

17.402 ACRES
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"

(ALL OF TENTATIVE TRACT No. 15625)
DATE OF SURVEY: SEPT.- NOV. 1998

BLOCK 5157
MODULE 46

TRACT NO. 15625

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOT 10 OF TRACT No. 15615 AS SHOWN ON
THE MAP THEREOF FILED IN BOOK 777 AT PAGES 14 THROUGH 31, INCLUSIVE, OF
MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERING

NOVEMBER 1998
IRVINE, CALIFORNIA

SHEET 1 OF 7 SHEETS
ACCEPTED AND FILED AT THE
REQUEST OF

FIRST AMERICAN TITLE INSURANCE

DATE APR. 22, 1999
TIME 11:29 am FEE \$19.00
INSTRUMENT # 19990294863 mr
BOOK 782 PAGE 38-44

GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY: [Signature]
DEPUTY

OWNERSHIP CERTIFICATE:

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
ARTISAN STREET; WYETH STREET; WINSLOW STREET; AND THALIA STREET

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:
1.) THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON SAID MAP
2.) THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT PIPELINE
EASEMENTS FOR SEWER AND WATER PURPOSES AS SHOWN ON THIS MAP, WHICH
EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN
IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341
OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BROOKFIELD WYETH, INC., A CALIFORNIA CORPORATION, OWNER

BY: [Signature] BY: [Signature]
JEFF PROSTOR DANIEL J. PEDLEY
PRESIDENT CHIEF FINANCIAL OFFICER

DMB CONSOLIDATED HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INST. NO. 19980624030, O.R.
BY: DMB ASSOCIATES, INC., AN ARIZONA CORPORATION, AS MANAGER.

BY: [Signature] BY: [Signature]
NAME TERRY D. RANDALL NAME [Signature]
TITLE VICIE PRESIDENT TITLE [Signature]

DMB LADERA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER
A DEED OF TRUST RECORDED AS INST. NO. 19990088454, O.R.
BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS AGENT AND MANAGER

BY: [Signature] BY: [Signature]
NAME Stephen C. Schrank NAME Paul Johnson
TITLE Executive Vice President TITLE V.P. - COMMUNITY REL.

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 12th DAY OF January, 1999, BEFORE ME, JULIE McNATT, Notary Public,
PERSONALLY APPEARED JEFF PROSTOR AND DANIEL J. PEDLEY, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES: 5/22/2002

WITNESS MY HAND:
[Signature]
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
JULIE McNATT
(PRINT NAME)

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }
ON THIS 13th DAY OF March, 1999, BEFORE ME, M. Kristin King PERSONALLY
APPEARED TERRY D. RANDALL PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED
THE SAME IN HIS/HER/THIER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THIER SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED
THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

MY COMMISSION EXPIRES: 9/29/00

WITNESS MY HAND
[Signature]
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
M. Kristin King
(PRINT NAME)

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }
ON THIS 25th DAY OF March, 1999, BEFORE ME, M. Kristin King PERSONALLY
APPEARED Stephen C. Schrank & Paul Johnson PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED
THE SAME IN HIS/HER/THIER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THIER SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.

MY COMMISSION EXPIRES: 9/29/00

WITNESS MY HAND
[Signature]
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
M. Kristin King
(PRINT NAME)

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES.

SANTA MARGARITA WATER DISTRICT CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER
DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS
RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE
PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES, AS DEDICATED AND AS SHOWN ON
THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND BROOKFIELD
WYETH, INC., AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE
RECORDATION OF SAID TRACT MAP.

[Signature]
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 7 SHEETS, CORRECTLY
REPRESENTS A TRUE AND COMPLETE SURVEY AS SHOWN MADE IN SEPTEMBER 1998;
WAS MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE
CHARACTER AND OCCUPY (OR WILL OCCUPY) THE POSITIONS INDICATED BY SAID
MAP; AND THAT SAID MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED.



[Signature]
THOMAS EARL PROPST, P.L.S. 6098
LICENSE EXPIRES 12-31-01

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE;
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 31ST DAY OF MARCH, 1999

[Signature]
JOHN CANAS, COUNTY SURVEYOR



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOT YET PAYABLE. AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE
COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN
COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS
MAP.

DATED THIS 19 DAY OF February, 1999

JOHN M. W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

[Signature]
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING
THEREOF HELD ON THE 13 DAY OF April, 1999, AND
THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND
ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET
PURPOSES OF: ARTISAN STREET; WYETH STREET; WINSLOW STREET; AND
THALIA STREET.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:
1.) THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON SAID
MAP, SUBJECT TO IMPROVEMENTS
2.) THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP
AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 13 DAY OF April, 1999

[Signature]
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, CALIFORNIA



STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 27th DAY OF JANUARY, 1999, BEFORE ME, ANDREA M. EVANS
PERSONALLY APPEARED DANIEL R. FERONS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES: 3-17-2000

WITNESS MY HAND:
[Signature]
(SIGNATURE)
NOTARY PUBLIC IN AND FOR SAID STATE
ANDREA M. EVANS
(PRINT NAME)

TRACT NO. 15625

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERINGNOVEMBER 1998
IRVINE, CALIFORNIASHEET 2 OF 7 SHEETS
17.402 ACRES
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"(ALL OF TENTATIVE TRACT No. 15625)
DATE OF SURVEY: SEPT.- NOV. 1998

SIGNATURE OMISSION NOTES:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a)(3) OF THE
SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- 1.) LADERA DEVELOPMENT COMPANY, L.L.C. HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS
RECORDED DECEMBER 10, 1996 AS INSTRUMENT No. 19960624029 OF O.R.
- 2.) DMB LADERA, L.L.C. HOLDER OF NON-EXCLUSIVE EASEMENTS IN GROSS FOR CONSTRUCTION
FACILITIES, PUBLIC UTILITIES, WALLS AND SLOPES, SURFACE RUNOFF AND INGRESS AND EGRESS,
RESERVED IN THE DEED RECORDED 02/05/1999 AS INSTRUMENT No. 19990088452 OF O.R.

MONUMENT NOTES:

- INDICATES FOUND 2" IRON PIPE WITH TAG STAMPED "L.S. 5557" SHOWN AS
PER TRACT 15615, M.M. 777/14-31.
 - INDICATES 2" I.P. TAGGED "L.S. 5557" OR SPIKE AND WASHER STAMPED "L.S. 5557"
OR LEAD AND TAG "L.S. 5557" TO BE SET PER TRACT 15615, M.M. 777/14-31.
 - INDICATES 1" I.P. TAGGED "L.S. 5557" OR SPIKE AND WASHER STAMPED "L.S. 5557"
OR LEAD AND TAG "L.S. 5557" TO BE SET PER TRACT 15615, M.M. 777/14-31.
 - △ INDICATES OCS WELL MONUMENT WITH 2" BRASS CAP STAMPED "L.S. 5557" TO BE SET
PER TRACT 15615, M.M. 777/14-31.
- 2" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO
BE SET AT TRACT CORNERS (UNLESS OTHERWISE NOTED) WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO
BE SET AT LOT CORNERS (UNLESS OTHERWISE NOTED) WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED "L.S. 6098" OR SPIKE AND WASHER STAMPED "L.S. 6098" OR LEAD AND TAG "L.S. 6098" TO
BE SET AT ALL DEDICATED PUBLIC STREET CENTERLINE POINTS OF CONTROL (UNLESS OTHERWISE NOTED) WITHIN
90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

NO MONUMENTATION WILL BE SET AT BC's, EC's, PCC's, OR PRC's OF DEDICATED PUBLIC STREET SIDE LINES
(EXCEPT WHERE SUCH BC, EC, PCC, OR PRC DENOTES THE TERMINUS OF A LOT SIDE LINE) UNLESS OTHERWISE
NOTED.

NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL STRUCTURES; ALL
DETACHED, SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET; AND, ALL STRUCTURES EXCEEDING FIRE
AUTHORITY ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM, IN A MANNER
MEETING THE APPROVAL OF THE FIRE CHIEF.

NOTE:

THIS PROPERTY IS "CONDITIONALLY EXCLUDED" FROM A "SPECIAL FIRE PROTECTION AREA". THE FOLLOWING LOTS
ARE SUBJECT TO CONSTRUCTION FEATURES OF THE ORANGE COUNTY ORDINANCE 3960: LOTS 10 THROUGH 33
HEREOF, INCLUSIVE.

NOTE:

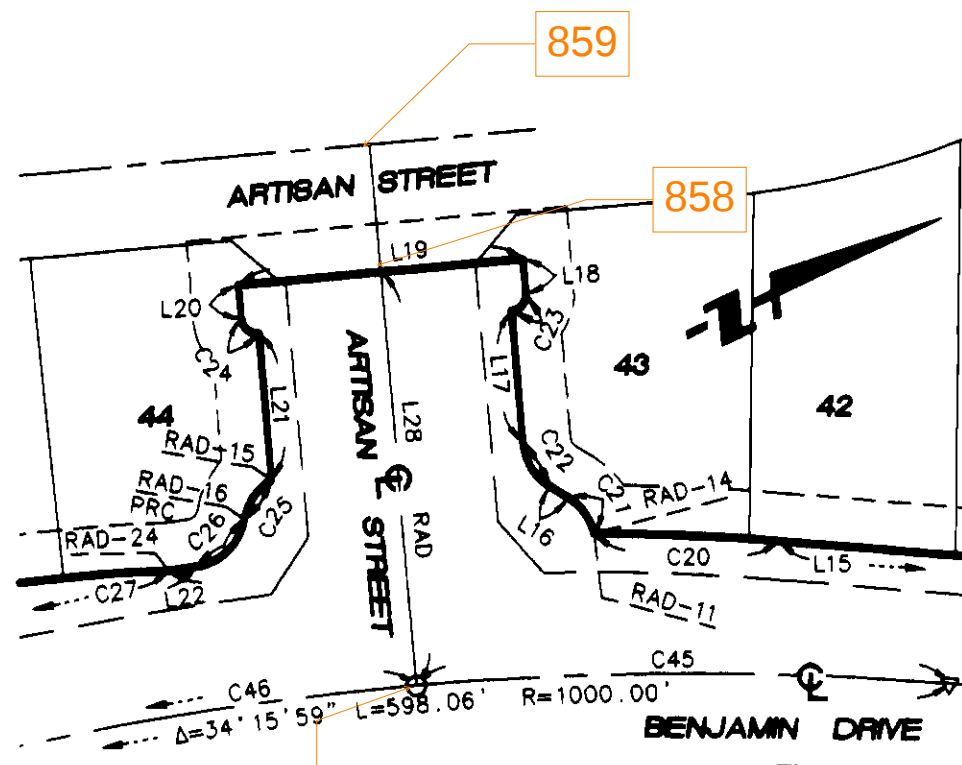
THIS PROPERTY IS IN A "HIGH FIRE HAZARD AREA" DUE TO WILDLAND EXPOSURE

SURVEYOR'S NOTES:

ALL LETTERED LOTS SHOWN HEREON ARE NOT SEPARATE BUILDING SITES. LOT "A" IS FOR PRIVATE PARK
PURPOSES AND IS TO BE CONVEYED TO THE MASTERS HOMEOWNERS ASSOCIATION. LOTS "B" AND "C" ARE
FOR LANDSCAPE PURPOSES AND ARE TO BE CONVEYED TO THE MASTERS HOMEOWNERS ASSOCIATION.

EASEMENT NOTES:

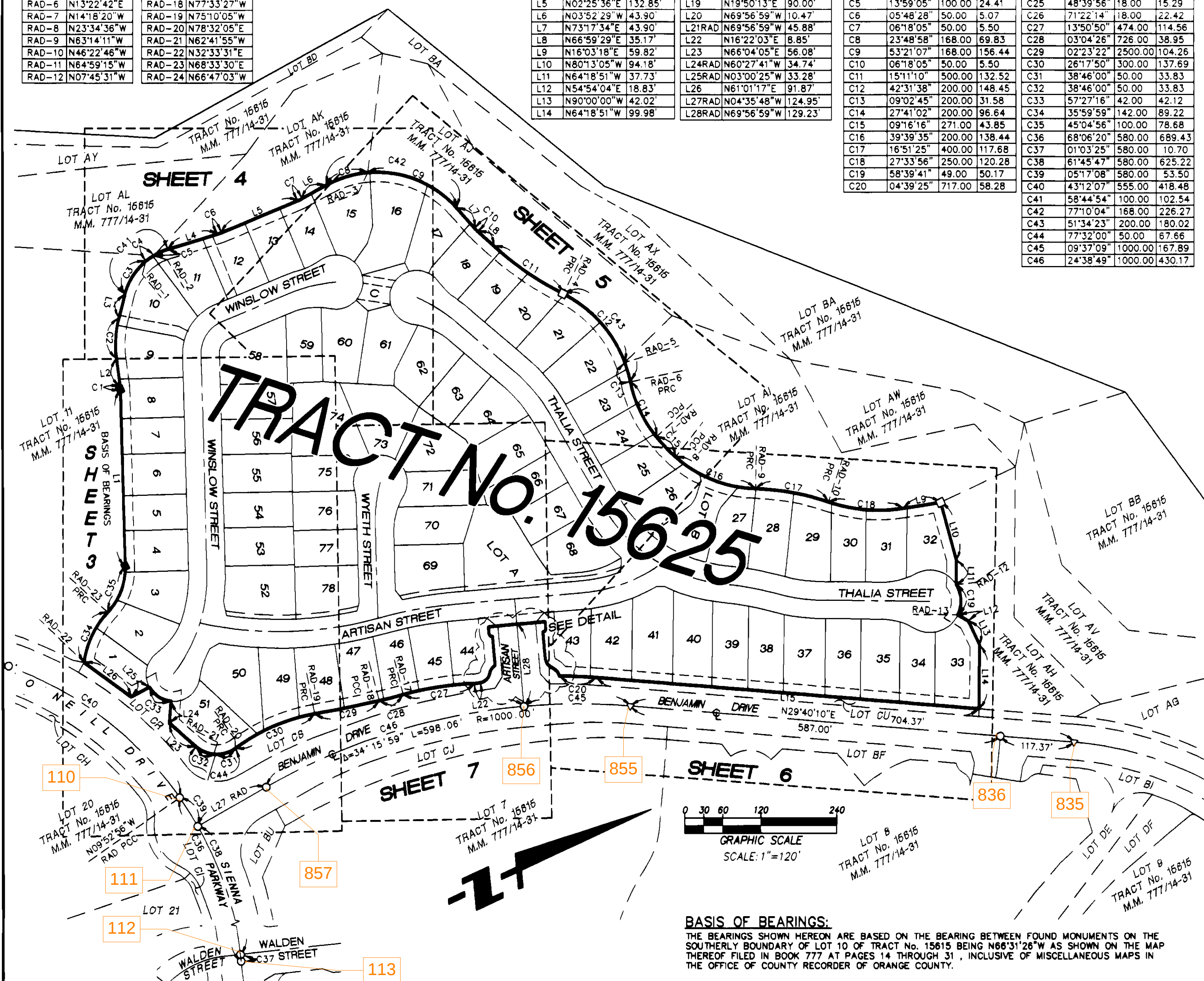
- (A) INDICATES AN EASEMENT FOR SIDEWALK PURPOSES DEDICATED TO THE COUNTY OF ORANGE
- (B) INDICATES AN EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE
- (C) INDICATES PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES DEDICATED TO THE SANTA
MARGARITA WATER DISTRICT HEREON
- (D) INDICATES NON-EXCLUSIVE EASEMENTS IN GROSS TO MAINTAIN, REPAIR, RECONSTRUCT, AND
REPLACE WALLS AND SLOPES AND OTHER PURPOSES AS SET FORTH IN THE GRANT DEED
RECORDED 02/05/99 AS INSTRUMENT NO. 19990088452 OF O.R.



RADIAL#	BEARING	RADIAL#	BEARING
RAD-1	N75°31'40"E	RAD-13	N50°54'10"E
RAD-2	N84°14'59"E	RAD-14	N11°28'15"E
RAD-3	N70°03'33"W	RAD-15	N83°39'45"E
RAD-4	N38°11'41"W	RAD-16	N34°59'49"E
RAD-5	N04°19'57"E	RAD-17	N80°37'53"W
RAD-6	N13°22'42"E	RAD-18	N77°33'27"W
RAD-7	N14°18'20"W	RAD-19	N75°10'05"W
RAD-8	N23°34'36"W	RAD-20	N78°32'05"E
RAD-9	N63°14'11"W	RAD-21	N62°41'55"W
RAD-10	N46°22'46"W	RAD-22	N32°33'31"E
RAD-11	N64°59'15"W	RAD-23	N68°33'30"E
RAD-12	N07°45'31"W	RAD-24	N66°47'03"W

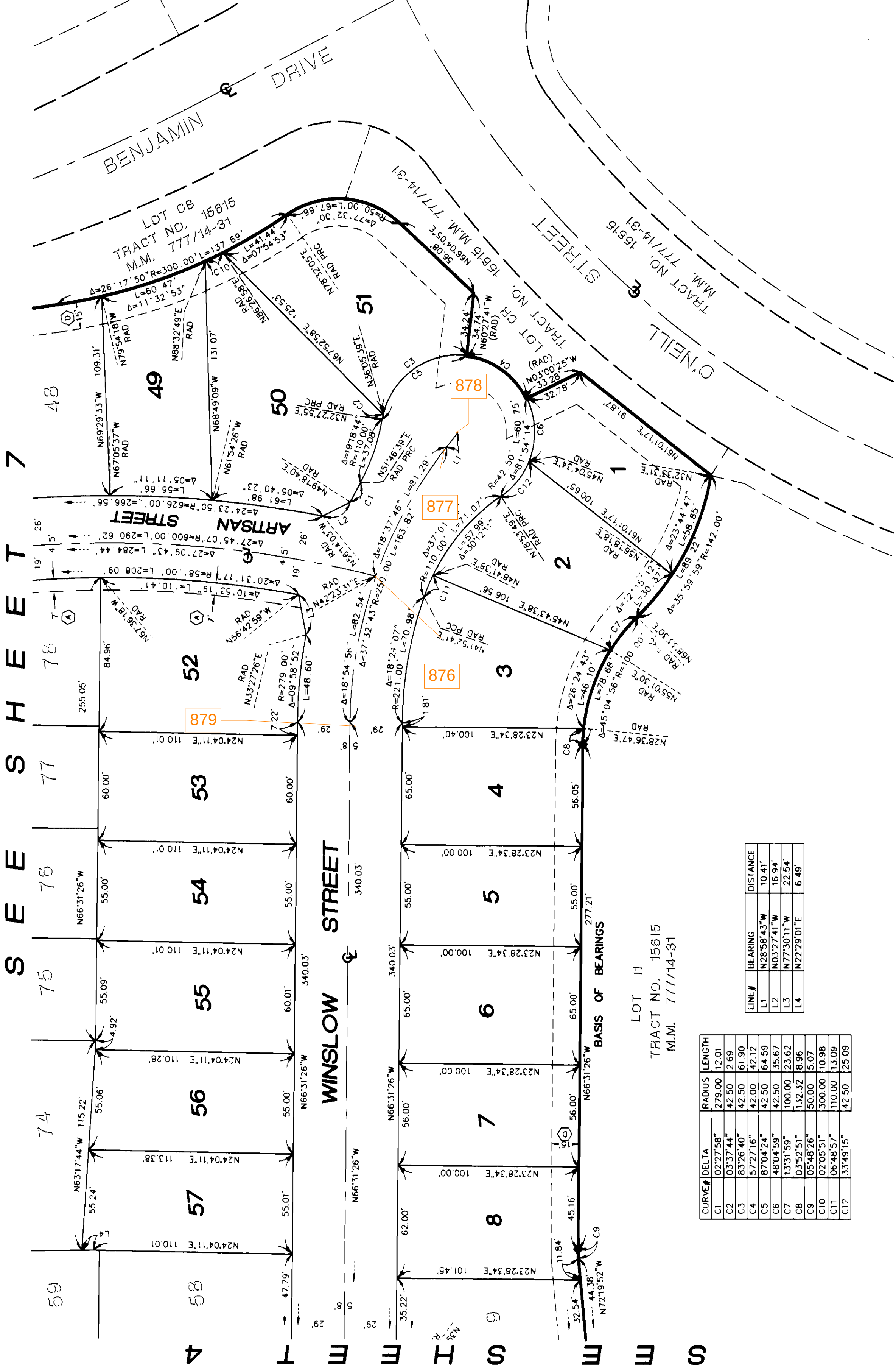
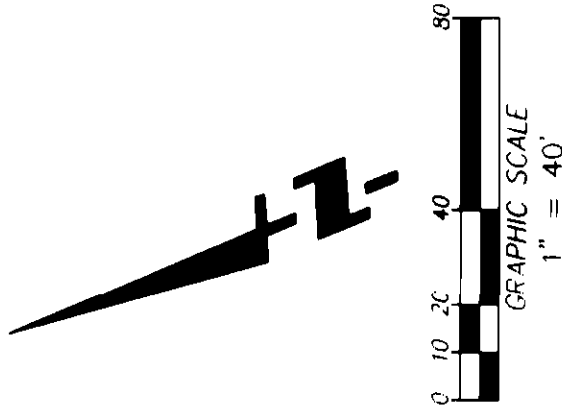
LINE#	BEARING	DISTANCE	LINE#	BEARING	DISTANCE
L1	N66°31'26"W	277.21'	L15	N29°40'10"E	607.08'
L2	N72°19'52"W	44.38'	L16	N56°31'35"E	6.72'
L3	N50°30'51"W	38.27'	L17RAD	N69°56'59"W	41.04'
L4	N08°14'04"E	82.65'	L18	N69°56'59"W	10.81'
L5	N02°25'36"E	132.85'	L19	N19°50'13"E	90.00'
L6	N03°52'29"W	43.90'	L20	N69°56'59"W	10.47'
L7	N73°17'34"E	43.90'	L21RAD	N69°56'59"W	45.88'
L8	N66°59'29"E	35.17'	L22	N16°22'03"E	8.85'
L9	N16°03'18"E	59.82'	L23	N66°04'05"E	56.08'
L10	N80°13'05"W	94.18'	L24RAD	N60°27'41"W	34.74'
L11	N64°18'51"W	37.73'	L25RAD	N03°00'25"W	33.28'
L12	N54°54'04"E	18.83'	L26	N61°01'17"E	91.87'
L13	N90°00'00"W	42.02'	L27RAD	N04°35'48"W	124.95'
L14	N64°18'51"W	99.98'	L28RAD	N69°56'59"W	129.23'

CURVE#	DELTA	RADIUS	LENGTH	CURVE#	DELTA	RADIUS	LENGTH
C1	05°48'26"	50.00	5.07	C21	44°56'40"	18.00	14.12
C2	21°49'01"	168.00	63.97	C22	53°31'26"	18.00	16.82
C3	36°02'31"	100.00	62.91	C23	90°00'00"	5.00	7.85
C4	08°43'19"	100.00	15.22	C24	90°00'00"	5.00	7.85
C5	13°59'05"	100.00	24.41	C25	48°39'56"	18.00	15.29
C6	05°48'28"	50.00	5.07	C26	71°22'14"	18.00	22.42
C7	06°18'05"	50.00	5.50	C27	13°50'50"	474.00	114.56
C8	23°48'58"	168.00	69.83	C28	03°04'26"	726.00	38.95
C9	53°21'07"	168.00	156.44	C29	02°23'22"	2500.00	104.26
C10	06°18'05"	50.00	5.50	C30	26°17'50"	300.00	137.69
C11	15°11'10"	500.00	132.52	C31	38°46'00"	50.00	33.83
C12	42°31'38"	200.00	148.45	C32	38°46'00"	50.00	33.83
C13	09°02'45"	200.00	31.58	C33	57°27'16"	42.00	42.12
C14	27°41'02"	200.00	96.64	C34	35°59'59"	142.00	89.22
C15	09°16'16"	271.00	43.85	C35	45°04'56"	100.00	78.68
C16	39°39'35"	200.00	138.44	C36	68°06'20"	580.00	689.43
C17	16°51'25"	400.00	117.68	C37	01°03'25"	580.00	10.70
C18	27°33'56"	250.00	120.28	C38	61°45'47"	580.00	625.22
C19	58°39'41"	49.00	50.17	C39	05°17'08"	580.00	53.50
C20	04°39'25"	717.00	58.28	C40	43°12'07"	555.00	418.48
				C41	58°44'54"	100.00	102.54
				C42	77°10'04"	168.00	226.27
				C43	51°34'23"	200.00	180.02
				C44	77°32'00"	50.00	67.66
				C45	09°37'09"	1000.00	167.89
				C46	24°38'49"	1000.00	430.17



SHEET 3 OF 7 SHEETS
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 17.402 Acres
DATE OF SURVEY: SEPT. - NOV. 1998
ALL OF VESTING TENTATIVE TRACT NO. 15625

TRACT No. 15625
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098 FUSCOE ENGINEERING, INC.
NOVEMBER 1998



CURVE#	DELTA	RADIUS	LENGTH
C1	02°27'58"	279.00	12.01
C2	03°37'44"	42.50	2.69
C3	83°26'40"	42.50	61.90
C4	57°27'16"	42.00	42.12
C5	87°04'24"	42.50	64.59
C6	48°04'59"	42.50	35.67
C7	1°31'59"	100.00	23.62
C8	03°52'51"	132.32	18.96
C9	05°48'26"	50.00	5.07
C10	02°05'51"	300.00	10.98
C11	06°48'57"	110.00	13.09
C12	33°49'15"	42.50	25.09

LINE#	BEARING	DISTANCE
L1	N28°58'43"W	10.41'
L2	N03°27'41"W	16.94'
L3	N77°30'11"W	22.54'
L4	N22°29'01"E	6.49'

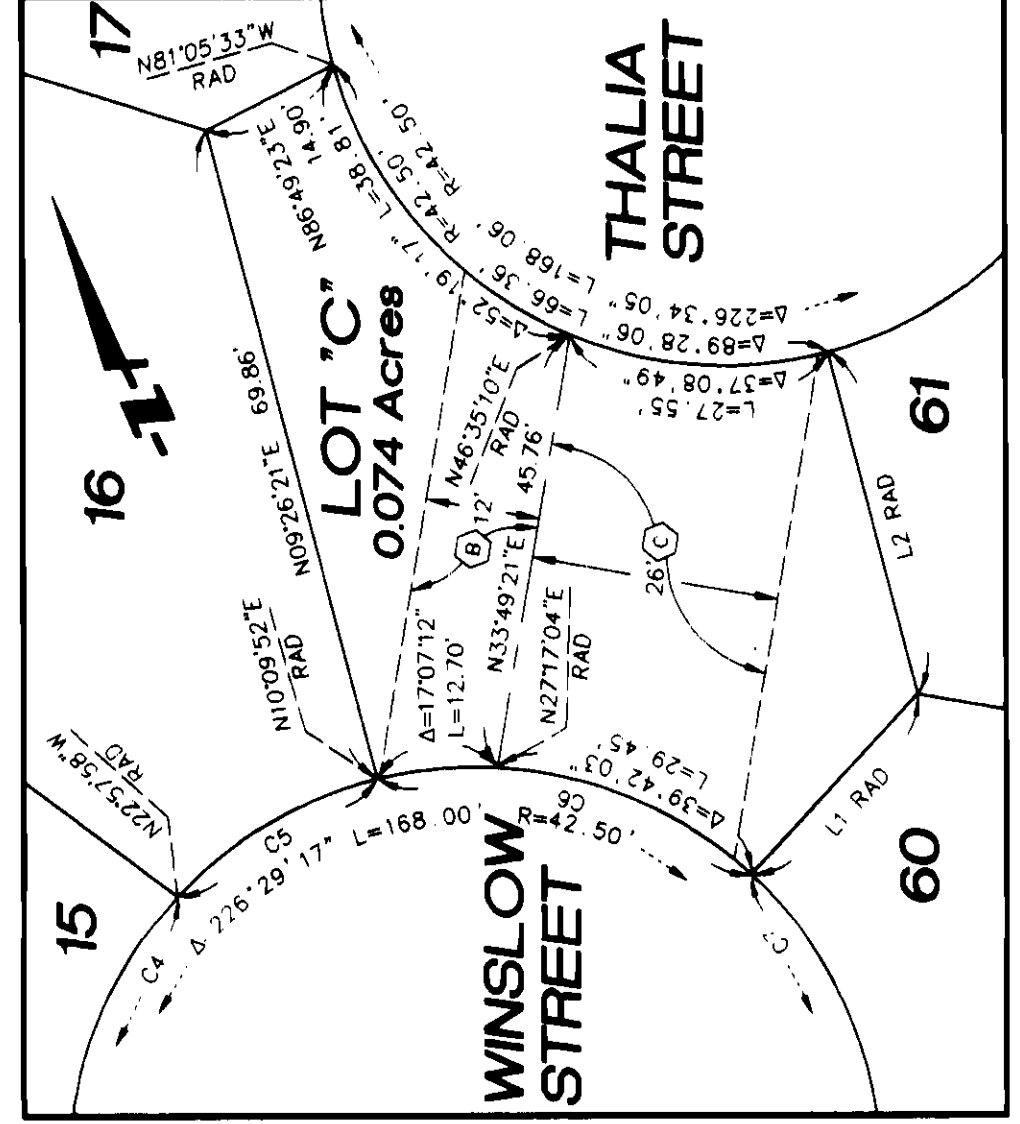
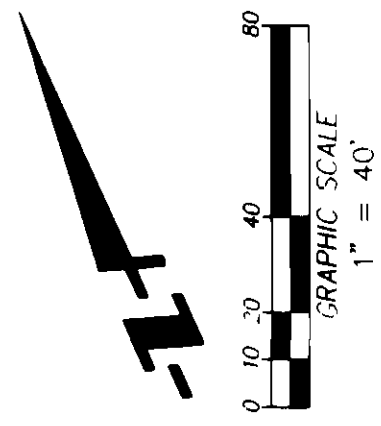
LOT 11
TRACT NO. 15615
M.M. 777/14-31

SEE SHEET 2 FOR BASIS OF BEARINGS, INDEX MAP, BOUNDARY ESTABLISHMENT, CONTROL SCHEME, MONUMENT NOTES, DATUM NOTE, EASEMENT NOTES, AND NOTES.

TRACT NO. 15625

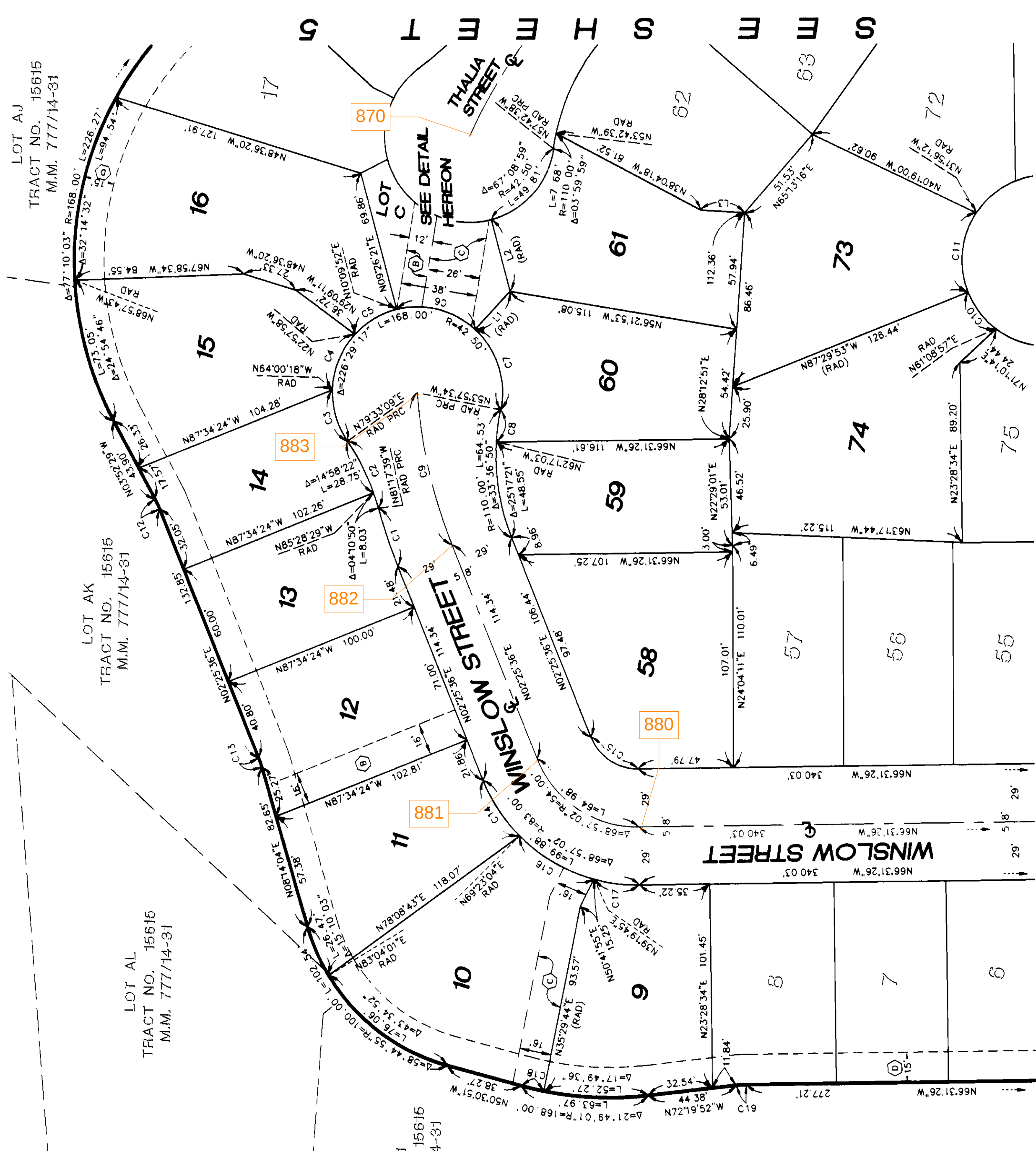
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098 FUSCOE ENGINEERING, INC.
NOVEMBER 1998

SHEET 4 OF 7 SHEETS
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 17.402 Acres
DATE OF SURVEY: SEPT. - NOV. 1998
ALL OF VESTING TENTATIVE TRACT NO. 15625



LINE#	BEARING	DISTANCE
L1 RAD	N66°59'07"E	25.74
L2 RAD	N09°26'21"E	36.69
L3	N61°58'25"W	22.28
L4	N71°10'14"E	24.94

CURVE#	DELTA	RADIUS	LENGTH
C1	06°16'45"	279.00	30.58
C2	19°09'12"	110.00	36.77
C3	36°26'33"	42.50	27.03
C4	41°02'20"	42.50	30.44
C5	33°07'49"	42.50	24.58
C6	56°49'15"	42.50	42.15
C7	59°03'19"	42.50	43.81
C8	17°49'27"	250.00	77.77
C9	08°19'29"	110.00	15.98
C10	31°21'10"	42.50	23.26
C11	55°33'41"	42.50	41.21
C12	06°18'05"	50.00	5.50
C13	05°48'28"	83.00	5.07
C14	23°02'32"	83.00	33.38
C15	68°57'02"	25.00	30.09
C16	30°03'19"	83.00	43.54
C17	15°51'11"	83.00	22.96
C18	03°59'25"	168.00	11.70
C19	05°48'26"	50.00	5.07

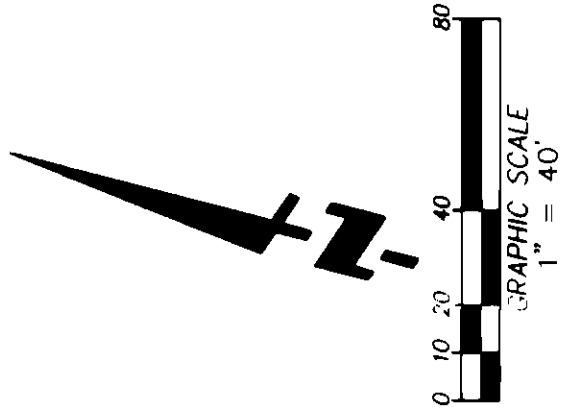


SEE SHEET 3

SEE SHEET 7

SEE SHEET 2 FOR BASIS OF BEARINGS, INDEX MAP, BOUNDARY ESTABLISHMENT, CONTROL SCHEME, MONUMENT NOTES, DATUM NOTE, EASEMENT NOTES, AND NOTES.

SHEET 5 OF 7 SHEETS
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 17.402 Acres
DATE OF SURVEY: SEPT. - NOV. 1998
ALL OF VESTING TENTATIVE TRACT NO. 15625

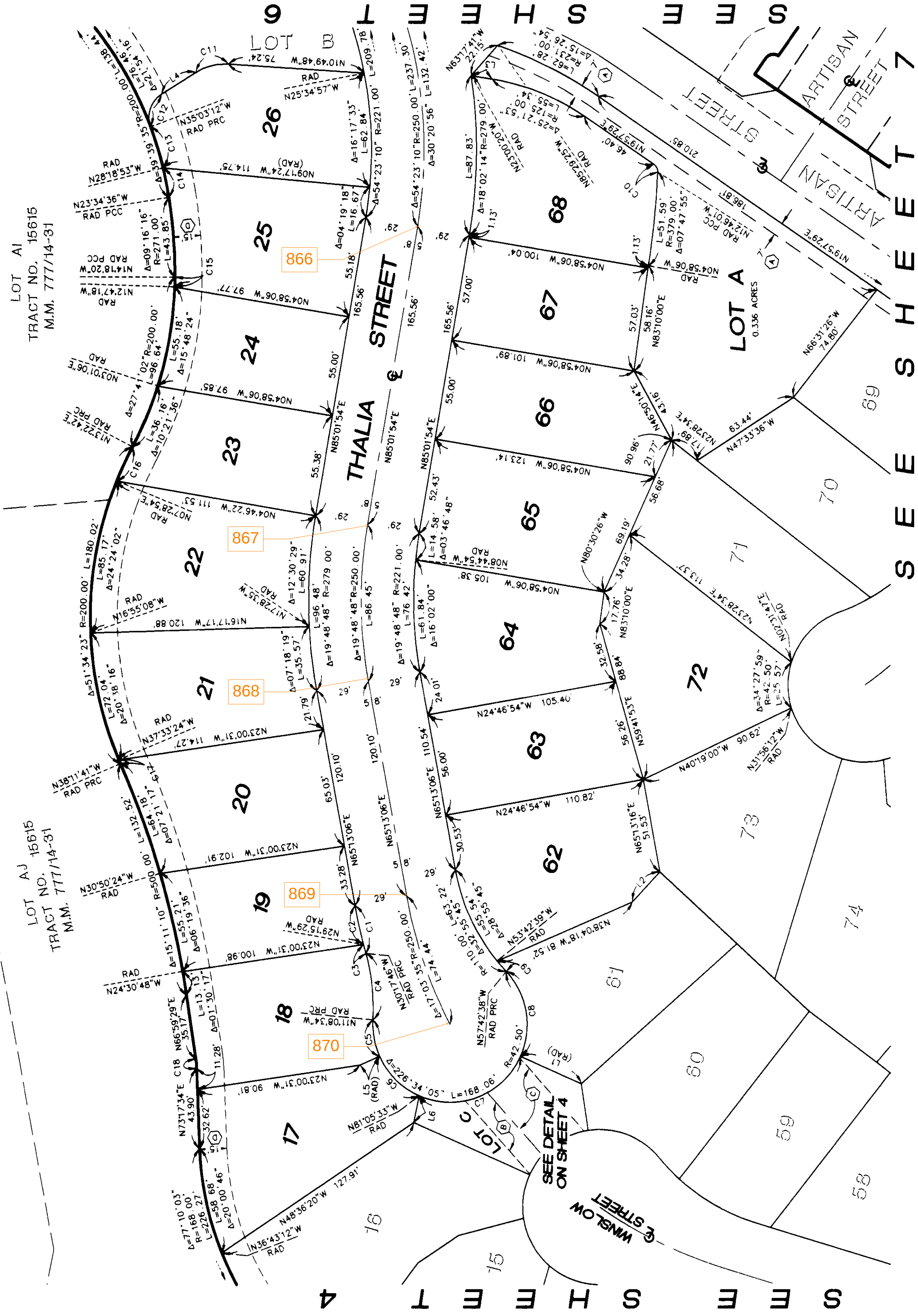


LINE#	BEARING	DISTANCE
L1 RAD	N09°26'21"E	36.89'
L2	N61°58'25"W	22.28'
L3	N05°24'24"W	11.65'
L4	N46°46'12"W	22.41'
L5 RAD	N38°41'16"W	11.78'
L6	N86°49'23"E	14.90'

CURVE#	DELTA	RADIUS	LENGTH
C1	05°30'52"	279.00'	26.85'
C2	04°28'34"	279.00'	21.80'
C3	01°02'17"	279.00'	5.05'
C4	19°09'12"	110.00'	36.77'
C5	27°32'42"	42.50'	20.43'
C6	42°24'17"	42.50'	31.45'
C7	89°28'06"	42.50'	66.36'
C8	67°09'00"	42.50'	49.81'
C9	04°00'00"	110.00'	7.68'
C10	57°16'30"	50.00'	5.00'
C11	35°56'24"	30.00'	18.82'
C12	78°16'60"	15.00'	20.49'
C13	06°44'19"	200.00'	23.52'
C14	04°44'17"	200.00'	16.54'
C15	01°31'02"	200.00'	5.30'
C16	05°53'48"	200.00'	20.58'
C17	00°38'17"	200.00'	2.23'
C18	06°18'05"	50.00'	5.50'

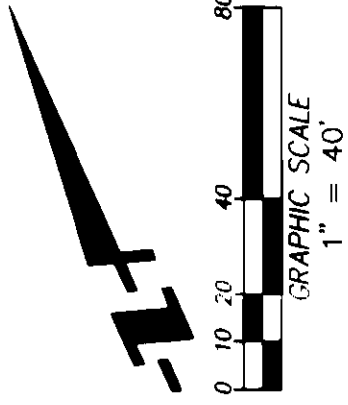
TRACT No. 15625

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERING, INC.
NOVEMBER 1998



SEE SHEET 2 FOR BASIS OF BEARINGS, INDEX MAP, BOUNDARY ESTABLISHMENT, CONTROL SCHEME, MONUMENT NOTES, DATUM NOTE, EASEMENT NOTES, AND NOTES.

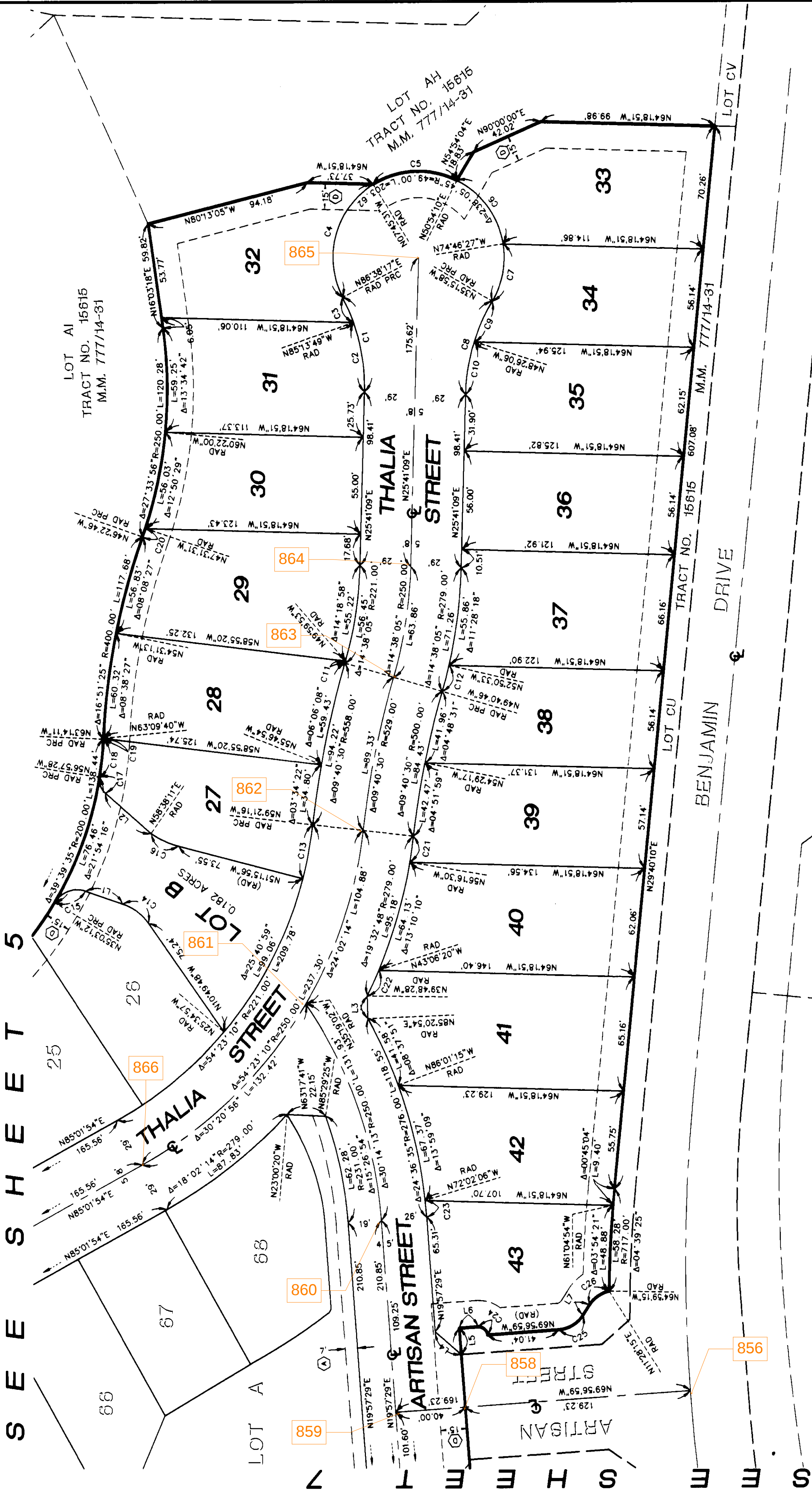
SHEET 6 OF 7 SHEETS
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 17.402 Acres
DATE OF SURVEY: SEPT. - NOV. 1998
ALL OF VESTING TENTATIVE TRACT No. 15625



TRACT NO. 15625

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098
FUSCOE ENGINEERING, INC.
NOVEMBER 1998

SEE SHEET 5



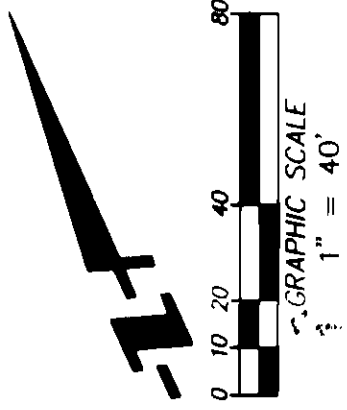
LINE #	BEARING	DISTANCE
L1	N46°46'12\"W	22.41'
L2	N24°18'43\"W	34.98'
L3	N22°46'13\"E	12.90'
L4	N24°54'43\"W	19.75'
L5	N19°50'13\"E	15.00'
L6	N69°56'59\"W	10.81'
L7	N56°31'35\"E	6.72'

CURVE #	DELTA	RADIUS	LENGTH
C1	29°02'52\"	110.00'	55.77'
C2	30°54'58\"	110.00'	40.16'
C3	08°07'54\"	110.00'	15.61'
C4	85°36'12\"	49.00'	73.21'
C5	58°39'41\"	49.00'	50.17'
C6	54°19'23\"	49.00'	46.46'
C7	39°30'29\"	49.00'	33.79'
C8	29°02'53\"	110.00'	55.77'
C9	13°10'08\"	110.00'	25.28'
C10	15°32'45\"	110.00'	30.49'
C11	00°19'07\"	221.00'	1.23'
C12	03°09'47\"	279.00'	15.40'
C13	08°05'20\"	221.00'	31.20'
C14	35°56'24\"	30.00'	18.82'
C15	78°16'60\"	15.00'	20.49'
C16	19°54'07\"	50.00'	17.37'
C17	57°21'15\"	10.00'	10.01'
C18	06°16'43\"	200.00'	21.92'
C19	00°04'31\"	400.00'	0.53'
C20	01°08'45\"	250.00'	5.00'
C21	03°04'46\"	279.00'	15.00'
C22	03°17'52\"	279.00'	16.06'
C23	01°59'35\"	276.00'	9.60'
C24	90°00'00\"	5.00'	7.85'
C25	53°31'26\"	18.00'	16.82'
C26	44°56'40\"	18.00'	14.12'

SEE SHEET 2

SEE SHEET 2 FOR BASIS OF BEARINGS, INDEX MAP, BOUNDARY ESTABLISHMENT, CONTROL SCHEME, MONUMENT NOTES, DATUM NOTE, EASEMENT NOTES, AND NOTES.

SHEET 7 OF 7 SHEETS
78 NUMBERED LOTS AND
LETTERED LOTS "A" THROUGH "C"
AREA = 17.402 Acres
DATE OF SURVEY: SEPT. - NOV. 1998
ALL OF VESTING TENTATIVE TRACT No. 15625

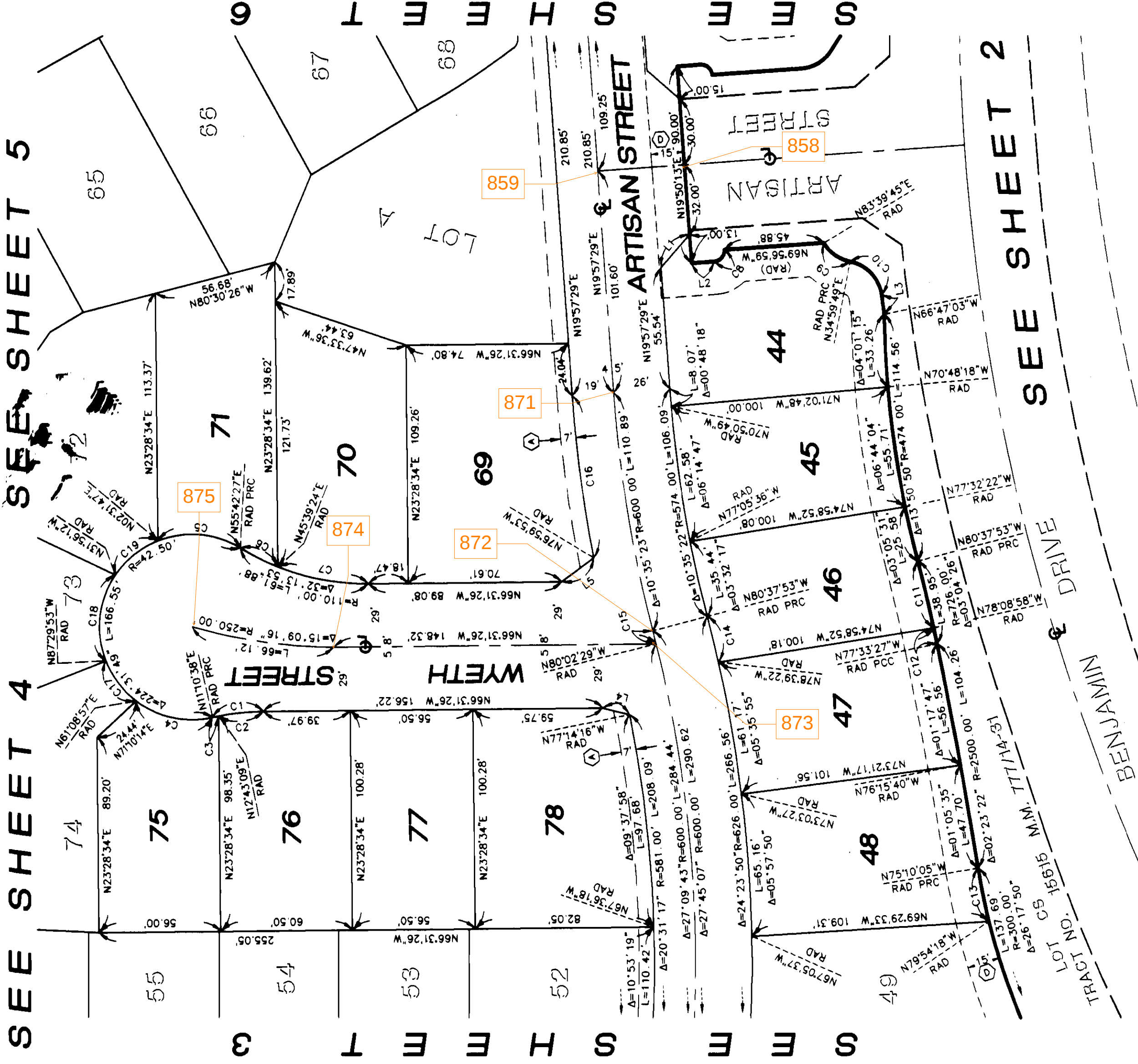


LINE#	BEARING	DISTANCE
L1	N65°05'47"E	19.85'
L2	N69°56'59"W	10.47'
L3	N16°22'03"E	8.85'
L4	N51°45'12"W	12.89'
L5	N77°35'56"E	18.29'

CURVE#	DELTA	RADIUS	LENGTH
C1	127°56"	110.00	23.61
C2	10°45'25"	110.00	20.65
C3	01°32'31"	110.00	2.96
C4	49°58'19"	42.50	37.07
C5	53°10'40"	42.50	39.45
C6	10°03'03"	110.00	19.30
C7	22°10'50"	110.00	42.58
C8	90°00'00"	5.00	7.85
C9	48°39'56"	18.00	15.29
C10	71°22'14"	18.00	22.42
C11	02°28'55"	726.00	31.45
C12	00°35'31"	726.00	7.50
C13	04°44'13"	300.00	24.80
C14	01°58'31"	626.00	21.58
C15	00°35'24"	600.00	6.18
C16	06°57'22"	619.00	75.15
C17	31°21'10"	42.50	23.26
C18	55°33'41"	42.50	41.21
C19	34°27'59"	42.50	25.57

TRACT No. 15625

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
THOMAS EARL PROPST, P.L.S. 6098
NOVEMBER 1998



SEE SHEET 2 FOR BASIS OF BEARINGS, INDEX MAP, BOUNDARY ESTABLISHMENT, CONTROL SCHEME, MONUMENT NOTES, DATUM NOTE, EASEMENT NOTES, AND NOTES.