

## SHEET 1 OF 5 SHEETS

ALL OF TENTATIVE TRACT  
MAP NO. 16245  
TOTAL LOTS: 1-83 AND LOTS A-G  
TOTAL ACREAGE: 10.738 AC.  
DATE OF SURVEY: NOVEMBER, 2001  
BLOCK 5057 MODULE 25

see page 5

## TRACT MAP NO. 16245

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 3, AS SHOWN ON TRACT MAP NO. 16235  
FILED IN BOOK 825, PAGES 30 THROUGH 39 INCLUSIVE, OF MISCELLANEOUS MAPS  
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, STATE OF CALIFORNIA  
ADAMS - STREETER CIVIL ENGINEERING, INC. JAN A. ADAMS, R.C.E. 21687  
DATE OF SURVEY: NOVEMBER, 2001

ACCEPTED AND FILED AT THE  
REQUEST OF

FIDELITY NATIONAL TITLE COMPANY

DATE JULY 26, 2002

TIME 09:21 AM FEE \$ 15.00

INSTRUMENT # 20020622460

BOOK 835 PAGE 7-11 A/P

DARLENE J. BLOOM  
INTERIM COUNTY CLERK - RECORDER

## OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: LA SALLE LANE, COUSTEAU LANE AND PAPETTE CIRCLE

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS AS SHOWN ON THIS MAP.

WE ALSO DEDICATE TO THE SANTA MARGARITA WATER DISTRICT, THE EASEMENTS FOR SEWER, WATER, AND ACCESS PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980, IN BOOK 13776, PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

DMB LADERA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: RANCHO MISSION VIEJO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS AGENT AND/OR MANAGER.

*Donald T. Stahlin*  
DONALD T. STAHLIN  
DELAWARE LIMITED LIABILITY COMPANY

*Stephen C. Schrank*  
STEPHEN C. SCHRANK  
EXECUTIVE VICE PRESIDENT

DMB CONSOLIDATED HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624030, AND RECORDED APRIL 20, 1999 AS INSTRUMENT NO. 19990288616, BOTH OF OFFICIAL RECORDS.

BY: DMB ASSOCIATES, INC., AN ARIZONA CORPORATION, AS MANAGER.

*Terry D. Randall*  
TERRY D. RANDALL  
VICE PRESIDENT

*Timothy A. Kaehr*  
TIMOTHY A. KAHR  
EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

ON THIS 29<sup>th</sup> DAY OF March, 2002, BEFORE ME, Tina T. Baker, a NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ~~Donald T. Stahlin~~ and ~~Stephen C. Schrank~~ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

*Tina T. Baker*  
NOTARY PUBLIC IN AND FOR SAID STATE  
Tina T. Baker  
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS  
IS IN Orange COUNTY

MY COMMISSION EXPIRES 8/29/04

STATE OF CALIFORNIA )  
COUNTY OF Maricopa ) ss

ON THIS 20<sup>th</sup> DAY OF April, 2002, BEFORE ME, Carolyn Snedden, a NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ~~Terry D. Randall~~ and ~~Timothy A. Kaehr~~ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

*Carolynn Snedden*  
NOTARY PUBLIC IN AND FOR SAID STATE  
Carolynn Snedden  
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS  
IS IN Maricopa COUNTY

MY COMMISSION EXPIRES 07/18/02

## SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

LADERA DEVELOPMENT COMPANY, LLC, HOLDER OF OIL, GAS AND MINERAL RIGHTS RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.

## ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DMB LADERA, LLC, IN NOVEMBER, 2001. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

*Jan A. Adams*  
JAN A. ADAMS, R.C.E. 21687  
EXPIRES: 9/30/05

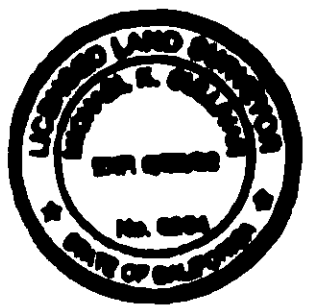


## COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 28<sup>TH</sup> DAY OF JUNE, 2002

*Michael K. Sullam*  
JOHN CANAS, COUNTY SURVEYOR  
LS 4408 EXPIRATION DATE: 9-30-05 BY: MICHAEL K. SULLAM, DEPUTY  
LS 0854 EXPIRES 6-30-02



## COUNTY TREASURER - TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 6<sup>th</sup> DAY OF June, 2002

JOHN M. W. MOORLACH  
COUNTY TREASURER - TAX COLLECTOR

BY *Mac Jorgensen*  
DEPUTY TREASURER - TAX COLLECTOR

## CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 16<sup>th</sup> DAY OF July, 2002, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: LA SALLE LANE, COUSTEAU LANE AND PAPETTE CIRCLE

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENT FOR EMERGENCY ACCESS, AS DEDICATED.  
AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT.  
DATED THIS 16<sup>th</sup> DAY OF July, 2002.

*Darlene J. Bloom*  
DARLENE J. BLOOM, CLERK OF THE BOARD OF SUPERVISORS



## CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE EASEMENTS FOR SEWER, WATER AND ACCESS PURPOSES, AS DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND DMB LADERA, LLC, AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

BY: *Daniel R. Feron*  
DANIEL R. FERONS, CHIEF ENGINEER  
SANTA MARGARITA WATER DISTRICT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

ON THIS 8<sup>th</sup> DAY OF May, 2002, BEFORE ME, ANDREA M. EVANS, a NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ~~Daniel R. Feron~~, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

*Andrea M. Evans*  
NOTARY PUBLIC IN AND FOR SAID STATE  
ANDREA M. EVANS  
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS  
IS IN ORANGE COUNTY

MY COMMISSION EXPIRES 4/8/04

## SHEET 2 OF 5 SHEETS

ALL OF TENTATIVE TRACT  
MAP NO. 16245

TOTAL LOTS: 1-63 AND LOTS A-G

TOTAL ACREAGE: 10.738 AC.

DATE OF SURVEY: NOVEMBER, 2001

## TRACT MAP NO. 16245

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIAADAMS - STREETER CIVIL ENGINEERING, INC. JAN A. ADAMS, R.C.E. 21687  
DATE OF SURVEY: NOVEMBER, 2001

## MONUMENT NOTES:

1. ● INDICATES FOUND MONUMENT AS NOTED.
2. ▲ INDICATES STAMPED 2" IRON PIPE TAGGED "RCE 21687", OR LEAD, TACK AND TAG STAMPED "RCE 21687", OR 8" SPIKE AND WASHER STAMPED "RCE 21687" TO BE SET AT ALL TRACT CORNERS, UNLESS OTHERWISE NOTED.
3. ▲ INDICATES STAMPED 2" IRON PIPE TAGGED "RCE 21687" TO BE SET PRIOR TO RECORDATION. (SEE SHEET 3)
4. 1" IRON PIPE TAGGED "RCE 21687", OR SPIKE AND WASHER STAMPED "RCE 21687", OR LEAD, TACK AND TAG STAMPED "RCE 21687" TO BE SET AT ALL LOT CORNERS, EXCEPT AT THOSE LOT CORNERS THAT ABUT A STREET, IN WHICH CASE, A LEAD, TACK AND TAG STAMPED "RCE 21687" WILL BE SET ON THE PROLONGATION OF THE SIDE LOT LINE, 8.75 FEET FROM THE TRUE LOT CORNER, IN TOP OF THE ADJACENT CONCRETE CURB, UNLESS OTHERWISE NOTED.
5. ○ INDICATES LEAD, TACK AND TAG STAMPED "RCE 21687" TO BE SET, UNLESS OTHERWISE NOTED.
6. ■ INDICATES LOCATION OF 1" IRON PIPE TAGGED "PLS 5557", OR SPIKE AND WASHER STAMPED "PLS 5557", OR LEAD, TACK AND TAG STAMPED "PLS 5557" TO BE SET PER TRACT NO. 16235, MM 825/30-39, UNLESS OTHERWISE NOTED.
7. ▲ INDICATES LOCATION OF 2" IRON PIPE TAGGED "PLS 5557", OR SPIKE AND WASHER STAMPED "PLS 5557", OR LEAD, TACK AND TAG STAMPED "PLS 5557" TO BE SET PER TRACT NO. 16235, MM 825/30-39, UNLESS OTHERWISE NOTED.
8. 8" SPIKE AND WASHER STAMPED "RCE 21687", OR LEAD, TACK AND TAG STAMPED "RCE 21687", OR 1" IRON PIPE TAGGED "RCE 21687" TO BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
9. ALL MONUMENTS SHOWN AS "TO BE SET" WILL BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF THE FINAL IMPROVEMENTS.
10. NO MONUMENTS WILL BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES.

## EASEMENT NOTES:

- (A) EASEMENT FOR WATER AND SEWER PIPELINE AND ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.
- (B) 20.00 FOOT EASEMENT OVER LOT 53 FOR THE BENEFIT OF LOT 52 IS HEREBY RESERVED BY THE OWNER.
- (C) EASEMENT FOR EMERGENCY ACCESS DEDICATED TO THE COUNTY OF ORANGE.

## BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE BEARING BETWEEN ORANGE COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION GPS NO. 1417 AND GPS NO. 1448 BEING N 10°48'13" E, PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

## DATUM STATEMENT

COORDINATES SHOWN ON THIS MAP ARE BASED IN THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT). ALL DISTANCE SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCES MULTIPLY THE GROUND DISTANCE BY 0.99993286.

## LETTERED LOT INFORMATION

LOT	AREA	USE
A	0.199 AC	OPEN SPACE
B	0.027 AC	OPEN SPACE
C	0.031 AC	OPEN SPACE
D	0.100 AC	OPEN SPACE
E	0.188 AC	OPEN SPACE
F	0.017 AC	OPEN SPACE
G	0.021 AC	OPEN SPACE

## GPS NO. 1448

FOUND 2 1/2" IRON PIPE W/2" BRASS CAP  
STAMPED "GPS 1448 9-95" PER TRACT  
NO. 16235, MM 825/30-39.N 2146790.819  
E 6142602.585

## NOTES:

LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

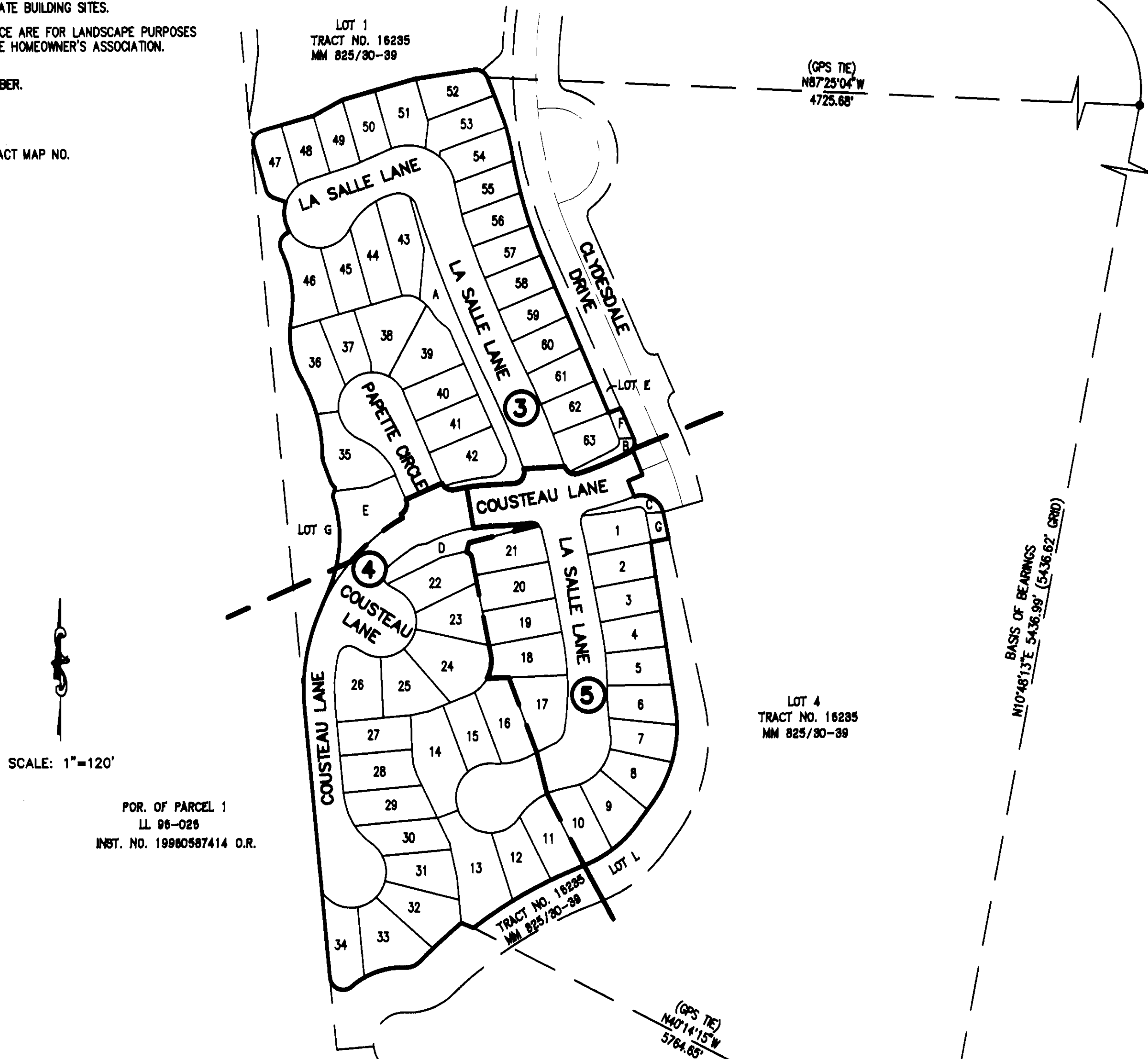
LOTS DESIGNATED AS OPEN SPACE ARE FOR LANDSCAPE PURPOSES  
AND WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

(X) - INDICATES SHEET NUMBER.

## REFERENCES:

( ) INDICATES RECORD PER TRACT MAP NO.  
16235, MM 825/30-39.

## SHEET INDEX AND BOUNDARY CONTROL



## AUTOMATIC FIRE SPRINKLER NOTE:

ALL RESIDENTIAL STRUCTURES EXCEEDING 5,500 SQUARE FEET AND ALL STRUCTURES EXCEEDING FIRE DEPARTMENT ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM, IN A MANNER MEETING THE APPROVAL OF THE FIRE CHIEF.

## SPECIAL FIRE PROTECTION NOTE:

PROPERTY IS CONDITIONALLY EXCLUDED FROM A SPECIAL FIRE PROTECTION AREA.

ALL REQUIREMENTS FOR DEVELOPMENT AND CONSTRUCTION WITHIN A "SPECIAL FIRE PROTECTION AREA" INCLUDING INCREASED STREET WIDTHS AND CLASS A ROOF ASSEMBLIES WILL BE MET.

## GPS NO. 1417

FOUND 2 1/2" IRON PIPE W/2" BRASS CAP  
STAMPED "GPS 1417 9-95" PER TRACT  
NO. 16235, MM 825/30-39.N 2141450.558  
E 6141583.535



SHEET 3 OF 5 SHEETS

# TRACT MAP NO. 16245

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

ALL OF TENTATIVE TRACT  
MAP NO. 16245  
TOTAL LOTS: 1-63 AND LOTS A-G  
TOTAL ACREAGE: 10.738 AC.  
DATE OF SURVEY: NOVEMBER, 2001

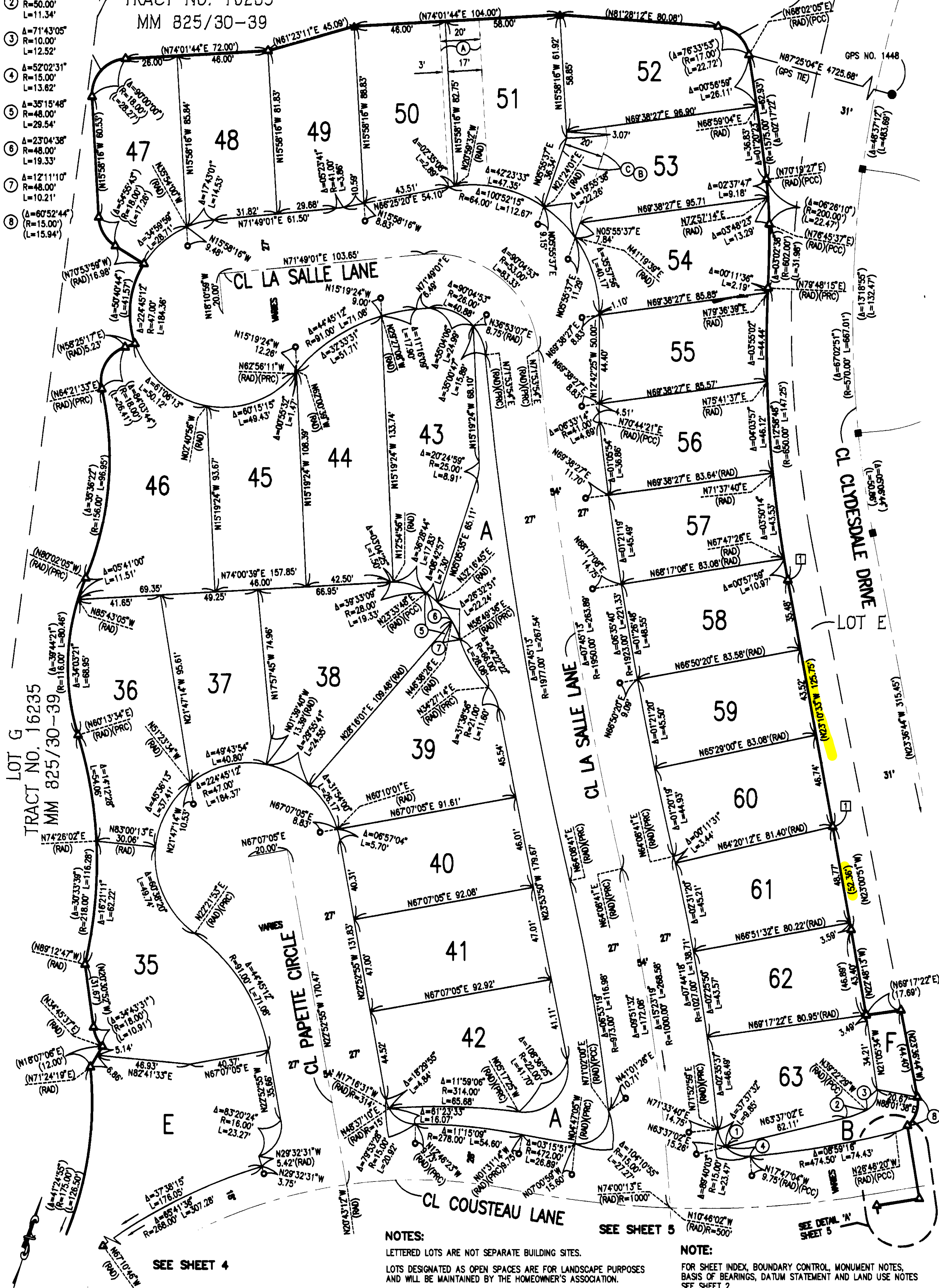
ADAMS - STREETER CIVIL ENGINEERING, INC. JAN A. ADAMS, R.C.E. 21687  
DATE OF SURVEY: NOVEMBER, 2001

① N34°15'27"E (RAD)

LOT 1

TRACT NO. 16235  
MM 825/30-39

- ② A=12°59'31"  
R=50.00'  
L=11.34'
- ③ A=71°43'05"  
R=10.00'  
L=12.52'
- ④ A=52°02'31"  
R=15.00'  
L=13.82'
- ⑤ A=35°15'48"  
R=48.00'  
L=29.54'
- ⑥ A=23°04'38"  
R=48.00'  
L=19.33'
- ⑦ A=12°11'10"  
R=48.00'  
L=10.21'
- ⑧ (A=60°52'44"  
R=15.00'  
L=15.94')



## NOTES:

LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.

LOTS DESIGNATED AS OPEN SPACES ARE FOR LANDSCAPE PURPOSES  
AND WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

FOR AREA OF LETTERED LOTS SEE SHEET 2.

SEE SHEET 5

## NOTE:

FOR SHEET INDEX, BOUNDARY CONTROL, MONUMENT NOTES,  
BASIS OF BEARINGS, DATUM STATEMENT AND LAND USE NOTES  
SEE SHEET 2.

SCALE: 1"=30'

JN 01-1373

SHEET 4 OF 5 SHEETS  
ALL OF TENTATIVE TRACT  
MAP NO. 16245  
TOTAL LOTS: 1-63 AND LOTS A-G  
TOTAL ACREAGE: 10.738 AC.  
DATE OF SURVEY: NOVEMBER, 2001

# TRACT MAP NO. 16245

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

ADAMS - STREETER CIVIL ENGINEERING, INC. JAN A. ADAMS, R.C.E. 21687  
DATE OF SURVEY: NOVEMBER, 2001

NOTE:

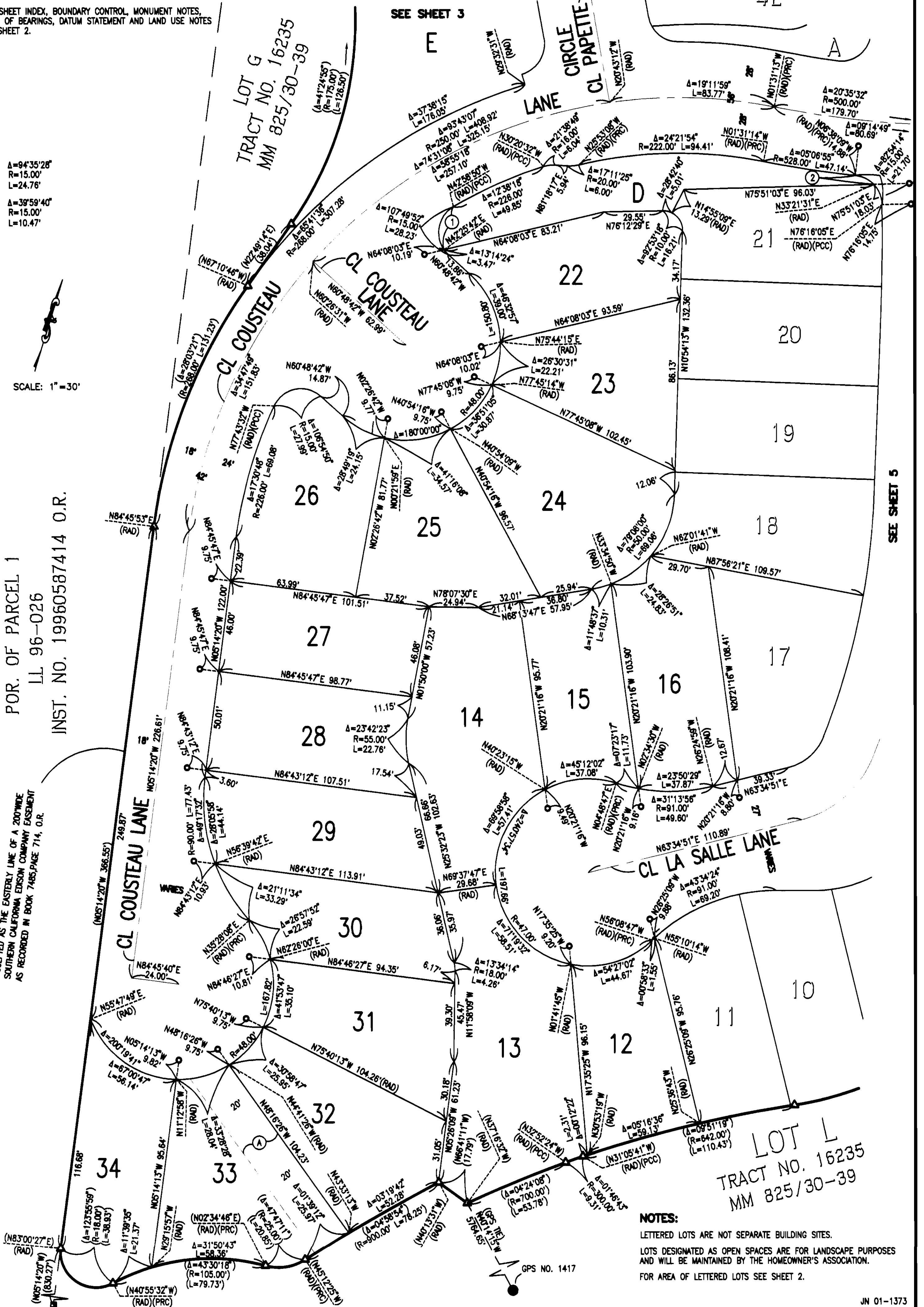
FOR SHEET INDEX, BOUNDARY CONTROL, MONUMENT NOTES,  
BASIS OF BEARINGS, DATUM STATEMENT AND LAND USE NOTES  
SEE SHEET 2.

- ①  $\Delta=94^{\circ}35'28''$   
 $R=15.00'$   
 $L=24.76'$
- ②  $\Delta=39^{\circ}59'40''$   
 $R=15.00'$   
 $L=10.47'$

SCALE: 1"=30'

POR. OF PARCEL 1  
LL 96-026  
INST. NO. 19960587414 O.R.

ACCEPTED AS THE EASTERLY LINE OF A 200' WIDE  
SOUTHERN CALIFORNIA EDISON COMPANY EASEMENT  
AS RECORDED IN BOOK 7485, PAGE 714, O.R.



NOTES:

LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.  
LOTS DESIGNATED AS OPEN SPACES ARE FOR LANDSCAPE PURPOSES  
AND WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.  
FOR AREA OF LETTERED LOTS SEE SHEET 2.



SHEET 5 OF 5 SHEETS

ALL OF TENTATIVE TRACT  
MAP NO. 16245  
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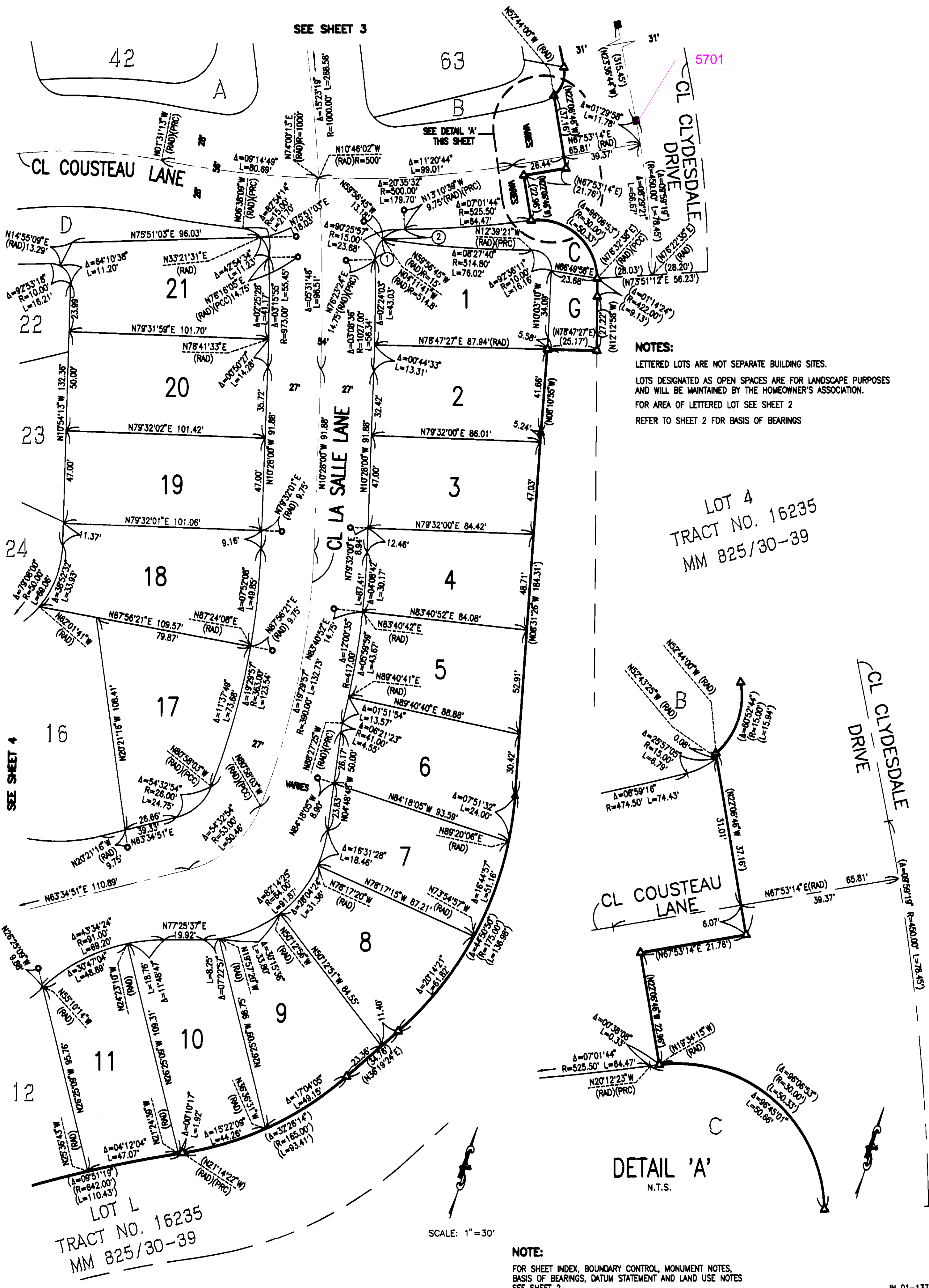
# TRACT MAP NO. 16245

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

ADAMS - STREETER CML ENGINEERING, INC. JAN A. ADAMS, R.C.E. 21687  
DATE OF SURVEY: NOVEMBER, 2001

①  $\Delta=43^{\circ}39'51''$   
 $R=15.00'$   
 $L=11.43'$

②  $\Delta=46^{\circ}46'06''$   
 $R=15.00'$   
 $L=12.24'$



NOTES:  
LETTERED LOTS ARE NOT SEPARATE BUILDING SITES.  
LOTS DESIGNATED AS OPEN SPACES ARE FOR LANDSCAPE PURPOSES  
AND WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.  
FOR AREA OF LETTERED LOT SEE SHEET 2  
REFER TO SHEET 2 FOR BASIS OF BEARINGS

LOT 4  
TRACT NO. 16235  
MM 825/30-39

DETAIL 'A'  
N.T.S.

NOTE:  
FOR SHEET INDEX, BOUNDARY CONTROL, MONUMENT NOTES,  
BASIS OF BEARINGS, DATUM STATEMENT AND LAND USE NOTES  
SEE SHEET 2.