

SHEET 1 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15619)TOTAL ACRES: 20.366 AC.
NUMBERED LOTS: 3
LETTERED LOTS: 17
DATE OF SURVEY: MAY, 2000

TRACT NO. 15619

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

PORTION OF PARCEL 1 AS SHOWN ON EXHIBIT "B" ATTACHED TO THAT CERTAIN LOT
LINE ADJUSTMENT NO. 96-026, RECORDED NOVEMBER 21, 1996 AS INSTRUMENT
NO. 19960587414 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY, CALIFORNIA.

BLOCK: 5157 MODULE: 08,09,18 & 19.

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

MAY, 2000.

ACCEPTED AND FILED AT THE
REQUEST OF
FIRST AMERICAN TITLE INSURANCE COMPANY
DATE MARCH 9, 2001TIME 10:31 A.M. FEE \$ 13.00INSTRUMENT # 20010136016BOOK 814 PAGE 3-6 M/MGARY L. GRANVILLE
COUNTY CLERK-RECORDERBY [Signature]
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN
THE DISTINCTIVE BORDER LINE.WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
ANTONIO PARKWAY, CROWN VALLEY PARKWAY AND SIREN DRIVE.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. THE SCENIC PRESERVATION EASEMENTS OVER LOTS B, E, F, H, L, M & O
AS SHOWN ON SAID MAP SUBJECT TO LIMITATIONS AND RESTRICTIONS OF
INSTRUMENT NO. 91-51820 RECORDED IN THE COUNTY OF ORANGE ON 12-19-91.
2. THE EASEMENT FOR SIDEWALK PURPOSES OVER LOTS C, D, E, F,
G, I, J, K, AND N, AND OVER A PORTION OF LOTS 1, 2 AND 3
AS SHOWN ON SAID MAP.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR
ACCESS RIGHTS TO CROWN VALLEY PARKWAY AND ANTONIO PARKWAY, EXCEPT AT
APPROVED ACCESS LOCATIONS.WE ALSO HEREBY DEDICATE TO SANTA MARGARITA WATER DISTRICT, THE EASEMENTS FOR WATER AND
SEWER PIPELINES AND ACCESS PURPOSES OVER APEX DRIVE (LOT "Q"), SAID EASEMENTS SHALL BE
SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED
OCTOBER 6, 1980 IN BOOK 13776, PAGE 341 OF OFFICIAL RECORDS, COUNTY OF ORANGE.THE SANTA MARGARITA WATER DISTRICT SHALL RESTORE OTHER IMPROVEMENTS OR FACILITIES LOCATED
WITHIN EASEMENT, IF IT HAS CONSENTED TO THE LOCATION OF SUCH IMPROVEMENTS OR FACILITIES TO
THE EXTENT THAT THE EXERCISE OF ITS RIGHTS IN CONNECTION WITH THE EASEMENT IMPACTS OTHER
IMPROVEMENTS OR FACILITIES LOCATED WITHIN THE EASEMENT, HOWEVER, IN NO EVENT SHALL SANTA
MARGARITA WATER DISTRICT BE RESPONSIBLE FOR THE COST OF RELOCATING ITS FACILITIES IN THE
EVENT OF CONFLICTS WITH SUCH THE IMPROVEMENTS OR FACILITIES.

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
AS MANAGER.[Signature]
STEPHEN C. SCHRANK
EXECUTIVE VICE PRESIDENT[Signature]
PAUL JOHNSON
V.P. - COMMUNITY DEVELOPMENTDMB CONSOLIDATED HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY
BENEFICIARY UNDER DEED OF TRUST RECORDED AS INST. NO. 19960624030
AND 19990288616, BOTH OF OFFICIAL RECORDS.
BY DMB ASSOCIATED, INC., AN ARIZONA CORPORATION, AS MANAGER.[Signature]
TERRY D. RANDALL
VICE PRESIDENT[Signature]
TIMOTHY A. KAEHR
EXECUTIVE VICE PRESIDENT

CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER
DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS
RESOLUTION NO. 88-10-2 DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT, THE EASEMENTS
FOR WATER AND SEWER PIPELINES AND ACCESS PURPOSES, AS DEDICATED AND SHOWN ON THIS
TRACT MAP, AND THE WATER AND SEWER RIGHTS, AS DEDICATED, BY AND BETWEEN THE SANTA
MARGARITA WATER DISTRICT AND DMB LADERA, L.L.C., AND DOES HEREBY CERTIFY THAT THE
GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.BY [Signature]
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT

AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL
STRUCTURES; ALL DETACHED, SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET,
AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE
PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM, IN A MANNER MEETING THE APPROVAL
OF THE FIRE CHIEF.

SPECIAL FIRE PROTECTION NOTE:

PROPERTY IS IN A SPECIAL FIRE PROTECTION AREA AND MUST MEET ALL REQUIREMENTS
FOR DEVELOPMENT WITHIN THE AREA.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO
WILD LAND EXPOSURE.

NOTES:

PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN
TRANSPORTATION CORRIDOR.

ENGINEER'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS
A TRUE AND COMPLETE SURVEY AS SHOWN MADE IN MAY, 2000; WAS MADE BY
ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF CHARACTER AND
OCCUPY (OR WILL OCCUPY) THE POSITIONS INDICATED BY SAID MAP; AND THAT
SAID MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY
TO BE RETRACED.[Signature]
DOUGLAS W. BENDER, R.C.E. 28946
MY REGISTRATION EXPIRES MARCH 31, 2003.

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED
AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS
HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.DATED THIS 23 DAY OF February, 2001[Signature]
JOHN CANAS, COUNTY SURVEYOR
PLS 4408 EXPIRATION DATE 9-30-01

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 6th
DAY OF MARCH, 2001, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER
DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES:
ANTONIO PARKWAY, CROWN VALLEY PARKWAY AND SIREN DRIVE.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE SCENIC PRESERVATION EASEMENTS OVER LOTS B, E, F, H, L, M & O AS SHOWN
ON SAID MAP SUBJECT TO LIMITATIONS AND RESTRICTIONS OF INSTRUMENT NO.
91-51820 RECORDED IN THE COUNTY OF ORANGE ON 12-19-91.
2. THE EASEMENT FOR SIDEWALK PURPOSES OVER LOTS C, D, E, F,
G, I, J, K, AND N, AND OVER A PORTION OF LOTS 1, 2 AND 3
AS SHOWN ON SAID MAP.
3. THE VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY AND
ANTONIO PARKWAY AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION
66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.DATED THIS 6 DAY OF March, 2001[Signature]
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET
PAYABLE.AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO
SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND COVERED BY THIS MAP.DATED THIS 8 DAY OF February, 2001.[Signature]
JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR[Signature]
BY: DEPUTY TREASURER-TAX COLLECTOR

SIGNATURE OMISSION:

PURSUANT TO SECTION 66436 (a) (3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING
SIGNATURES HAVE BEEN OMITTED:

1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS
RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
2. SAN DIEGO GAS AND ELECTRIC COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES
AND INCIDENTAL PURPOSES RECORDED AS INSTRUMENT NO. 19990674734 OF OFFICIAL RECORDS.

SHEET 2 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15619)TOTAL ACRES: 20.366 AC.
NUMBERED LOTS: 3
LETTERED LOTS: 17
DATE OF SURVEY: MAY, 2000

TRACT NO. 15619

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

MAY, 2000.

DMB LADERA, L.L.C.STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 16th day of Jan. 2001 BEFORE ME, LINDA K. LEDGER,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
STEPHEN C. SCHRANK AND PAUL JOHNSON
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

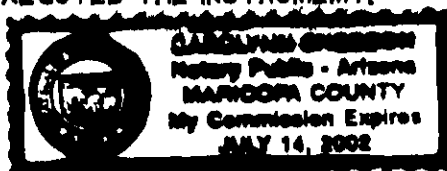
SIGNATURE Linda K. Ledger
NOTARY PUBLIC IN AND FOR SAID STATEMY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.LINDA K. LEDGER
(NAME PRINTED)MY COMMISSION EXPIRES 3/7/03DMB CONSOLIDATED HOLDINGS, L.L.C.STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 18th day of Jan. 01 BEFORE ME, JEANNINE CARTA-HANSON
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
TERRY D. RANDALL
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Jeannine Carta-Hanson
NOTARY PUBLIC IN AND FOR SAID STATEMY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.JEANNINE CARTA-HANSON
(NAME PRINTED)MY COMMISSION EXPIRES Feb. 25, 2003DMB CONSOLIDATED HOLDINGS, L.L.C.STATE OF ARIZONA)
COUNTY OF MARICOPA)

ON THIS 1/31/01, BEFORE ME, CAROLYNN SNEDDON, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED TIMOTHY A. KAEHR, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND:

SIGNATURE Carolynn Sneddon
CAROLYNN SNEDDONMY PRINCIPAL PLACE OF BUSINESS
IS IN MARICOPA COUNTY.
MY COMMISSION EXPIRES
JULY 14, 2002SANTA MARGARITA WATER DISTRICTSTATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 24th day of Jan 2001, BEFORE ME, ANDREA M. EVANS,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
DANIEL R. FERONS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Andrea M. Evans
NOTARY PUBLIC IN AND FOR SAID STATEMY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.ANDREA M. EVANS
(NAME PRINTED)MY COMMISSION EXPIRES 4-8-04

TRACT NO. 15619

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA
DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

SHEET 3 OF 4 SHEETS
(ALL OF VESTING TENTATIVE
TRACT NO. 15619)
TOTAL ACRES: 20.366 AC.
NUMBERED LOTS: 3
LETTERED LOTS: 17
DATE OF SURVEY: MAY, 2000

EASEMENT NOTES:

- (A) INDICATES SAN DIEGO GAS AND ELECTRIC COMPANY EASEMENT PER INSTRUMENT NO. 19990674734, O.R.
- (B) INDICATES EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (C) INDICATES EASEMENT FOR SIDEWALK PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (D) INDICATES EASEMENT FOR WATER AND SEWER PIPELINE AND ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE LINE BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 9009 AND STATION NO. 1426 BEARING N61°04'47"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

COORDINATES SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM (CCCS83) ZONE 11 1983 NAD (1997.35 EPOCH O.C.S. GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE, MULTIPLY GROUND DISTANCE BY .99993923.

MONUMENT NOTES:

1" I.P. TAGGED RCE 28946 OR A LEAD & TAG RCE 28946 IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED RCE 28946 IN ASPHALT PAVING TO BE SET AT ALL TRACT CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
1" I.P. TAGGED RCE 28946 OR A LEAD & TAG RCE 28946 IN CONCRETE TO BE SET AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON A 7.75' OFFSET OUT SIDE THE TRUE LOT CORNER IN CONCRETE BY A LEAD AND TAG "RCE 28946" ON SIDEWALKS PRODUCED UNLESS OTHERWISE NOTED. (NO MONUMENTS WILL BE SET FOR ANGLE POINTS, CORNER CUT-OFFS, B.C.'S, E.C.'S, P.C.'S OR P.I.C.'S THAT ABUT STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
8" SPIKE & WASHER STAMPED RCE 28946 IN ASPHALT PAVING OR LEAD & TAG RCE 28946 IN CONCRETE TO BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

Δ INDICATES FOUND ORANGE COUNTY GPS MONUMENT AS NOTED.

● INDICATES FOUND 2" I.P. TAGGED "L.S. 5557" PER RECORD OF SURVEY NO. 97-1086 RSB 167/26-28.

○ INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE AND WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15619, M.M. 777 / 14-31.

■ INDICATES FOUND 2 1/2" BRASS DISK W/ SCRIBED + STAMPED ORANGE COUNTY SURVEYOR IN ORANGE COUNTY WELL MONUMENT, FITS RECORD OF SURVEY NO. 95-1066, RSB 154 / 8-18.

□ INDICATES LOCATION OF SPIKE AND WASHER STAMPED "RCE 28946" TO BE SET.

NOTES:

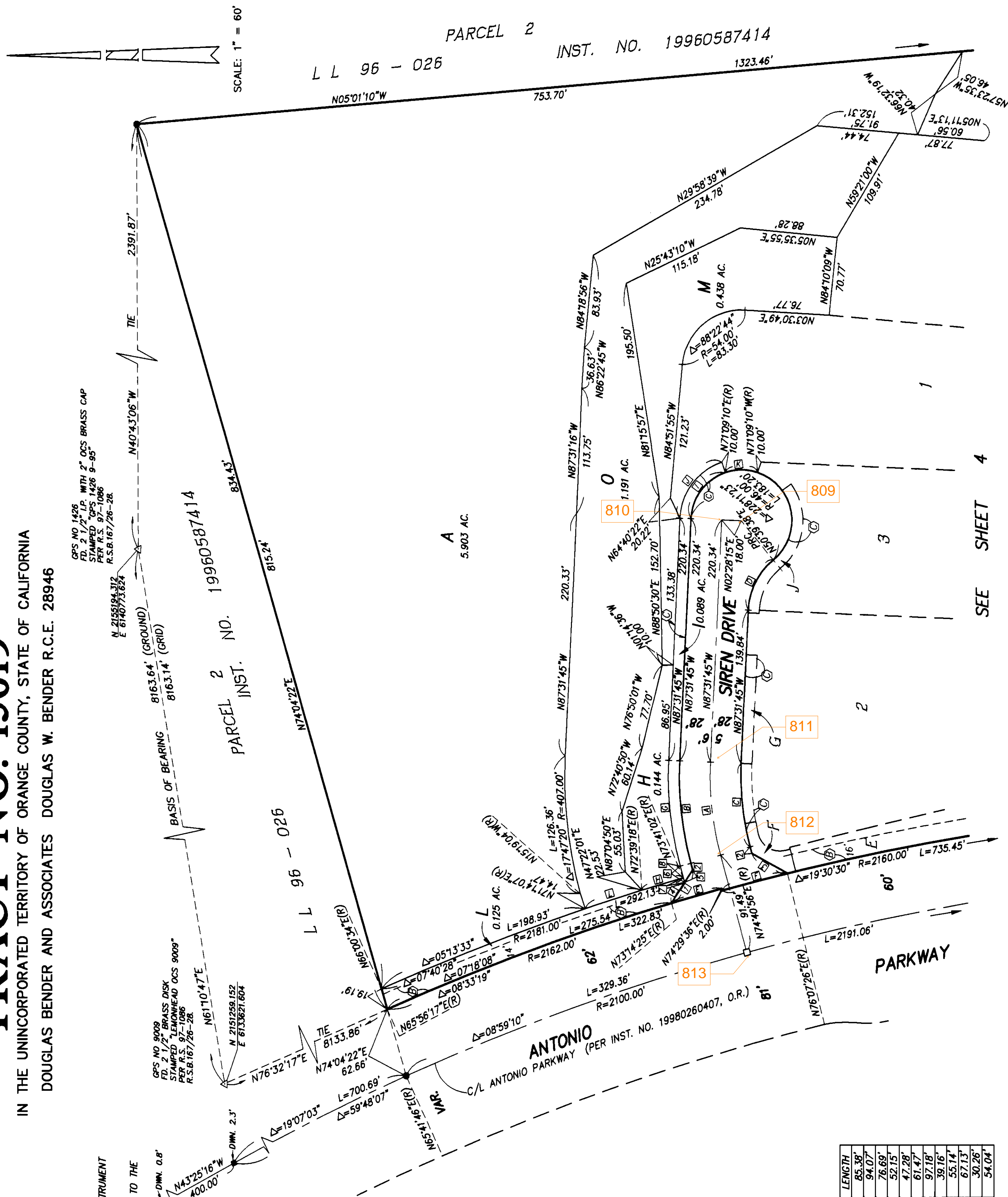
ALL LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.
LETTERED LOT A IS FOR OPEN SPACE PURPOSES.
LETTERED LOTS B THROUGH P ARE FOR LANDSCAPE PURPOSES.
LETTERED LOT Q IS FOR PRIVATE STREET PURPOSES.

LINE TABLE

BEARING	DISTANCE
N57°35'12"W	35.67'
N74°40'56"E	6.19'
N29°17'40"E	37.01'
N57°35'12"W	22.16'
N57°35'12"W	13.51'
N74°40'56"E	15.28'
N74°40'56"E	4.45'
N74°40'56"E	10.83'

CURVE TABLE

DELTA	RADIUS	LENGTH
A 174°19'	275.00'	85.38'
B 174°19'	303.00'	94.07'
C 174°19'	247.00'	76.69'
D 48°123'	62.00'	52.15'
E 01°511'	2162.00'	47.28'
F 01°3750'	2160.00'	61.47'
G 174°19'	313.00'	97.18'
H 01°0144'	2181.00'	39.16'
I 68°4054'	46.00'	55.14'
J 68°4054'	56.00'	67.13'
K 37°4141'	46.00'	30.26'
L 01°2511'	2181.00'	54.04'



SHEET 4 OF 4 SHEETS

(ALL OF VESTING TENTATIVE
TRACT NO. 15619)TOTAL ACRES: 20.366 AC.
NUMBERED LOTS: 3
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DATE OF SURVEY: MAY, 2000

TRACT NO. 15619

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA

DOUGLAS BENDER AND ASSOCIATES DOUGLAS W. BENDER R.C.E. 28946

NOTES:

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES AND OCS GPS CONTROL MAP, EASEMENT
NOTE.

ALL LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

LETTERED LOT A IS FOR OPEN SPACE PURPOSES.

LETTERED LOTS B THROUGH P ARE FOR LANDSCAPE PURPOSES.

LETTERED LOT Q IS FOR PRIVATE STREET PURPOSES.

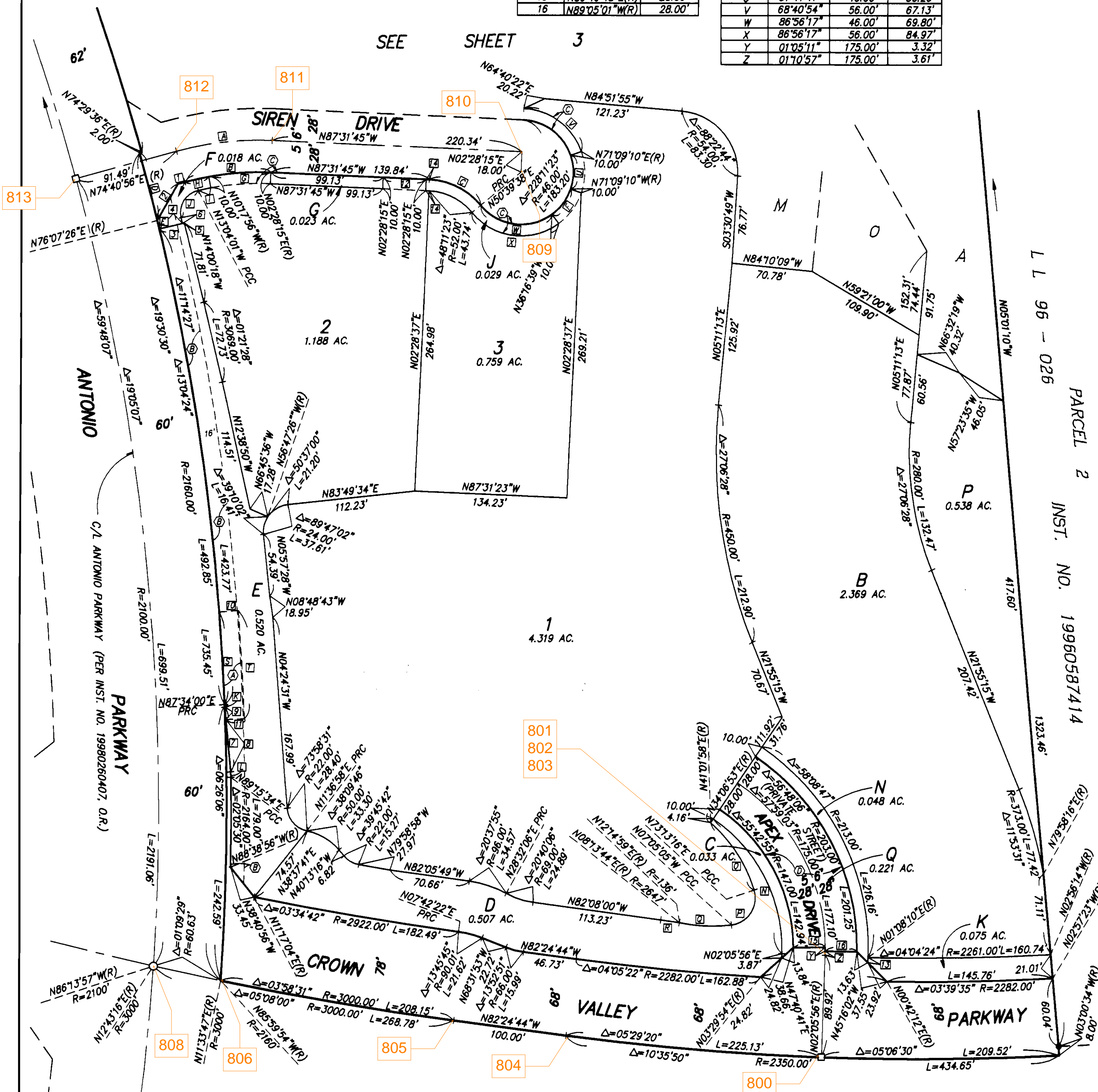
LINE TABLE

LINE	BEARING	DISTANCE
1	N74°40'56"E	6.19'
2	N29°17'40"E	37.01'
3	N76°19'33"E(R)	22.44'
4	N76°19'33"E(R)	20.73'
5	N76°19'33"E	1.72'
6	N13°04'18"W	5.17'
7	N05°23'34"W	57.10'
8	N05°23'34"W	46.16'
9	N05°23'34"W	10.94'
10	N85°24'21"E(R)	17.00'
11	N87°54'45"E(R)	16.34'
12	N87°31'45"W	37.90'
13	N02°15'40"E	4.44'
14	N87°31'45"W	2.81'
15	N89°49'48"E(R)	28.00'
16	N89°05'01"W(R)	28.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
A	17°47'19"	275.00'	85.38'
B	17°47'19"	247.00'	76.69'
C	48°11'23"	62.00'	52.15'
D	01°37'50"	2160.00'	61.47'
E	00°12'07"	2160.00'	7.61'
F	34°52'31"	46.00'	28.00'
G	12°46'11"	247.00'	55.05'
H	05°01'08"	247.00'	21.64'
I	02°46'05"	237.00'	11.45'
J	90°00'17"	20.00'	31.42'
K	02°57'34"	41.00'	2.12'
L	04°39'08"	59.00'	4.79'
N	57°59'03"	137.00'	138.65'
O	32°11'18"	127.00'	71.35'
P	99°41'39"	24.00'	41.76'
Q	19°20'04"	136.00'	45.89'
R	00°21'44"	2647.00'	16.73'
S	02°09'39"	2160.00'	81.46'
T	02°30'24"	2177.00'	95.24'
U	37°41'41"	46.00'	30.26'
V	68°40'54"	56.00'	67.13'
W	86°56'17"	46.00'	69.80'
X	86°56'17"	56.00'	84.97'
Y	01°05'11"	175.00'	3.32'
Z	01°10'57"	175.00'	3.61'

SCALE: 1" = 60'



NOTES:

THE PRIVATE STREET CONSTRUCTED WITHIN THIS MAP SHALL BE OWNED,
OPERATED AND MAINTAINED BY THE DEVELOPER, SUCCESSORS OR ASSIGNS. THE
COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFORE UNLESS
PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF
THE STATE OF CALIFORNIA, THE SAID PRIVATE STREETS HAVE BEEN ACCEPTED
INTO THE COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE
COUNTY BOARD OF SUPERVISORS.