

SHEET 1 OF 4 SHEETS

TRACT NO. 15620

ALL OF VESTING TENTATIVE
TRACT NO. 15620

BLOCK MODULES
5157 08, 09, 18 AND 19

DATE OF SURVEY:
NOVEMBER 1997

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOT 5 OF TRACT NO. 15615 FILED IN BOOK 777 PAGES 14 THROUGH
31 OF MISCELLANEOUS MAPS, RECORD OF ORANGE COUNTY, CALIFORNIA.

NOVEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

40 LOTS AND LOT A

7.648 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE CO.

DATE MAY 14, 1999

TIME 3:34 pm FEE \$ 13.00

INSTRUMENT NO. 9990357873 mm

BOOK 785 PAGE 6-9

GARY L. GRANVILLE

COUNTY CLERK-RECORDER

BY Notary Public
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE
TO THE PUBLIC FOR STREET FOR STREET PURPOSES: MAYVILLE PLACE, SOMMERVILLE PLACE,
VINEWOOD LANE, LONE OAK CIRCLE, AND SLEEPY HOLLOW LANE.

WARMINGTON LDR ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP.

BY: WARMINGTON HOMES CALIFORNIA, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

BY: James W. Skinner
PRINT NAME: JAMES W. SKINNER
PRINT TITLE: VICE PRESIDENT

BY: Brian L. Binderhoff
PRINT NAME: BRIAN L. BINDERHOFF
PRINT TITLE: PRESIDENT - SOUTHERN CAL.

FIRST SECURITY BANK, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A
A DEED OF TRUST RECORDED APRIL 7, 1999 AS INSTRUMENT NO. 19990255018 OF
OFFICIAL RECORDS.

BY: Robert P. Fryer
PRINT NAME: Robert P. Fryer
PRINT TITLE: Vice President

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER
A DEED OF TRUST RECORDED APRIL 7, 1999 AS INSTRUMENT NO. 19990255015 OF
OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,
AS AGENT AND OR MANAGER.

BY: Paul Johnson
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P. - COMMUNITY DEVELOPMENT

(SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS)

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS THE TRUE
AND COMPLETE SURVEY AS SHOWN MADE IN NOVEMBER, 1997; WAS MADE BY ME OR UNDER
MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY
THE POSITIONS INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED.



James F. Gillen
JAMES F. GILLEN, L.S. 5557
REGISTRATION DATE 9/30/01

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND
APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH
AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 30th DAY OF April, 1999.

By: Robert J. Canas
JOHN CANAS, COUNTY SURVEYOR
Deputy County Surveyor



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE,
COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,
EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.
AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
COVERED BY THIS MAP.

DATED THIS 20 DAY OF April, 1999.

JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

By: Darlene J. Bloom
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY
OF May, 1999, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED
AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC SUBJECT TO
IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF: MAYVILLE PLACE, SOMMERVILLE
PLACE, VINEWOOD LANE, LONE OAK CIRCLE, AND SLEEPY HOLLOW LANE.

DATED THIS 11th DAY OF May, 1999.

Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS



AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTI FAMILY RESIDENTIAL
STRUCTURES; ALL DETACHED, SINGLE FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET,
AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE
PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO
WILDLAND EXPOSURE BASED ON STATE SRA MAPS.

NOTES:

PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN
TRANSPORTATION CORRIDOR.

THE PROPERTY SHOWN ON THIS MAP IS "CONDITIONALLY EXCLUDED" FROM A
"SPECIAL FIRE PROTECTION AREA."

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SHEET 2 OF 4 SHEETS

TRACT NO. 15620

ALL OF VESTING TENTATIVE
TRACT NO. 15620

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

DATE OF SURVEY:
NOVEMBER 1997

NOVEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

40 LOTS AND LOT A

7.648 ACRES

WARMINGTON LDR ASSOCIATES, L.P.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }SS

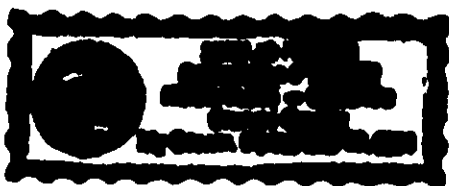
ON THIS 1st DAY OF March, 1999, BEFORE ME,
Betty Jo Poston, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED James W. Skinner AND
B. L. Hinderhoff PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES 3/17/99

Betty Jo Poston
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Betty Jo Poston
PRINT NAME



FIRST SECURITY BANK

STATE OF CALIFORNIA }
COUNTY OF ORANGE }SS

ON THIS 2nd DAY OF March, 1999, BEFORE ME,
Traci L. Kloog, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Robert P. Fryer AND
Traci L. Kloog PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 5-8-2000

Traci L. Kloog
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Traci L. Kloog
PRINT NAME

DMB LADERA, L.L.C.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }SS

ON THIS 4th DAY OF March, 1999, BEFORE ME,
M. Kristin King, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED Paul J. Johnson, PERSONALLY KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 9/29/00

M. Kristin King
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

DMB CONSOLIDATED HOLDINGS, L.L.C.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }SS

ON THIS 4th DAY OF March, 1999, BEFORE ME,
M. Kristin King, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED Terry D. Randall, PERSONALLY KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 9/29/00

M. Kristin King
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

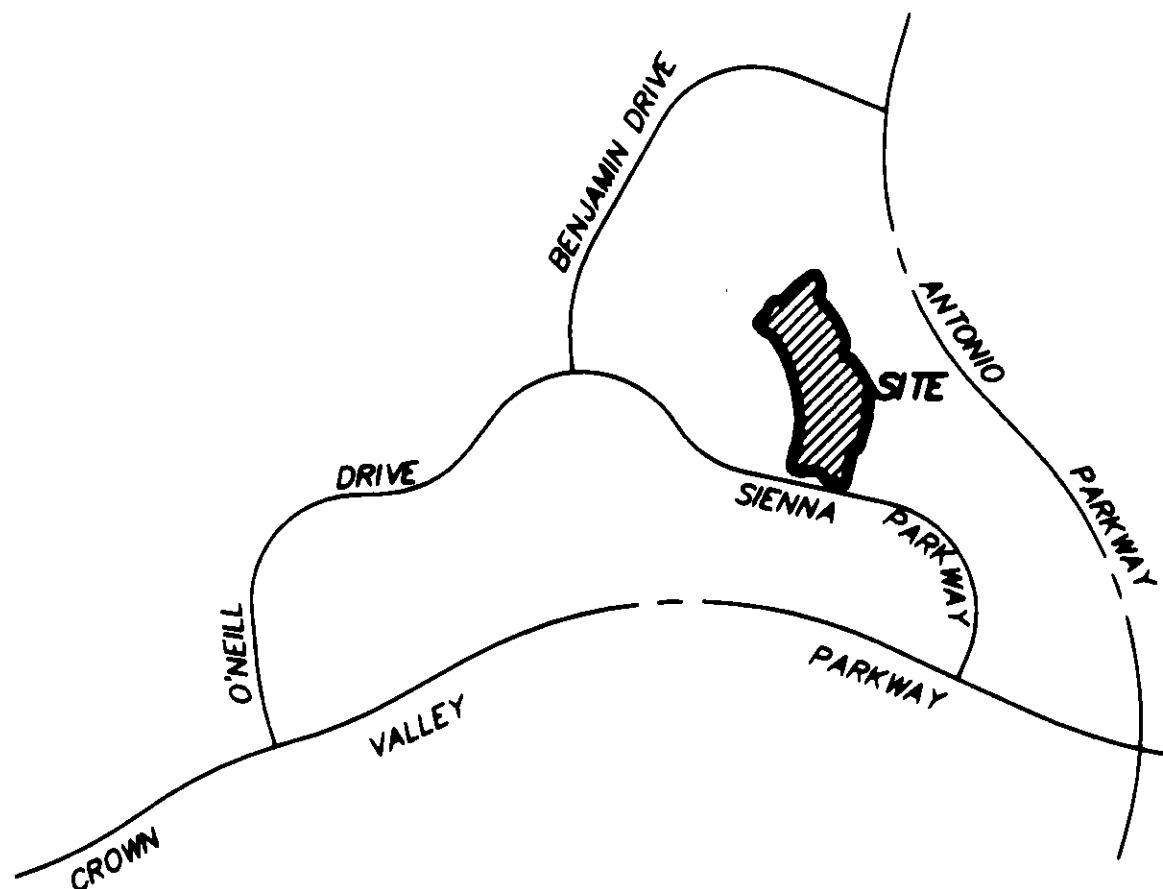
1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS
RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
2. DMB LADERA, LLC, HOLDER OF EASEMENTS RECORDED APRIL 7, 1999 AS
INSTRUMENT NO. 19990255014 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF LOT 5 BEING N10°55'47"E AS
SHOWN ON TRACT NO. 15615, FILED IN BOOK 777, PAGES 14 THROUGH 31 OF MISCELLANEOUS
MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

MONUMENT NOTES:

- INDICATES LOCATION OF OCS WELL MONUMENT WITH A 2" BRASS CAP STAMPED
STAMPED "L.S. 5557" TO BE SET PER TRACT NO. 15615, M.M. 777/14-31.
- ▲ INDICATES FOUND 2" I.P. TAGGED "L.S. 5557" PER TRACT NO. 15615,
M.M. 777/14-31.
- △ INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777/14-31, UNLESS OTHERWISE NOTED.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777/14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL INTERIOR LOT CORNERS, EXCEPT LOT
CORNERS ABUTTING STREETS; LEAD, TACK & TAG "L.S. 5557" TO BE SET IN TOP OF
CURB OR SIDEWALK ON 9.75' OFFSET ON SIDE LOT LINES PRODUCED FOR LOT CORNERS
ABUTTING STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS,
UNLESS OTHERWISE NOTED.
- NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES,
UNLESS OTHERWISE NOTED.



VICINITY MAP
NOT TO SCALE

SHEET 3 OF 4 SHEETS

TRACT NO. 15620

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

NOVEMBER 1998

JAMES F. GILLEN, L.S. 5557

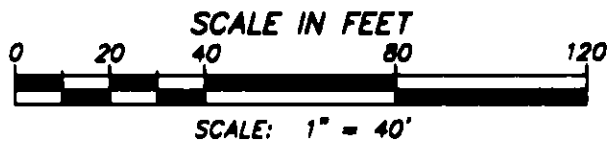
HUITT-ZOLLARS, INC.

ALL OF VESTING TENTATIVE
TRACT NO. 15620

DATE OF SURVEY:
NOVEMBER 1997

40 LOTS AND LOT A

7.648 ACRES



COURSE DATA

- 1 N12°28'19"E 10.35'
- 2 N10°48'46"E 10.41'
- 3 N10°48'46"E 10.37'
- 4 N0°04'52"E 9.85'
- 5 N9°36'36"W 9.98'
- 6 N13°05'59"W 10.03'
- 7 N23°06'05"W 9.92'
- 8 N22°53'19"W 10.33'
- 9 N22°53'19"W 10.03'
- 10 N40°26'36"E 10.27'
- 11 N32°08'37"W 10.05'
- 12 N33°43'56"W 9.82'
- 13 N39°01'15"W 10.33'

NOTES:

SEE SHEET 2 FOR MONUMENT NOTES, BASIS OF BEARINGS
AND VICINITY MAP.

LOT A IS FOR LANDSCAPING PURPOSES AND IS NOT A SEPARATE BUILDING SITE.

SHEET 4 OF 4 SHEETS

TRACT NO. 15620

ALL OF VESTING TENTATIVE
TRACT NO. 15620

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

NOVEMBER 1998

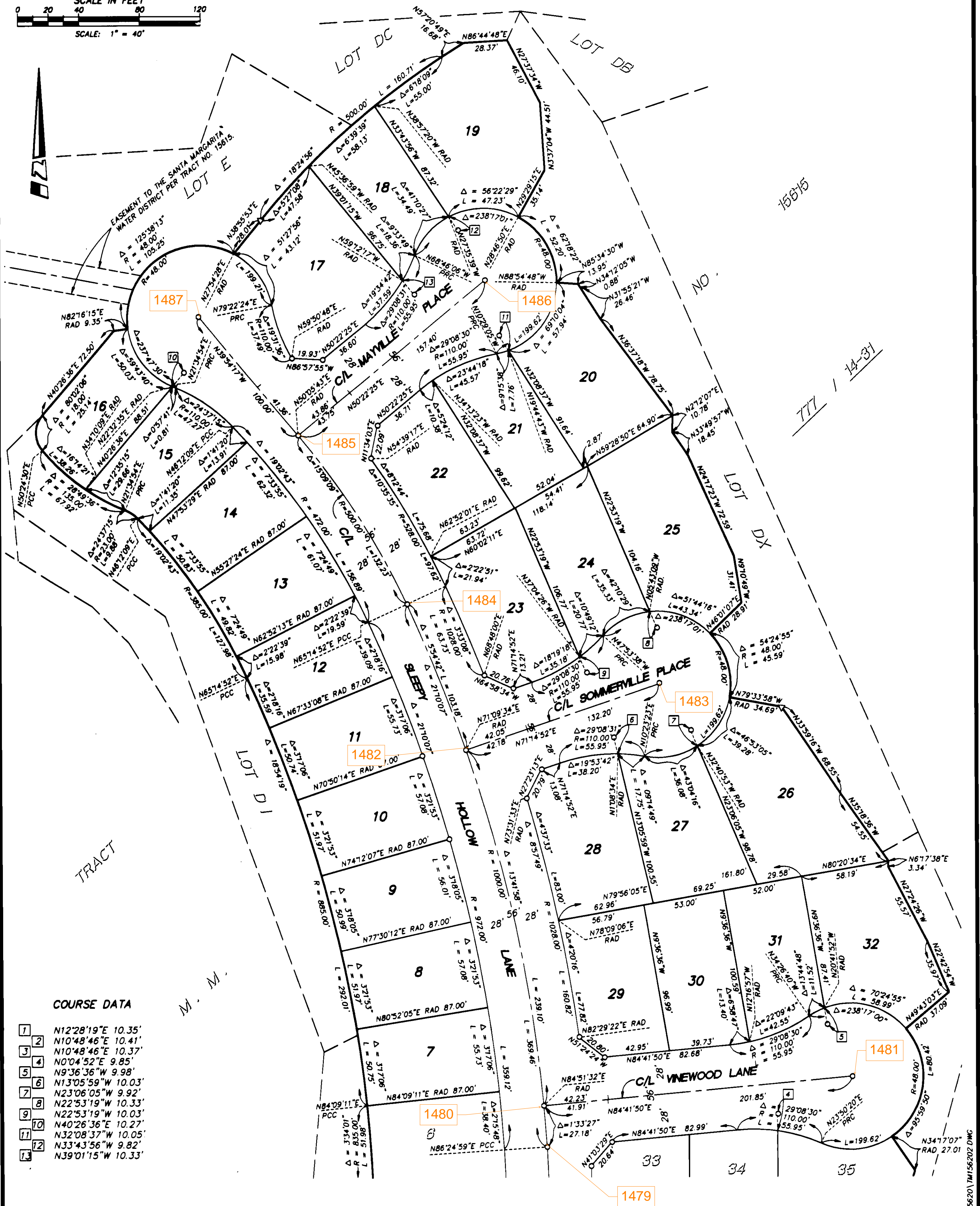
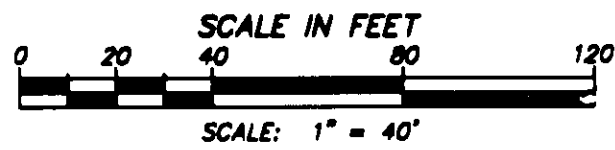
JAMES F. GILLEN, L.S. 5557

DATE OF SURVEY:
NOVEMBER 1997

HUITT-ZOLLARS, INC.

40 LOTS AND LOT A

7.648 ACRES



COURSE DATA

- | | |
|----|--------------------|
| 1 | N12°28'19"E 10.35' |
| 2 | N10°48'46"E 10.41' |
| 3 | N10°48'46"E 10.37' |
| 4 | N0°04'52"E 9.85' |
| 5 | N9°36'36"W 9.98' |
| 6 | N13°05'59"W 10.03' |
| 7 | N23°06'05"W 9.92' |
| 8 | N22°53'19"W 10.33' |
| 9 | N22°53'19"W 10.03' |
| 10 | N40°26'36"E 10.27' |
| 11 | N32°08'37"W 10.05' |
| 12 | N33°43'56"W 9.82' |
| 13 | N39°01'15"W 10.33' |

NOTES:

SEE SHEET 2 FOR MONUMENT NOTES, BASIS OF BEARINGS
AND VICINITY MAP.

LOT A IS FOR LANDSCAPING PURPOSES AND IS NOT A SEPARATE BUILDING SITE.