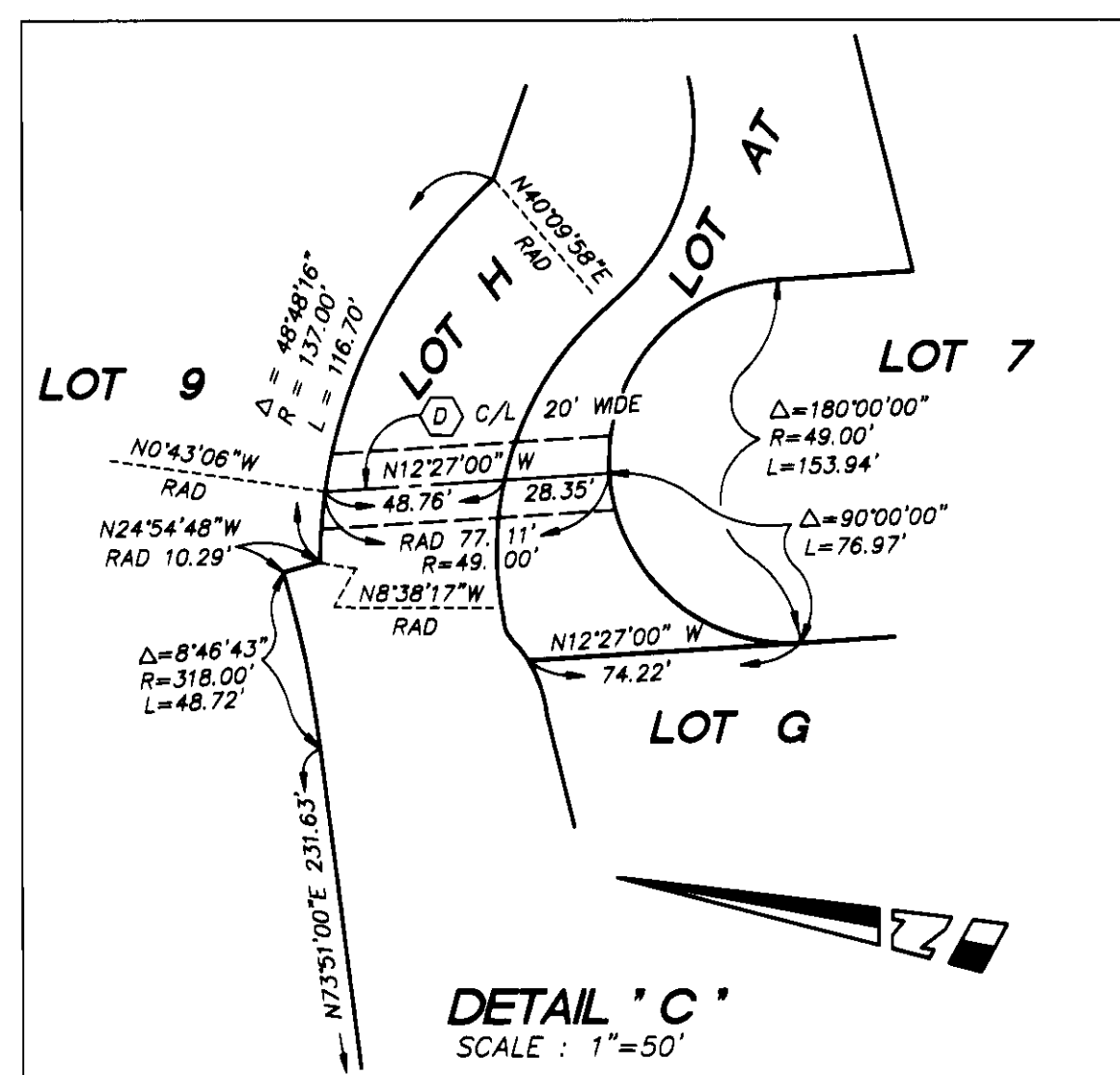
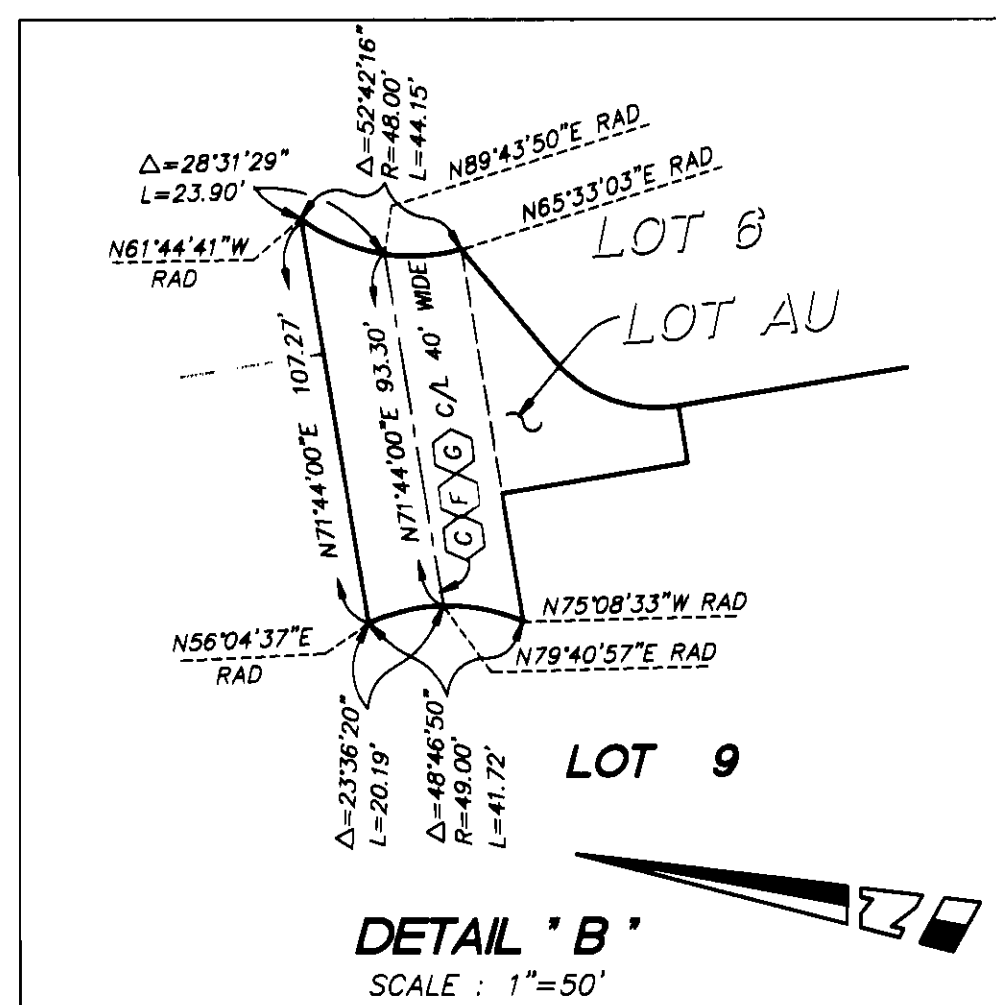
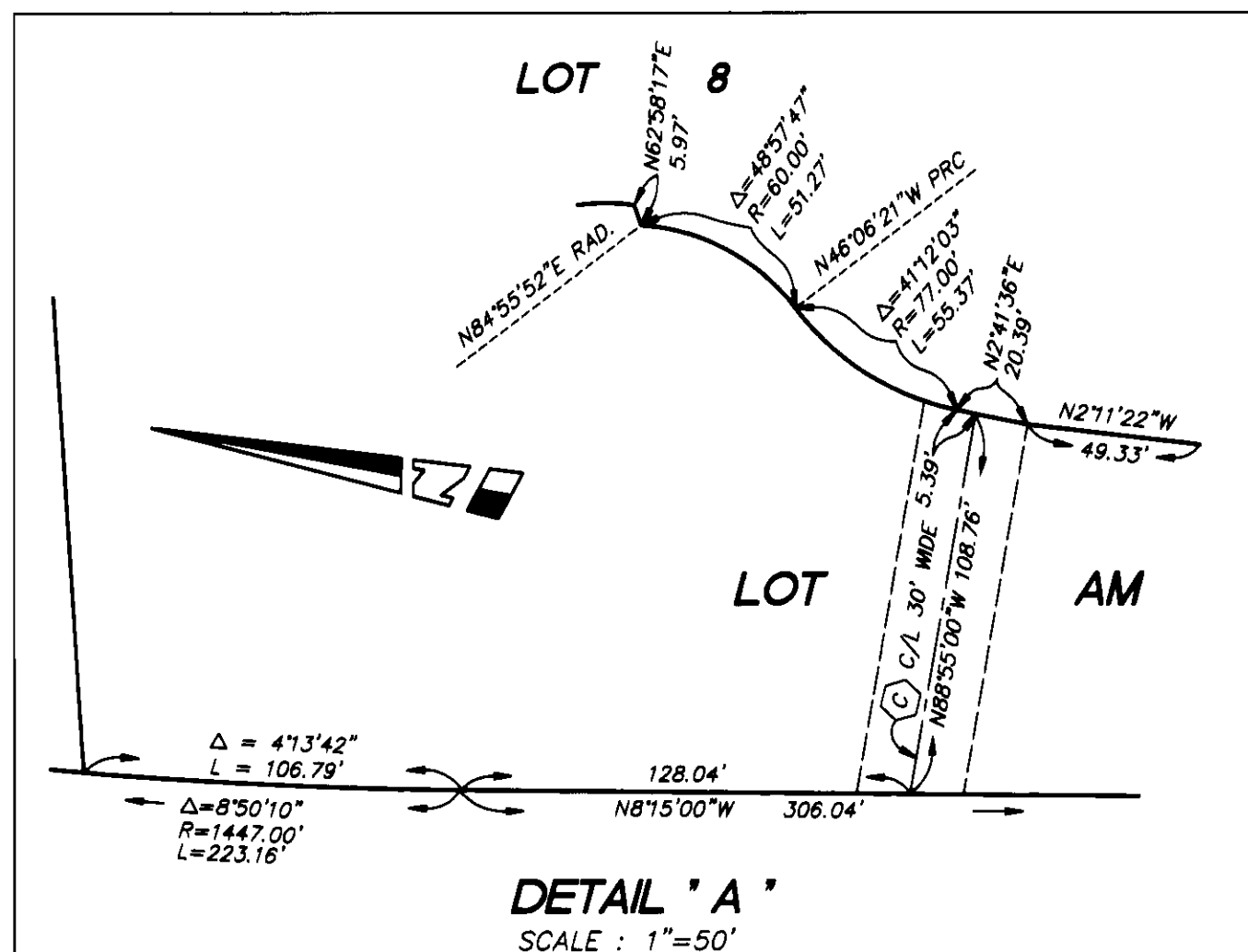
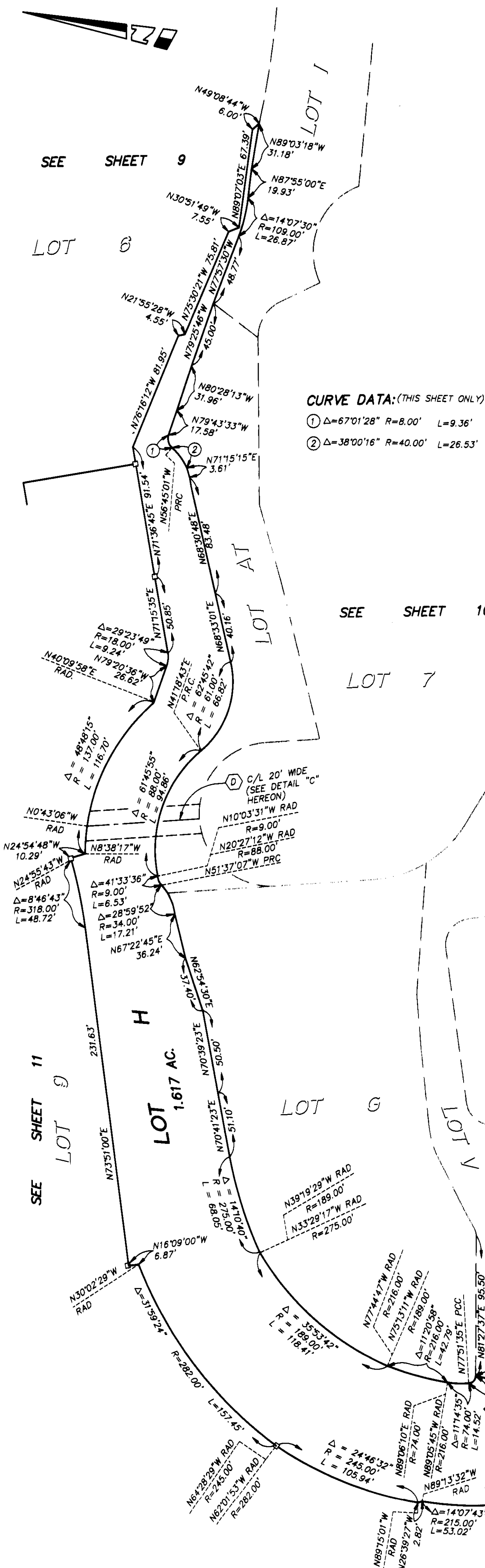
JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813DATE OF SURVEY:
JANUARY 1999

13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES



NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

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OF ORANGE FOR LOCAL PARK PURPOSES.

SEE SHEET 16 FOR ADDITIONAL EASEMENTS.

10-0367-12 G

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SHEET 16 OF 16 SHEETS

TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1999

JAMES F. GILLEN, L.S. 5557

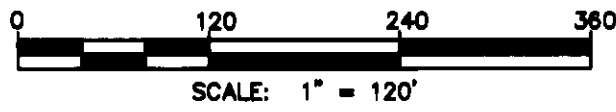
HUITT-ZOLLARS

FINAL UNIT OF VESTING
TENTATIVE TRACT NO. 15813DATE OF SURVEY:
JANUARY 1999

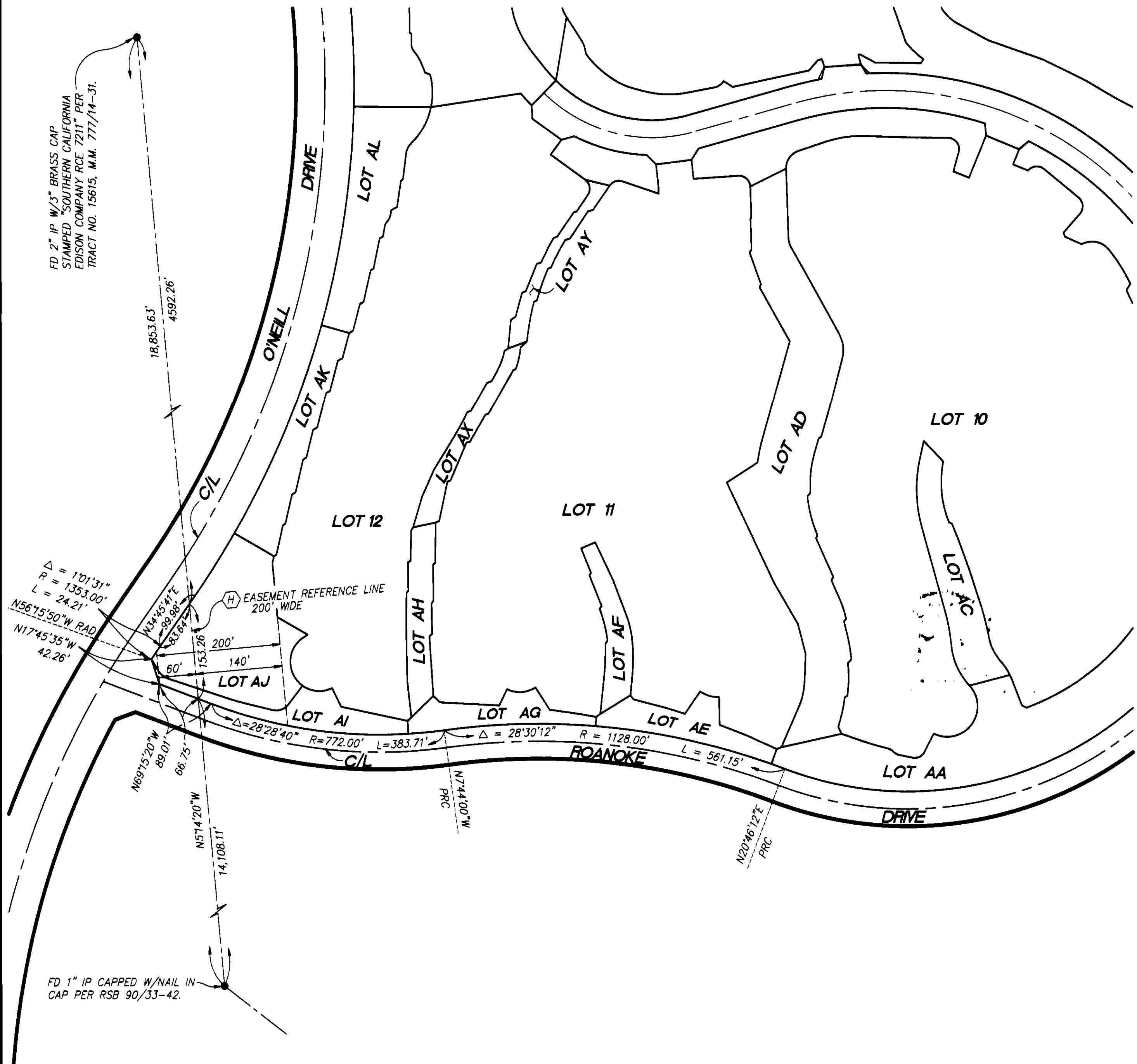
13 NUMBERED LOTS AND 56 LETTERED LOTS

155.203 ACRES

SCALE IN FEET



EASEMENT MAP



NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH F AND LOTS H THROUGH BD ARE FOR LANDSCAPING
AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.LOT G IS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF
ORANGE FOR LOCAL PARK PURPOSES.