

SHEET 1 OF 4 SHEETS

## TRACT NO. 15626

ACCEPTED AND FILED AT THE  
REQUEST OFALL OF VESTING TENTATIVE  
TRACT NO. 15626BLOCK MODULES  
5157 08, 09, 18 & 19IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA  
BEING A SUBDIVISION OF LOT 11 OF TRACT NO. 15615 FILED IN BOOK 777 PAGES 14  
THROUGH 31 OF MISCELLANEOUS MAPS, RECORD OF ORANGE COUNTY, CALIFORNIA.DATE OF SURVEY:  
NOVEMBER 1997

SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

54 LOTS AND LOT A

10.119 ACRES

FIRST AMERICAN TITLE INSURANCE Co.

DATE MAY 7, 1999

TIME 4:30 pm FEE \$ 13.00

INSTRUMENT NO. 19990837060

BOOK 784 PAGE 32-35

GARY L. GRANVILLE  
COUNTY CLERK-RECORDERBY Amelia G. G. G.  
DEPUTY

## OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE  
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION  
OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE  
TO THE PUBLIC FOR STREET PURPOSES: WINFIELD DRIVE, MASON LANE, AND WEDGEWOOD LANE.WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE PIPELINE EASEMENTS  
FOR SEWER AND WATER PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE SUBJECT  
TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED  
OCTOBER 6, 1980 IN BOOK 13776, PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

TAYLOR WOODROW HOMES, INC., A CALIFORNIA CORPORATION.

BY: Thomas O. Redwitz  
PRINT NAME: Thomas O. Redwitz  
PRINT TITLE: Vice PresidentBY: Robert C. Clevier  
PRINT NAME: ROBERT C. CLEVER  
PRINT TITLE: ASSISTANT SECRETARYDMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED  
OF TRUST RECORDED FEBRUARY 5, 1999 AS INSTRUMENT NO. 19990088463 OF OFFICIAL RECORDS.BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY,  
AS AGENT AND OR MANAGER.BY: Stephen C. Schreck  
PRINT NAME: Stephen C. Schreck  
PRINT TITLE: Executive Vice PresidentBY: Paul Johnson  
PRINT NAME: PAUL JOHNSON  
PRINT TITLE: V.P. - COMMUNITY DEVELOPMENT~~DMB CONSOLIDATED HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER  
A DEED OF TRUST RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624030 OF OFFICIAL  
RECORDS.~~~~BY: DMB ASSOCIATES, INC., AN ARIZONA CORPORATION  
AS MANAGER.~~~~BY: Terry D. Randall  
PRINT NAME: TERRY D. RANDALL  
PRINT TITLE: Vice President~~

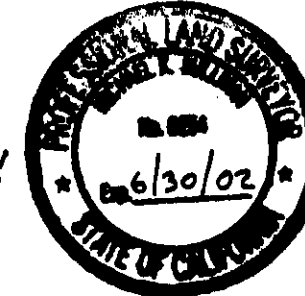
## CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER  
DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS  
RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE  
PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES, AS DEDICATED AND AS SHOWN ON  
THIS TRACT MAP BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND TAYLOR  
WOODROW HOMES, INC., AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE  
RECORDATION OF SAID MAP.Daniel R. Ferons  
DANIEL R. FERONS, CHIEF ENGINEER  
SANTA MARGARITA WATER DISTRICT.

## SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 4 SHEETS CORRECTLY REPRESENTS TRUE AND  
COMPLETE SURVEY AS SHOWN MADE IN NOVEMBER 1997; WAS MADE BY ME OR UNDER MY  
DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY  
THE POSITIONS INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT  
TO ENABLE THE SURVEY TO BE RETRACED.James F. Gillen  
JAMES F. GILLEN  
L.S. NO. 5557  
REGISTRATION DATE 9/30/01

## COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE  
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND  
APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE  
SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH  
AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.DATED THIS 22<sup>ND</sup> DAY OF APRIL, 1999.Michael K. Sullivan  
JOHN CANAS, COUNTY SURVEYORBY: MICHAEL K. SULLIVAN, DEPUTY  
L.S. 6254 EXPIRES 6-30-02

## COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS  
AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE,  
COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,  
EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS  
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE  
THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND  
COVERED BY THIS MAP.

DATED THIS 14 DAY OF April, 1999.

JOHN M.W. MOORLACH  
COUNTY TREASURER-TAX COLLECTORBY: Darlene J. Bloom  
DEPUTY TREASURER-TAX COLLECTOR

## CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF  
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 4<sup>TH</sup> DAY  
OF May, 1999, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED  
AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO  
IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF: WINFIELD DRIVE, MASON LANE,  
AND WEDGEWOOD LANE.DATED THIS 4<sup>TH</sup> DAY OF May, 1999.Darlene J. Bloom  
DARLENE J. BLOOM  
CLERK OF THE BOARD OF SUPERVISORS

## AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES OVER 6,000 SQUARE FEET; ALL MULTI FAMILY RESIDENTIAL  
STRUCTURES; ALL DETACHED, SINGLE FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET,  
AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE  
PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM.

## HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO  
WILD LAND EXPOSURE BASED ON STATE SRA MAPS.

## NOTES:

PROPERTY MAY BE SUBJECT TO IMPACTS FROM THE FOOTHILL/EASTERN  
TRANSPORTATION CORRIDOR.THE PROPERTY SHOWN ON THIS MAP IS "CONDITIONALLY EXCLUDED" FROM A  
"SPECIAL FIRE PROTECTION AREA." THE FOLLOWING LOTS ARE SUBJECT TO  
CONSTRUCTION FEATURES OF THE ORANGE COUNTY ORDINANCE 3960: LOTS 1 THROUGH 13, INCLUSIVE.

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SHEET 2 OF 4 SHEETS

## TRACT NO. 15626

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

ALL OF VESTING TENTATIVE  
TRACT NO. 15626DATE OF SURVEY:  
NOVEMBER 1997

54 LOTS AND LOT A

10.119 ACRES

TAYLOR WOODROW HOMES, INC.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

ON THIS 23<sup>rd</sup> DAY OF February, 1999, BEFORE ME,  
Anna C. Nelson, A NOTARY PUBLIC IN AND FOR SAID STATE,  
 PERSONALLY APPEARED Thomas O. Redwitz - VP AND  
Robert C. Liewer - VP, PERSONALLY KNOWN TO ME OR PROVED TO ME  
 ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES  
 ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
 THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR  
 SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF  
 OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES 2-21-02

Anna C. Nelson  
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Anna C. Nelson - Notary Public  
 PRINT NAME



DMB LADERA, L.L.C.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

ON THIS 9<sup>th</sup> DAY OF April, 1999, BEFORE ME, Tina T. Baker A NOTARY PUBLIC IN AND  
 FOR SAID STATE, PERSONALLY APPEARED Stephen C. Schunk AND Paul Johnson,  
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO  
 BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED  
 TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES  
 ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED,  
 EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 8-29-2000

Tina T. Baker  
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

Tina T. Baker  
 PRINT NAME

~~DMB CONSOLIDATED HOLDINGS, L.L.C.~~STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

ON THIS 4<sup>th</sup> DAY OF March, 1999, BEFORE ME, M. Kristin King  
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Terry D. Randall  
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO  
 BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
 TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE  
 ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
 UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES 7/29/00

M. Kristin King  
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN Orange COUNTY.

M. Kristin King  
 PRINT NAME

SANTA MARGARITA WATER DISTRICT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

ON THIS 25 DAY OF MARCH, 1999, BEFORE ME,  
CINDY R. LANE, A NOTARY PUBLIC IN AND FOR SAID STATE,  
 PERSONALLY APPEARED DANIEL R. FERONS PERSONALLY KNOWN TO ME  
 OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
 PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
 TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT  
 BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF  
 OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

MY COMMISSION EXPIRES 2-20-2001

Cindy R. Lane  
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN ORANGE COUNTY.

Cindy R. Lane  
 PRINT NAME

## SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION  
 MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS  
 RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
2. DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF EASEMENTS RESERVED  
 IN A DEED RECORDED FEBRUARY 5, 1999 AS INSTRUMENT NO. 19990088461 OF OFFICIAL RECORDS.

## EASEMENT NOTES:

- (A) INDICATES PRIVATE EASEMENT FOR INGRESS AND EGRESS
- (B) INDICATES EASEMENT FOR SEWER AND WATER PURPOSES DEDICATED TO THE SANTA MARGARITA  
 WATER DISTRICT.
- (C) INDICATES PRIVATE DRAINAGE AND UTILITY EASEMENT.

## MONUMENT NOTES:

- ▲ INDICATES 2" I.P. TAGGED "L.S. 5557" PER TRACT NO. 15615,  
 M.M. 777 / 14-31, SET PRIOR TO RECORDATION.
- △ INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER  
 STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER  
 TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER  
 STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER  
 TRACT NO. 15615, M.M. 777 / 14-31.
- INDICATES LOCATION OF 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER  
 STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN  
 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 2" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,  
 TACK AND TAG "L.S. 5557" TO BE SET AT ALL TRACT BOUNDARY CORNERS, WITHIN  
 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 1" I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD,  
 TACK AND TAG "L.S. 5557" TO BE SET AT ALL INTERIOR LOT CORNERS, EXCEPT LOT  
 CORNERS ABUTTING STREETS; LEAD, TACK & TAG "L.S. 5557" TO BE SET IN TOP OF  
 CURB OR SIDEWALK ON 9.75' OFFSET ON SIDE LOT LINES PRODUCED FOR LOT CORNERS  
 ABUTTING STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS,  
 UNLESS OTHERWISE NOTED.
- NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES,  
 UNLESS OTHERWISE NOTED.

## BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE NORTHEASTERLY LINE OF LOT 11 BEING  
 N66°31'26"W AS SHOWN ON TRACT NO. 15615, FILED IN BOOK 777, PAGES 14  
 THROUGH 31 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.



SHEET 3 OF 4 SHEETS

ALL OF VESTING TENTATIVE  
TRACT NO. 15626DATE OF SURVEY:  
NOVEMBER 1997

## TRACT NO. 15626

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

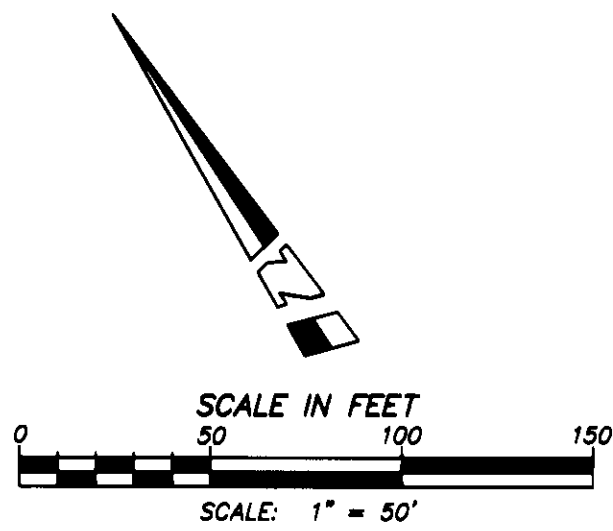
SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS, INC.

54 LOTS AND LOT A

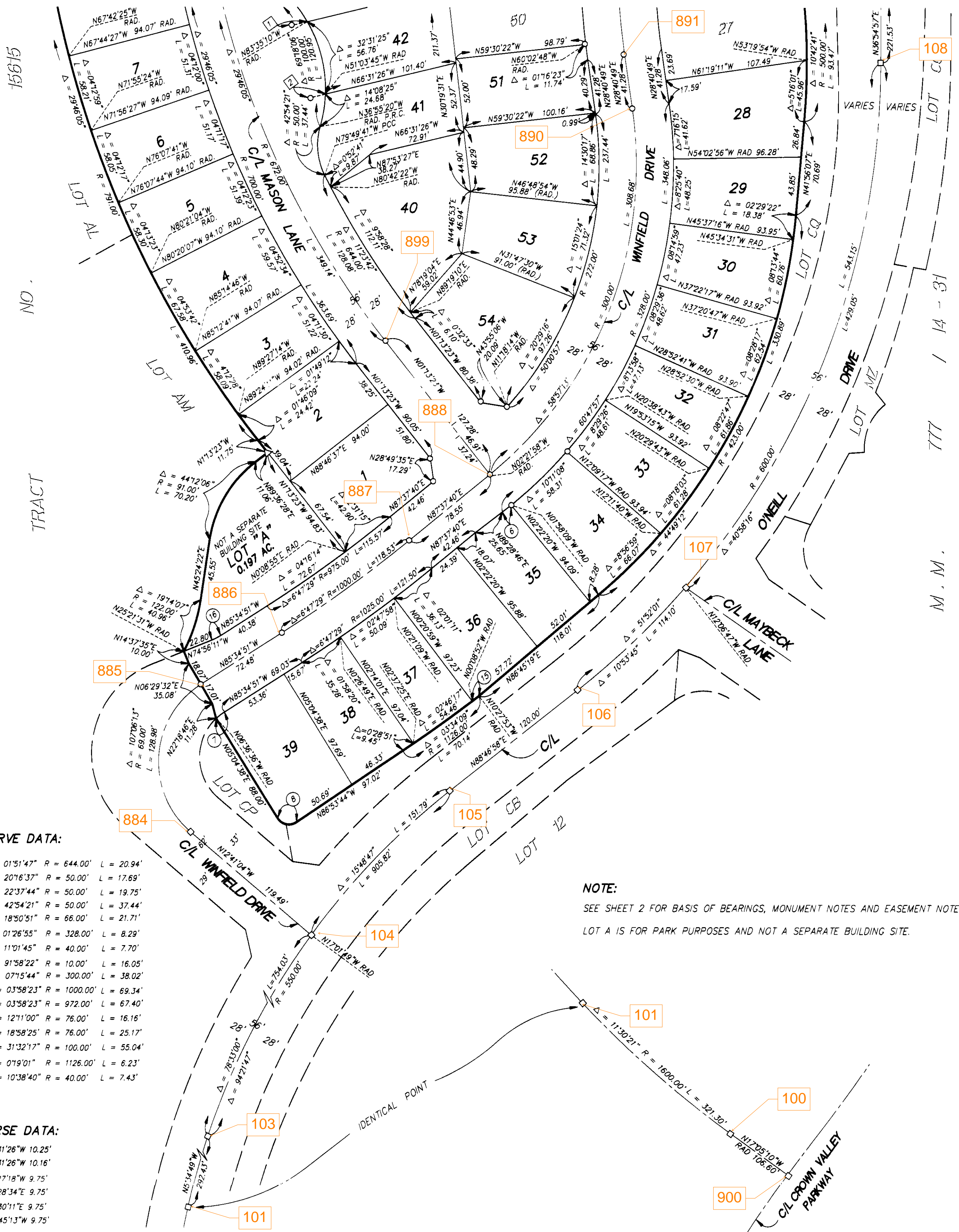
10.119 ACRES



SEE

SHEET

4



## CURVE DATA:

- 1  $\Delta = 01^{\circ}51'47''$   $R = 644.00'$   $L = 20.94'$
- 2  $\Delta = 20^{\circ}16'37''$   $R = 50.00'$   $L = 17.69'$
- 3  $\Delta = 22^{\circ}37'44''$   $R = 50.00'$   $L = 19.75'$
- 4  $\Delta = 42^{\circ}54'21''$   $R = 50.00'$   $L = 37.44'$
- 5  $\Delta = 18^{\circ}50'51''$   $R = 66.00'$   $L = 21.71'$
- 6  $\Delta = 01^{\circ}26'55''$   $R = 328.00'$   $L = 8.29'$
- 7  $\Delta = 11^{\circ}01'45''$   $R = 40.00'$   $L = 7.70'$
- 8  $\Delta = 91^{\circ}58'22''$   $R = 10.00'$   $L = 16.05'$
- 9  $\Delta = 07^{\circ}15'44''$   $R = 300.00'$   $L = 38.02'$
- 10  $\Delta = 03^{\circ}58'23''$   $R = 1000.00'$   $L = 69.34'$
- 11  $\Delta = 03^{\circ}58'23''$   $R = 972.00'$   $L = 67.40'$
- 12  $\Delta = 12^{\circ}11'00''$   $R = 76.00'$   $L = 16.16'$
- 13  $\Delta = 18^{\circ}58'25''$   $R = 76.00'$   $L = 25.17'$
- 14  $\Delta = 31^{\circ}32'17''$   $R = 100.00'$   $L = 55.04'$
- 15  $\Delta = 07^{\circ}01'01''$   $R = 1126.00'$   $L = 6.23'$
- 16  $\Delta = 10^{\circ}38'40''$   $R = 40.00'$   $L = 7.43'$

## COURSE DATA:

- 1  $N66^{\circ}31'26''W$  10.25'
- 2  $N66^{\circ}31'26''W$  10.16'
- 3  $N61^{\circ}27'18''W$  9.75'
- 4  $N23^{\circ}28'34''E$  9.75'
- 5  $N19^{\circ}30'11''E$  9.75'
- 6  $N46^{\circ}45'13''W$  9.75'

## NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND EASEMENT NOTES.  
LOT A IS FOR PARK PURPOSES AND NOT A SEPARATE BUILDING SITE.



SHEET 4 OF 4 SHEETS

# TRACT NO. 15626

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1998

JAMES F. GILLEN, L.S. 5557

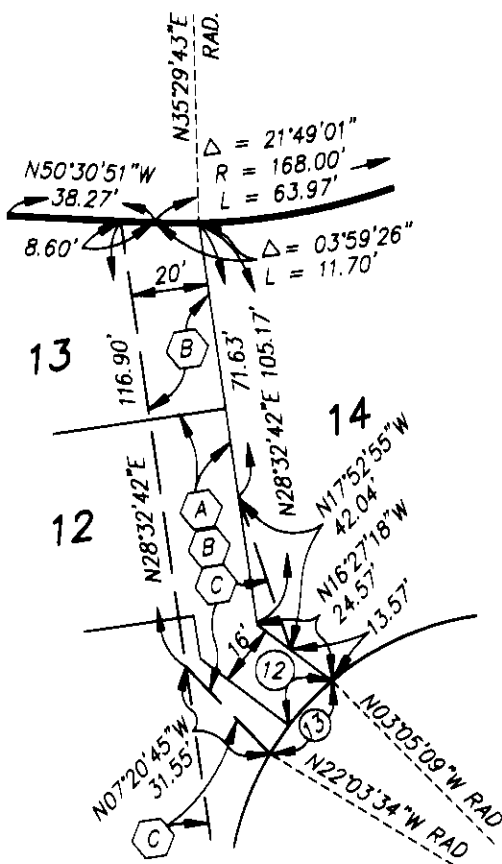
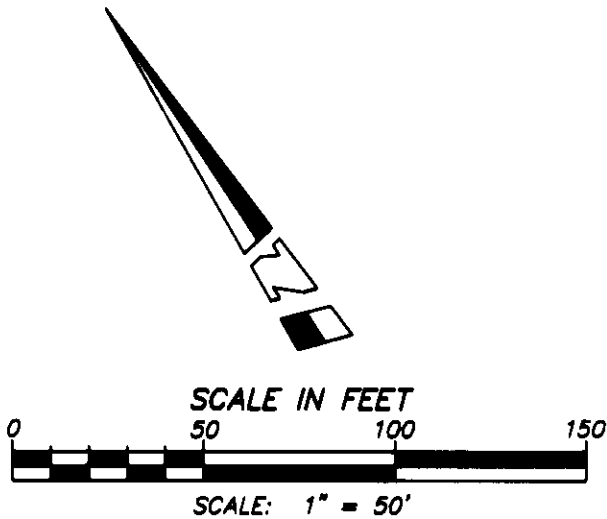
HUITT-ZOLLARS, INC.

ALL OF VESTING TENTATIVE  
TRACT NO. 15626

DATE OF SURVEY:  
NOVEMBER 1997

54 LOTS AND LOT A

10.119 ACRES

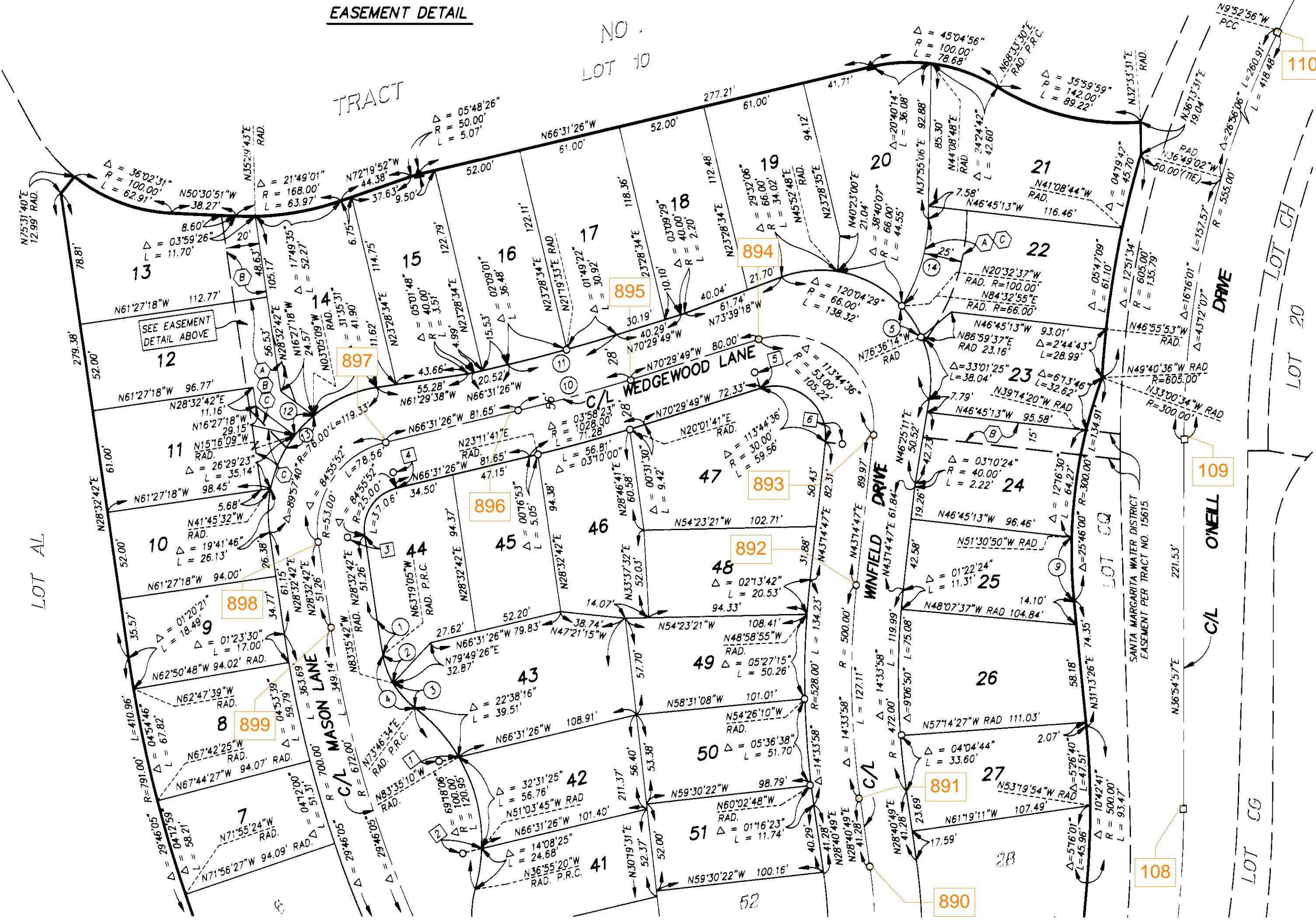


### CURVE DATA:

- 1  $\Delta = 01^{\circ}51'47''$   $R = 644.00'$   $L = 20.94'$
- 2  $\Delta = 20^{\circ}16'37''$   $R = 50.00'$   $L = 17.69'$
- 3  $\Delta = 22^{\circ}37'44''$   $R = 50.00'$   $L = 19.75'$
- 4  $\Delta = 42^{\circ}54'21''$   $R = 50.00'$   $L = 37.44'$
- 5  $\Delta = 18^{\circ}50'51''$   $R = 66.00'$   $L = 21.71'$
- 6  $\Delta = 01^{\circ}26'55''$   $R = 328.00'$   $L = 8.29'$
- 7  $\Delta = 11^{\circ}01'45''$   $R = 40.00'$   $L = 7.70'$
- 8  $\Delta = 91^{\circ}58'22''$   $R = 10.00'$   $L = 16.05'$
- 9  $\Delta = 07^{\circ}15'44''$   $R = 300.00'$   $L = 38.02'$
- 10  $\Delta = 03^{\circ}58'23''$   $R = 1000.00'$   $L = 69.34'$
- 11  $\Delta = 03^{\circ}58'23''$   $R = 972.00'$   $L = 67.40'$
- 12  $\Delta = 12^{\circ}11'00''$   $R = 76.00'$   $L = 16.16'$
- 13  $\Delta = 18^{\circ}58'25''$   $R = 76.00'$   $L = 25.17'$
- 14  $\Delta = 31^{\circ}32'17''$   $R = 100.00'$   $L = 55.04'$
- 15  $\Delta = 01^{\circ}19'01''$   $R = 1126.00'$   $L = 6.23'$
- 16  $\Delta = 10^{\circ}38'40''$   $R = 40.00'$   $L = 7.43'$

### COURSE DATA:

- 1  $N66^{\circ}31'26''W$  10.25'
- 2  $N66^{\circ}31'26''W$  10.16'
- 3  $N61^{\circ}27'18''W$  9.75'
- 4  $N23^{\circ}28'34''E$  9.75'
- 5  $N19^{\circ}30'11''E$  9.75'
- 6  $N46^{\circ}45'13''W$  9.75'



SEE

SHEET

3

### NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND EASEMENT NOTES.

LOT A IS FOR PARK PURPOSES AND NOT A SEPARATE BUILDING SITE.