

ALL OF VESTING TENTATIVE
TRACT NO. 15623

BLOCK MODULE
5157 57

DATE OF SURVEY:
NOVEMBER 1997

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOT 8 OF TRACT NO. 15615 FILED IN BOOK 777 PAGES 14
THROUGH 31 OF MISCELLANEOUS MAPS, RECORD OF ORANGE COUNTY, CALIFORNIA.

SEPTEMBER 1998

HUITT-ZOLLARS, INC.

46 LOTS AND LOT A

JAMES F. GILLEN, L.S. 5557

8.864 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE INSURANCE CO.

DATE MAY 4, 1999

TIME 11:17 AM FEE \$ 11.00

INSTRUMENT NO. 19990324912 mm

BOOK 784 PAGE 19-21

GARY L. GRANVILLE
COUNTY CLERK-RECORDER

BY [Signature]
DEPUTY

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: CHANTILLY LANE, WAVERLY PLACE, AND PLEASANTON LANE.

WARMINGTON LDR ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP.

BY: WARMINGTON HOMES CALIFORNIA, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

BY: [Signature] BY: [Signature]
PRINT NAME: JAMES W. SKINNER PRINT NAME: BRIAN C. SINDERHOFF
PRINT TITLE: VICE PRESIDENT PRINT TITLE: PRESIDENT SOUTHERN CAL.

FIRST SECURITY BANK, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 17, 1999 AS INSTRUMENT NO. 19990194798 OF OFFICIAL RECORDS.

BY: [Signature]
PRINT NAME: Robert P. Fryar
PRINT TITLE: Vice President

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 17, 1999 AS INSTRUMENT NO. 19990194796 OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,
AS AGENT AND OR MANAGER.

BY: [Signature]
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P. - COMMUNITY DEVELOPMENT

DMB CONSOLIDATED HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED 199 AS INSTRUMENT NO. OF OFFICIAL RECORDS.

BY: DMB ASSOCIATES, INC. AN ARIZONA CORPORATION,
AS MANAGER.

BY: [Signature]
PRINT NAME: TERRY D. RANDALL
PRINT TITLE: VICE PRESIDENT

AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTI FAMILY RESIDENTIAL STRUCTURES; ALL DETACHED, SINGLE FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET, AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO WLD LAND EXPOSURE BASED ON STATE SRA MAPS.

NOTES:

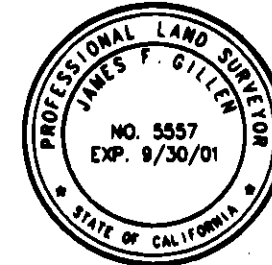
PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN TRANSPORTATION CORRIDOR.

THE PROPERTY SHOWN ON THIS MAP IS "CONDITIONALLY EXCLUDED" FROM A "SPECIAL FIRE PROTECTION AREA." THE FOLLOWING LOT IS SUBJECT TO CONSTRUCTION FEATURES OF THE ORANGE COUNTY ORDINANCE 3960: LOT 1

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS TRUE AND COMPLETE SURVEY AS SHOWN MADE IN NOVEMBER 1997; WAS MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



BY: [Signature]
JAMES F. GILLEN, L.S. 5557
REGISTRATION DATE 9/30/01

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 16TH DAY OF APRIL, 1999.

BY: [Signature]
JOHN CANAS, COUNTY SURVEYOR

BY: MICHAEL K. SULLIVAN, DEPUTY
L.S. 6254 EXPIRES 6-30-02



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 29 DAY OF MARCH, 1999.

JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

BY: [Signature]
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 27th DAY OF April, 1999, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC SUBJECT TO IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF: CHANTILLY LANE, WAVERLY PLACE, AND PLEASANTON PLACE.

DATED THIS 27th DAY OF April, 1999.

BY: [Signature]
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS



TRACT NO. 15623

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

ALL OF VESTING TENTATIVE
TRACT NO. 15623

DATE OF SURVEY:
NOVEMBER 1997

SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

46 LOTS AND LOT A

8.864 ACRES

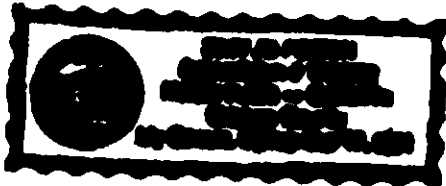
WARMINGTON LDR ASSOCIATES, L.P.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 1st DAY OF March, 1999, BEFORE ME,
Betty Jo Poston, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED James W. Skinner AND
B. J. Hinkley (PERSONALLY KNOWN TO ME) OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: MY COMMISSION EXPIRES 3/17/2001.
Betty Jo Poston MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Betty Jo Poston
PRINT NAME



FIRST SECURITY BANK

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 2nd DAY OF March, 1999, BEFORE ME,
Traci L. Kloogh, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Robert P. Fryar AND
(PERSONALLY KNOWN TO ME) OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND: MY COMMISSION EXPIRES 5-8-2000.
Traci L. Kloogh MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.
Com. # 1097198

Traci L. Kloogh
PRINT NAME

DMB LADERA, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 4th DAY OF March, 1999, BEFORE ME, M. Kristin King
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Paul Johnson
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND: MY COMMISSION EXPIRES 9/29/00.
M. Kristin King MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

DMB CONSOLIDATED HOLDINGS, L.L.C.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 4th DAY OF March, 1999, BEFORE ME, M. Kristin King
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Terry D. Randall
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND: MY COMMISSION EXPIRES 9/29/00.
M. Kristin King MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

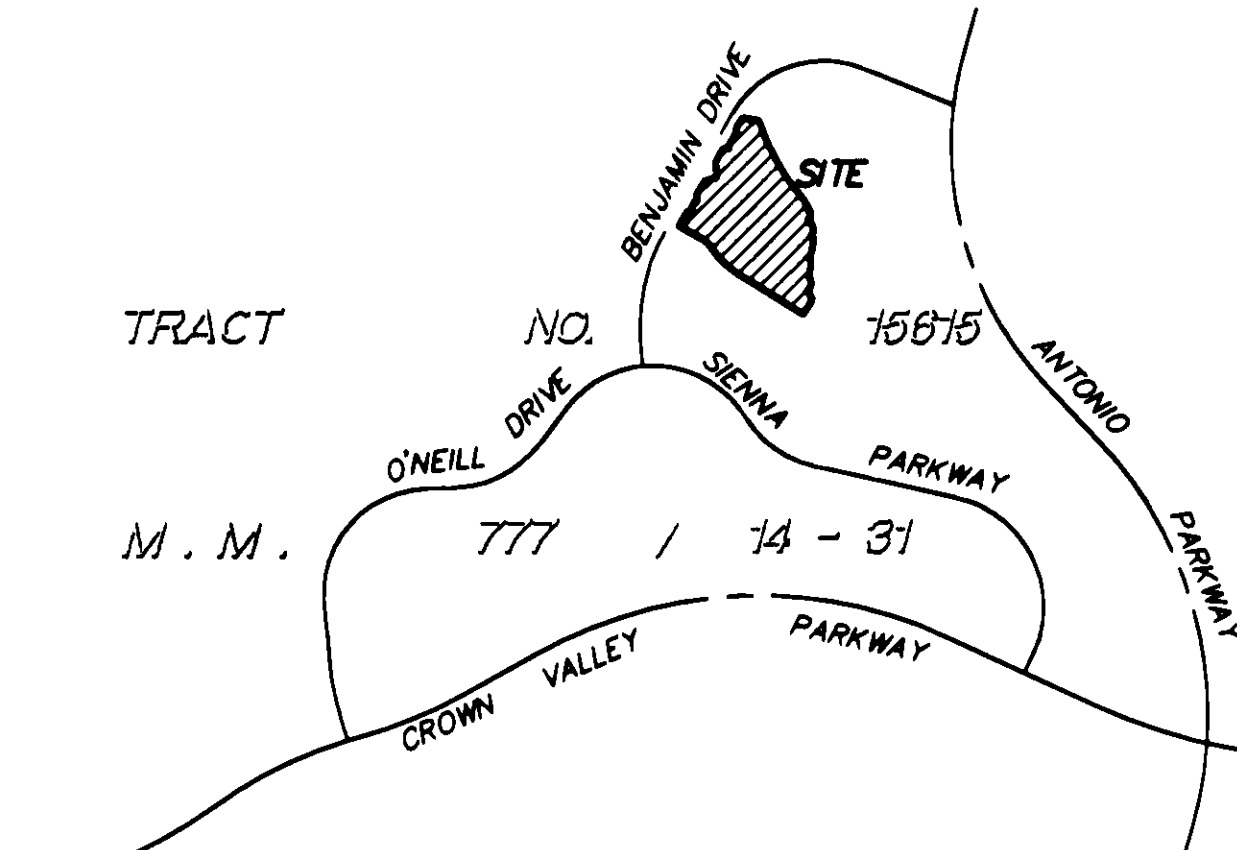
1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS
RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
2. DMB LADERA, L.L.C. A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF EASEMENTS
RESERVED IN A DEED RECORDED MARCH 17, 1999 AS INSTRUMENT NO. 19990194795
OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHWESTERLY LINE OF LOT 8 BEING N58°18'33"W
AS SHOWN ON TRACT NO. 15615, FILED IN BOOK 777, PAGES 14 THROUGH 31 OF
MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

MONUMENT NOTES:

- ▲ INDICATES 2" I.P. TAGGED "L.S. 5557" PER TRACT NO. 15615,
M.M. 777 / 14-31, SET PRIOR TO RECORDATION.
- INDICATES LOCATION OF OCS WELL MONUMENT WITH A 2" BRASS CAP STAMPED
STAMPED "L.S. 5557" TO BE SET PER TRACT NO. 15615, M.M. 777 / 14-31.
- △ INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER
TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER
STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,
TACK AND TAG "L.S. 5557" TO BE SET AT ALL INTERIOR LOT CORNERS, EXCEPT LOT
CORNERS ABUTTING STREETS; LEAD, TACK & TAG "L.S. 5557" TO BE SET IN TOP OF
CURB OR SIDEWALK ON 9.75' OFFSET ON SIDE LOT LINES PRODUCED FOR LOT CORNERS
ABUTTING STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS,
UNLESS OTHERWISE NOTED.
- NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES,
UNLESS OTHERWISE NOTED.



VICINITY MAP
NOT TO SCALE

SHEET 3 OF 3 SHEETS

ALL OF VESTING TENTATIVE
TRACT NO. 15623

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NOVEMBER 1997

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IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

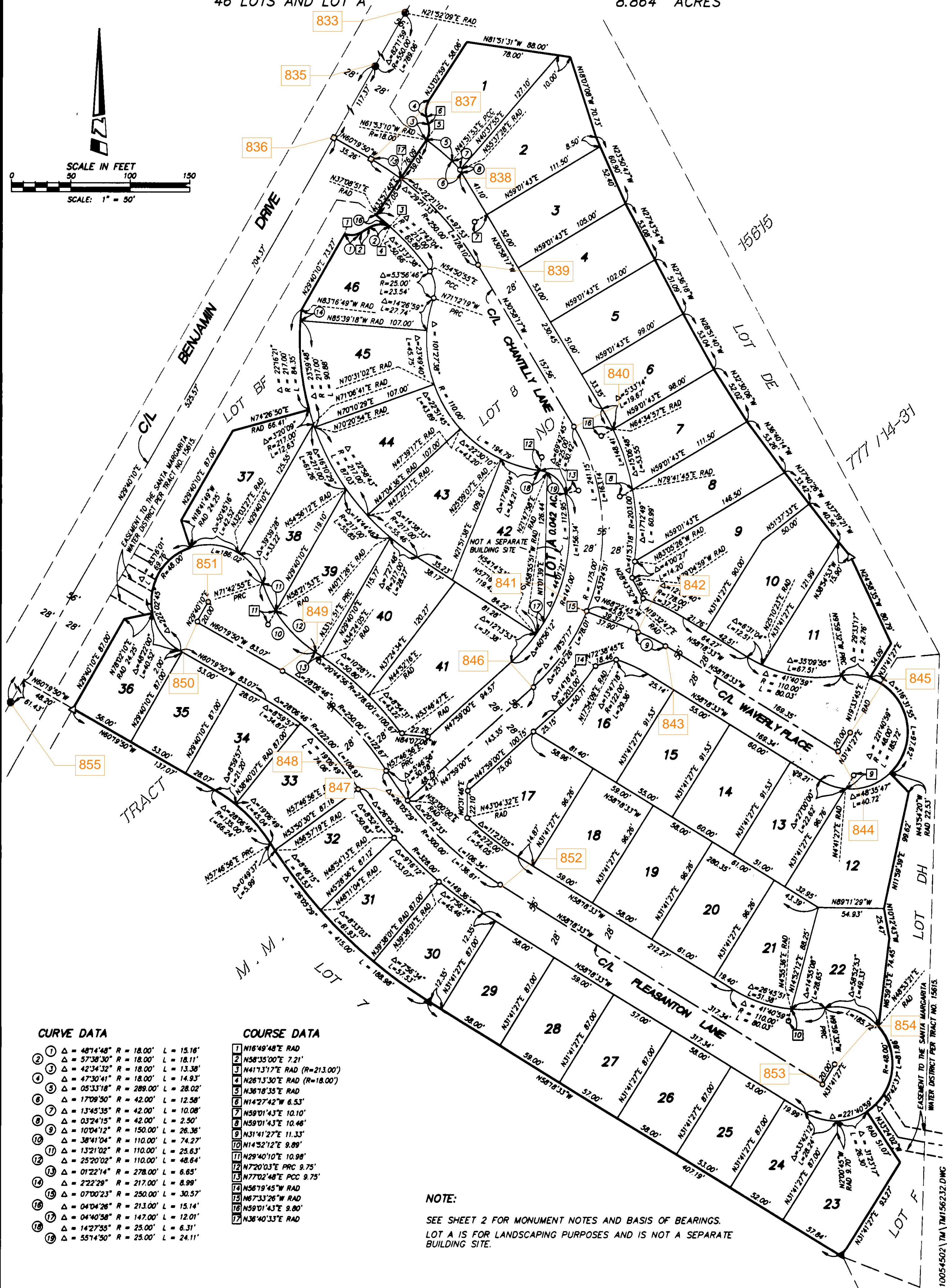
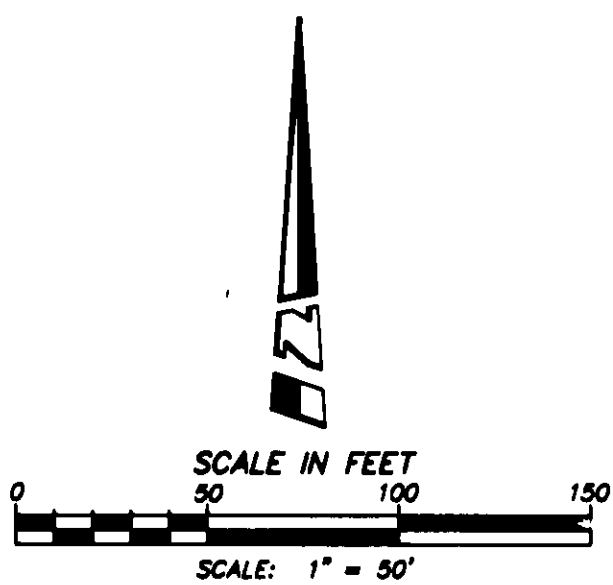
SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

46 LOTS AND LOT A

8.864 ACRES



CURVE DATA

- 1 $\Delta = 48^\circ 14' 48''$ R = 18.00' L = 15.16'
- 2 $\Delta = 57^\circ 38' 30''$ R = 18.00' L = 18.11'
- 3 $\Delta = 42^\circ 34' 32''$ R = 18.00' L = 13.38'
- 4 $\Delta = 47^\circ 30' 41''$ R = 18.00' L = 14.93'
- 5 $\Delta = 05^\circ 33' 18''$ R = 289.00' L = 28.02'
- 6 $\Delta = 17^\circ 09' 50''$ R = 42.00' L = 12.58'
- 7 $\Delta = 13^\circ 45' 35''$ R = 42.00' L = 10.08'
- 8 $\Delta = 03^\circ 24' 15''$ R = 42.00' L = 2.50'
- 9 $\Delta = 10^\circ 04' 12''$ R = 150.00' L = 26.36'
- 10 $\Delta = 38^\circ 41' 04''$ R = 110.00' L = 74.27'
- 11 $\Delta = 13^\circ 21' 02''$ R = 110.00' L = 25.63'
- 12 $\Delta = 25^\circ 20' 02''$ R = 110.00' L = 48.64'
- 13 $\Delta = 01^\circ 22' 14''$ R = 278.00' L = 6.65'
- 14 $\Delta = 2^\circ 22' 29''$ R = 217.00' L = 8.99'
- 15 $\Delta = 07^\circ 00' 23''$ R = 250.00' L = 30.57'
- 16 $\Delta = 04^\circ 04' 26''$ R = 213.00' L = 15.14'
- 17 $\Delta = 04^\circ 40' 58''$ R = 147.00' L = 12.01'
- 18 $\Delta = 14^\circ 27' 55''$ R = 25.00' L = 6.31'
- 19 $\Delta = 55^\circ 14' 50''$ R = 25.00' L = 24.11'

COURSE DATA

- 1 N16°49'48"E RAD
- 2 N58°35'00"E 7.21'
- 3 N41°13'17"E RAD (R=213.00')
- 4 N26°13'30"E RAD (R=18.00')
- 5 N36°18'35"E RAD
- 6 N14°27'42"W 6.53'
- 7 N59°01'43"E 10.10'
- 8 N59°01'43"E 10.46'
- 9 N31°41'27"E 11.33'
- 10 N14°52'12"E 9.89'
- 11 N29°40'10"E 10.98'
- 12 N72°03'30"E PCC 9.75'
- 13 N77°02'48"E PCC 9.75'
- 14 N56°19'45"W RAD
- 15 N67°33'26"W RAD
- 16 N59°01'43"E 9.80'
- 17 N36°40'33"E RAD

NOTE:

SEE SHEET 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS.
LOT A IS FOR LANDSCAPING PURPOSES AND IS NOT A SEPARATE BUILDING SITE.