

SHEET 1 OF 4 SHEETS

6.520 ACRES GROSS
(ALL OF VESTING TENTATIVE
TRACT NO. 15627)
LOTS: 47 NUMBERED
2 LETTERED LOT

BLOCK MODULE
5157 14, 24-29, 35-39
46-49, 59

TRACT NO. 15627

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 12 OF TRACT NO. 15615 AS SHOWN ON THE MAP FILED IN
BOOK 777, PAGES 14 THROUGH 31 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID ORANGE COUNTY.

JAMES R. CRAWFORD L.S. 4965



DATE OF SURVEY: SEPTEMBER, 1998

ACCEPTED AND FILED AT THE
REQUEST OF
FIRST AMERICAN TITLE Co.
DATE MAY 14, 1999
TIME 4:02pm FEE \$13.00
INSTRUMENT # 19990358071 na
BOOK 785 PAGE 17-20
GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY *Michael* DEPUTY

OWNERSHIP CERTIFICATE:

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY
THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN
THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
DAWNWOOD, EARLYWOOD AND ALGERWOOD.

WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION

Thomas J. Mitchell
PRINT NAME: THOMAS J. MITCHELL
PRINT TITLE: PRESIDENT

Michael D. Grubbs
PRINT NAME: MICHAEL D. GRUBBS
PRINT TITLE: VICE PRESIDENT

DMB LADERA, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED
OF TRUST RECORDED MARCH 11, 1999 AS INSTRUMENT NO. 19990180466 OF OFFICIAL RECORDS.

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY
AS AGENT OR MANAGER

Stephen C. Schreuk
PRINT NAME: Stephen C. Schreuk
PRINT TITLE: Exec. Vice President

Paul Johnson
PRINT NAME: PAUL JOHNSON
PRINT TITLE: V.P.-COMMUNITY DEVELOP.

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION, BENEFICIARY UNDER A DEED
OF TRUST RECORDED AS INSTRUMENT NO. 19990180467 OF OFFICIAL RECORDS.

Peter Fischer
PRINT NAME: PETER FISCHER
PRINT TITLE: DIRECTOR

Michael F. Ripling
PRINT NAME: MICHAEL F. RIPLEY
PRINT TITLE: DIRECTOR

NOTARY ACKNOWLEDGEMENT FOR WILLIAM LYON HOMES, INC.:

STATE OF California } SS
COUNTY OF Orange }

ON APRIL 1, 1999, BEFORE ME, SUSAN E. MENARD A NOTARY PUBLIC IN AND FOR SAID
STATE PERSONALLY APPEARED Thomas J. Mitchell AND Michael D. Grubbs PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Susan E. Menard
NOTARY PUBLIC IN AND FOR SAID STATE
SUSAN E. MENARD
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN NEWPORT BEACH, CALIFORNIA
MY COMMISSION EXPIRES:
JULY 23, 1999

NOTARY ACKNOWLEDGEMENT FOR DMB LADERA, L.L.C.:

STATE OF California } SS
COUNTY OF Orange }

ON April 7, 1999, BEFORE ME, Tina T. Baker A NOTARY PUBLIC IN AND FOR
SAID STATE PERSONALLY APPEARED Stephen C. Schreuk AND Paul Johnson PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED EXECUTED THE INSTRUMENT.

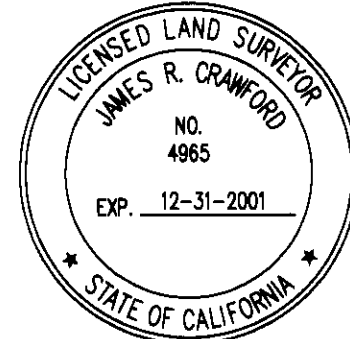
WITNESS MY HAND:

Tina T. Baker
NOTARY PUBLIC IN AND FOR SAID STATE
Tina Baker
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN San Juan Capistrano, CA
MY COMMISSION EXPIRES: 8-29-2000

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS THE TRUE AND
COMPLETE SURVEY AS SHOWN MADE IN SEPTEMBER 1998; WAS MADE BY ME OR UNDER MY DIRECTION; THAT
THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID
MAP; AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



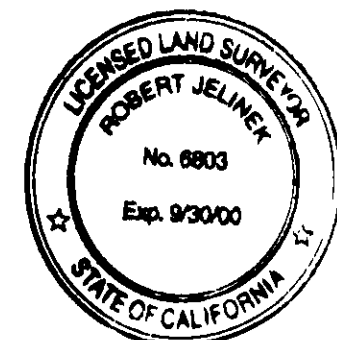
James R. Crawford
JAMES R. CRAWFORD, L.S. 4965
MY LICENSE EXPIRES: DECEMBER 31, 2001

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE
WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY
SUBDIVISION COMMITTEE; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 28th DAY OF April, 1999.

Robert Jelinek
BY: ROBERT JELINEK
JOHN CANAS, COUNTY SURVEYOR
ROBERT JELINEK, DEPUTY COUNTY SURVEYOR



CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

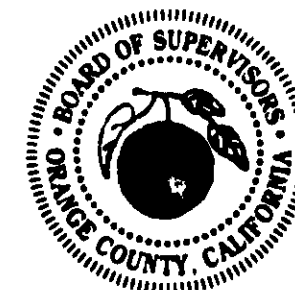
STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE
COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY OF May, 1999, AND
THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID
ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET PURPOSES OF:
DAWNWOOD, EARLYWOOD AND ALGERWOOD.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3) OF THE
SUBDIVISION MAP ACT.

DATED THIS 11th DAY OF May, 1999.

Darlene J. Bloom
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND
COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOT YET PAYABLE.

I ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT
HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 13th DAY OF April, 1999.

John M. W. Moorlach
JOHN M. W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

John M. W. Moorlach
BY: JOHN M. W. MOORLACH
DEPUTY TREASURER-TAX COLLECTOR

SHEET 2 OF 4 SHEETS

6.520 ACRES GROSS
(ALL OF VESTING TENTATIVE
TRACT NO. 15627)
LOTS: 47 NUMBERED
2 LETTERED LOT

TRACT NO. 15627

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. CRAWFORD L.S. 4965



DATE OF SURVEY: SEPTEMBER, 1998

NOTARY ACKNOWLEDGEMENT FOR RESIDENTIAL FUNDING CORPORATION:

STATE OF California }
COUNTY OF Los Angeles } SS

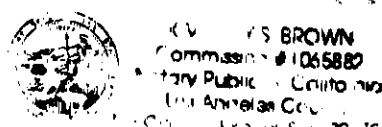
ON 9/2/99, 1999, BEFORE ME, Kimberly S. Brown, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED John F. Schell AND William F. Riddle PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

NOTARY PUBLIC IN AND FOR SAID STATE

Kimberly S. Brown
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles
MY COMMISSION EXPIRES: 9/29/99



MONUMENT NOTES

1. ALL MONUMENTS SHOWN SET WILL BE SET WITHIN 90 DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS, EXCEPT AS NOTED.
2. SET SPIKE W/ BRASS WASHER STAMPED "L.S. 4965" IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE OR A LEAD, TACK AND TAG "L.S. 4965" IN CONCRETE, AT ALL CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
3. TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES WILL BE FURNISHED TO THE COUNTY SURVEYOR'S OFFICE.
4. SET 1" IRON PIPE TAGGED "L.S. 4965" AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON A 8.75' OFFSET OUTSIDE THE TRUE LOT CORNER IN CONCRETE BY A LEAD, TACK AND TAG "L.S. 4965" ON SIDELINES PRODUCED, EXCEPT AS NOTED. (NO MONUMENTS WILL BE SET FOR ANGLE POINTS, CORNER CUTOFFS, B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNER MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
5. SET 2" IRON PIPE TAGGED "L.S. 4965" OR LEAD, TACK AND TAG "L.S. 4965" IN CONCRETE OR A SPIKE W/ BRASS WASHER STAMPED "L.S. 4965" IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE AT ALL TRACT BOUNDARY CORNERS. (NO MONUMENTS WILL BE SET FOR ANGLE POINTS, CORNER CUTOFFS, B.C.'S, E.C.'S P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT BOUNDARY CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
6. ■ INDICATES SET 2" IRON PIPE TAGGED "L.S. 4965" PRIOR TO RECORDATION.
7. ● DENOTES FOUND OR SET MONUMENTS AS NOTED AND REFERENCED BELOW:
 - 1 INDICATES 1" IRON PIPE TAGGED "L.S. 5557" OR SPIKE AND WASHER STAMPED "L.S. 5557" OR LEAD, TACK AND TAG "L.S. 5557" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER TRACT NO. 15615, M.N. 777/14-31.
 - 2 INDICATES FOUND 2 1/2" IRON PIPE WITH 2" O.C.S. BRASS CAP STAMPED "GPS 1431 9-95" PER R.S. 97-1086, R.S.B. 167/26-28 AND RECORDS ON FILE IN THE ORANGE COUNTY SURVEYOR'S OFFICE.
 - 3 INDICATES FOUND 2" IRON PIPE WITH SPIKE AND TAG STAMPED "LAD 10 HZ" PER R.S. 97-1086, R.S.B. 167/26-28.

SIGNATURE OMISSION NOTE:

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. LADERA DEVELOPMENT COMPANY, L.L.C., HOLDER OF OIL, GAS AND MINERAL RIGHTS RECORDED AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.
2. DMB LADERA, L.L.C., HOLDER OF EASEMENTS RECORDED AS INSTRUMENT NO. 19990180463 OF OFFICIAL RECORDS.

NOTES:

1. ALL DETACHED, SINGLE-FAMILY STRUCTURES EXCEEDING 5500 SQUARE FEET, AND ALL STRUCTURES EXCEEDING FIRE AUTHORITY ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM.
2. THIS PROPERTY IS IN A "HIGH FIRE HAZARD AREA" DUE TO WILDLAND EXPOSURE.
3. LOT "A" IS NOT A SEPARATE BUILDING SITE BUT IS PROPOSED TO BE GRANTED IN FEE TO THE HOMEOWNER'S ASSOCIATION FOR TRACT NO. 15627 FOR PRIVATE PARK AND LANDSCAPE MAINTENANCE PURPOSES.
4. LOT "B" IS NOT A SEPARATE BUILDING SITE BUT IS PROPOSED TO BE GRANTED IN FEE TO THE HOMEOWNER'S ASSOCIATION FOR TRACT NO. 15627 FOR LANDSCAPE MAINTENANCE PURPOSES.
5. THIS PROPERTY HAS BEEN CONDITIONALLY EXCLUDED FROM A "SPECIAL FIRE PROTECTION AREA" AND NO LOTS ARE SUBJECT TO THE SPECIAL CONSTRUCTION FEATURES, HOWEVER, ALL LOTS MUST STILL COMPLY WITH ALL FIRE PROTECTION REQUIREMENTS PER SECTION 12 OF ORANGE COUNTY ORDINANCE 3960.

SHEET 3 OF 4 SHEETS

6.520 ACRES GROSS
(ALL OF VESTING TENTATIVE)
TRACT NO. 15627
LOTS: 47 NUMBERED
2 LETTERED

TRACT NO. 15627

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. CRAWFORD

L.S. 4965



DATE OF SURVEY:

SEPTEMBER, 1998

SCALE: 1" = 40'

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE
OF O'NEILL DRIVE SHOWN AS "NORTH 05°34'49" WEST"
PER TRACT NO. 15615, M.M. 777 / 14-31.

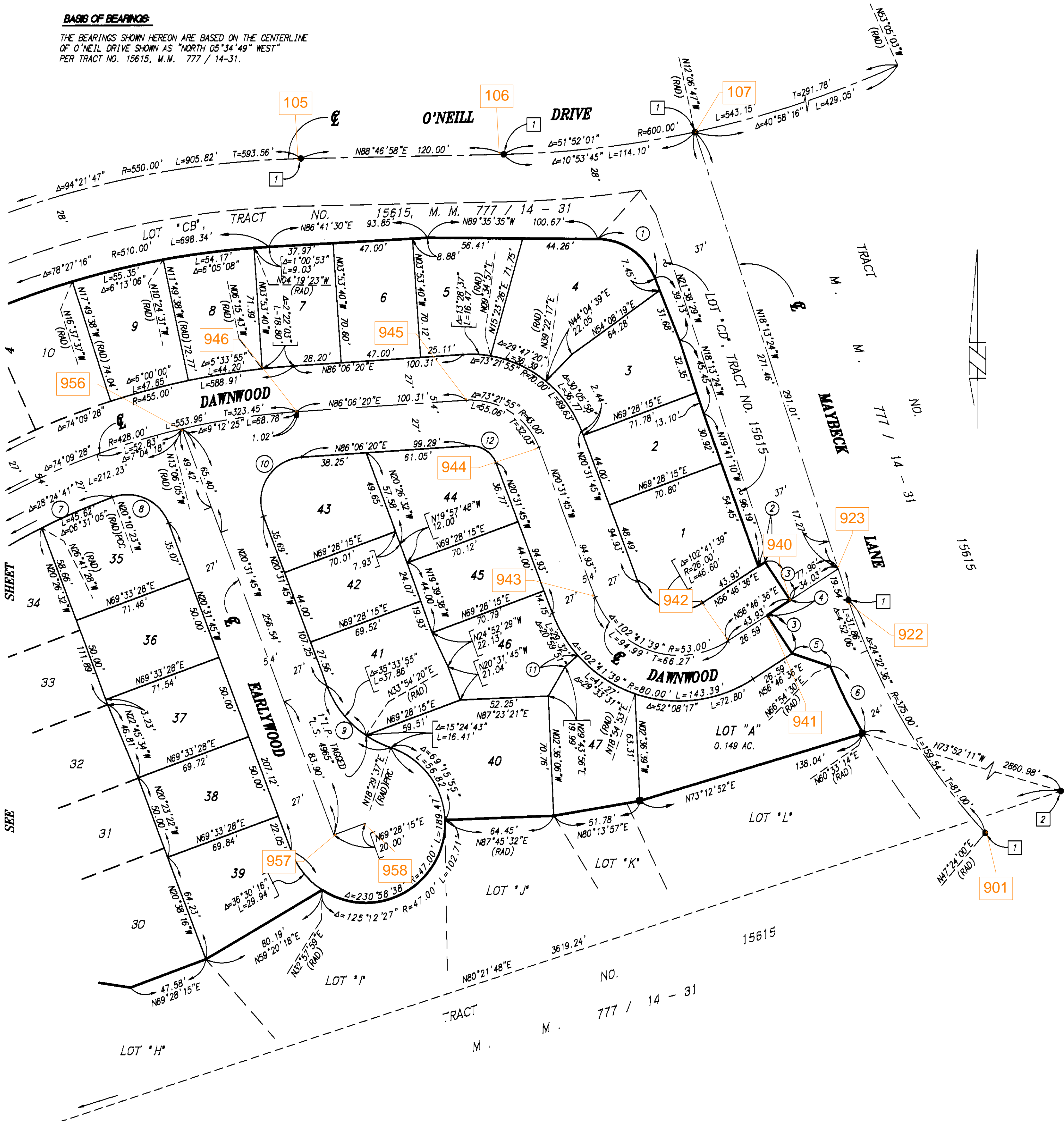


TABLE OF COURSES

1	$\Delta=67^{\circ}57'06''$	R= 37.00'	L= 43.88'
2	$N56^{\circ}46'36''E$	4.85'	
3	$N33^{\circ}13'24''N$	27.00'	
4	$N56^{\circ}46'36''E$	17.34'	
5	$N73^{\circ}16'57''N$	24.49'	
6	$\Delta=06^{\circ}21'16''$	R= 399.00'	L= 44.25'
7	$\Delta=14^{\circ}23'11''$	R= 401.00'	L= 100.69'
8	$\Delta=89^{\circ}38'38''$	R= 26.00'	L= 40.68'
9	$\Delta=50^{\circ}58'38''$	R= 61.00'	L= 54.27'
10	$\Delta=106^{\circ}38'05''$	R= 26.00'	L= 48.39'
11	$N48^{\circ}28'24''N$	10.00'	
12	$\Delta=73^{\circ}21'55''$	R= 16.00'	L= 20.49'

SEE SHEET 2 FOR MONUMENT NOTES AND OTHER NOTES.

SHEET 4 OF 4 SHEETS

6.520 ACRES GROSS
(ALL OF VESTING TENTATIVE)
TRACT NO. 15627
LOTS: 47 NUMBERED
2 LETTERED

TRACT NO. 15627

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

SCALE: 1" = 40'

JAMES R. CRAWFORD

L.S. 4965

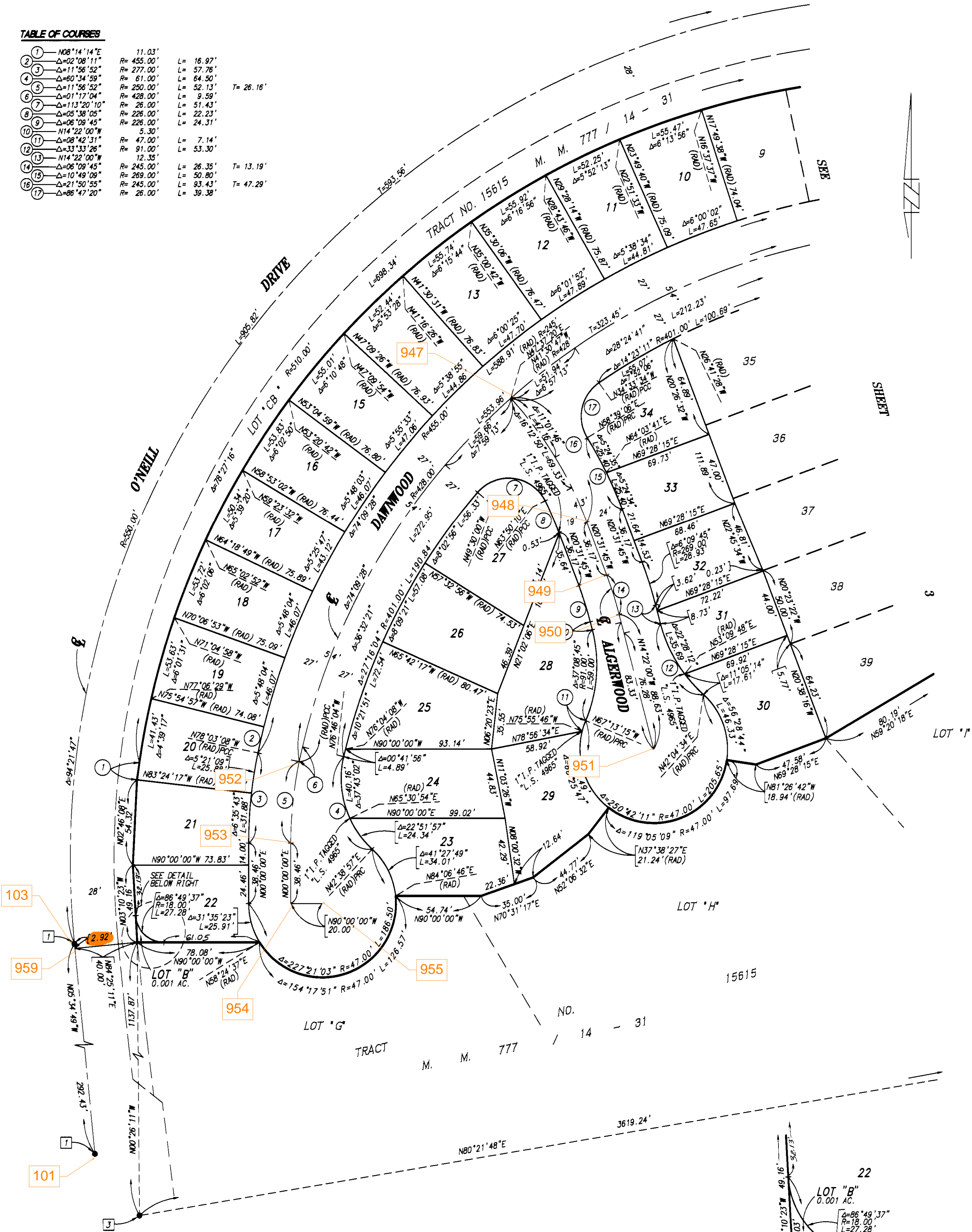


DATE OF SURVEY:

SEPTEMBER, 1998

TABLE OF COURSES

1	N08°14'14"E	11.03'		
2	Δ=02°08'11"	R=455.00'	L=16.97'	
3	Δ=11°56'52"	R=277.00'	L=57.76'	
4	Δ=60°34'59"	R=61.00'	L=64.50'	
5	Δ=11°56'52"	R=250.00'	L=52.13'	
6	Δ=01°17'04"	R=428.00'	L=9.59'	T=26.16'
7	Δ=113°20'10"	R=26.00'	L=51.43'	
8	Δ=05°38'05"	R=226.00'	L=22.23'	
9	Δ=06°09'45"	R=226.00'	L=24.31'	
10	N14°22'00"W	5.30'		
11	Δ=08°42'31"	R=47.00'	L=7.14'	
12	Δ=33°33'26"	R=91.00'	L=53.30'	
13	N14°22'00"W	12.35'		
14	Δ=06°09'45"	R=245.00'	L=26.35'	T=13.19'
15	Δ=10°49'09"	R=269.00'	L=50.80'	
16	Δ=21°50'55"	R=245.00'	L=83.43'	T=47.29'
17	Δ=86°47'20"	R=26.00'	L=39.38'	



103

959

101

SEE SHEET 2 FOR MONUMENT NOTES AND OTHER NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS.