

ORIGINAL

8970

BOOK 9264 PAGE 897

FREE
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RECORDED AT REQUEST OF
DEPT. OF REAL PROP. SERVICES
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
APR 15 1970
J. WYLIE CARLYLE, County Recorder

Recorded at request of, and return to:
Orange County Dept. of Real Property Services
515 North Sycamore Street
Santa Ana, California 92701

Project No: Y53
Project: Oso Parkway
C. S. No: 2466
Parcel No: 103, 103.1, 103.21

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MISSION VIEJO COMPANY, a corporation

does hereby GRANT to the COUNTY OF ORANGE, a perpetual easement and right of way for street and highway purposes as to Parcel 103; a perpetual easement and right of way for drainage purposes as to Parcel 103.1, in, on and over the real property in the County of Orange, State of California, described as:

That portion of the Rancho Trabuco, in the County of Orange, State of California, as shown on a map filed in Book 9, Pages 15 to 22 inclusive, of Record of Surveys, in the office of the County Recorder of said County, which lies Westerly of those certain courses numbered 64 to 69 inclusive, in the Westerly line of the land described in Parcel 3A "Reamended" of the Final Order of Condemnation, recorded in Book 4645, Page 241 of Official Records in said County, described as follows:

PARCEL 103:

A strip of land 119.00 feet in width, lying 51.00 feet Northerly and 68.00 feet Southerly from the following described line:

Commencing at a point in the Westerly boundary of said Rancho Trabuco, distant along said Westerly boundary, N. 1° 39' 40" W., 3468.07 feet from Trabuco Corner No. 1 as shown on said map filed in Book 9, Page 15; thence at right angles to said Westerly boundary, N. 88° 20' 20" E., 505.96 feet; thence S. 2° 10' 13" W., 300.00 feet; thence S. 17° 48' 50" W., 213.60 feet; thence S. 1° 30' 00" W., 120.00 feet; thence S. 11° 53' 33" E., 323.81 feet; thence S. 12° 48' 35" W., 203.96 feet; thence S. 1° 30' 00" W., 270.00 feet; thence S. 19° 56' 06" W., 316.23 feet; thence S. 49° 46' 19" W., 240.49 feet to a line parallel with and 65.00 feet Easterly from the Easterly line of the Atchison, Topeka and Santa Fe Railway right of way 75.00 feet in width, as said right of way is described in a deed recorded in Book 39, Page 277 of Deeds, Records of said County; thence along said parallel line S. 2° 29' 00" E., 796.83 feet to a point on a non-tangent curve concave Northerly and having a radius of 1600.00 feet, a radial of said curve to said point bears S. 4° 18' 34" W., said point also being the TRUE POINT OF BEGINNING; thence Westerly along said curve through a central angle of 12° 14' 01" an arc distance of 341.63 feet.

The side lines of said strip shall be prolonged or shortened so as to terminate Westerly in the Easterly line of said Atchison, Topeka and Santa Fe Railway and Easterly in said parallel line.

PARCEL 103.11DRAINAGE EASEMENT

Commencing at a point in said Westerly boundary of the Rancho Trabuco, distant along said Westerly boundary, N. 1° 39' 40" W., 3468.07 feet from Trabuco Corner No. 1 as shown on said map filed in Book 9, Page 15; thence at right angles to said Westerly boundary, N. 88° 20' 20" E., 505.96 feet; thence S. 2° 10' 13" W., 300.00 feet; thence S. 17° 48' 50" W., 213.60 feet; thence S. 1° 30' 00" W., 120.00 feet; thence S. 11° 53' 33" E., 323.81 feet; thence S. 12° 48' 35" W., 203.96 feet; thence S. 1° 30' 00" W., 270.00 feet; thence S. 19° 56' 06" W., 326.23 feet; thence N. 25° 52' 18" W., 524.40 feet; thence S. 87° 31' 00" W., 22.00 feet to a line parallel with and 25.00 feet Easterly from the Easterly line of the Atchison, Topeka and Santa Fe Railway right of way 75.00 feet in width, as said right of way is described in a deed recorded in Book 39, Page 277 of Deeds, Records of said County; thence along said parallel line S. 2° 29' 00" E., 300.00 feet to a point, said point being the TRUE POINT OF BEGINNING; thence, at right angles to said parallel line, N. 87° 31' 00" E., 37.00 feet to a line parallel with and 62.00 feet Easterly from said Easterly right of way line; thence along said parallel line, S. 2° 29' 00" E., 30.00 feet; thence S. 24° 04' 54" W., 33.54 feet to a line parallel with and 47.00 feet Easterly from said Easterly right of way line; thence along said parallel line S. 2° 29' 00" E., 1115.00 feet; thence S. 19° 10' 58" E., 52.20 feet to a line parallel with and 62.00 feet Easterly from said Easterly line; thence along said parallel line, S. 2° 29' 00" E., 50.00 feet; thence S. 87° 31' 00" W., 52.00 feet to a line parallel with and 10.00 feet Easterly from said Easterly line; thence along said parallel line, N. 2° 29' 00" W., 50.00 feet; thence N. 14° 12' 58" E., 52.20 feet to a line parallel with and 25.00 feet Easterly from said Easterly line; thence along said parallel line, N. 2° 29' 00" W., 1115.00 feet; thence N. 29° 02' 54" W., 33.54 feet to a line parallel with and 10.00 feet Easterly from said Easterly line; thence along said parallel line, N. 2° 29' 00" W., 30.00 feet; thence at right angles to said parallel line, N. 87° 31' 00" E., 15.00 feet to the TRUE POINT OF BEGINNING.

All as more particularly shown on the map attached hereto and made a part hereof.

APPROVED AS TO DESCRIPTION

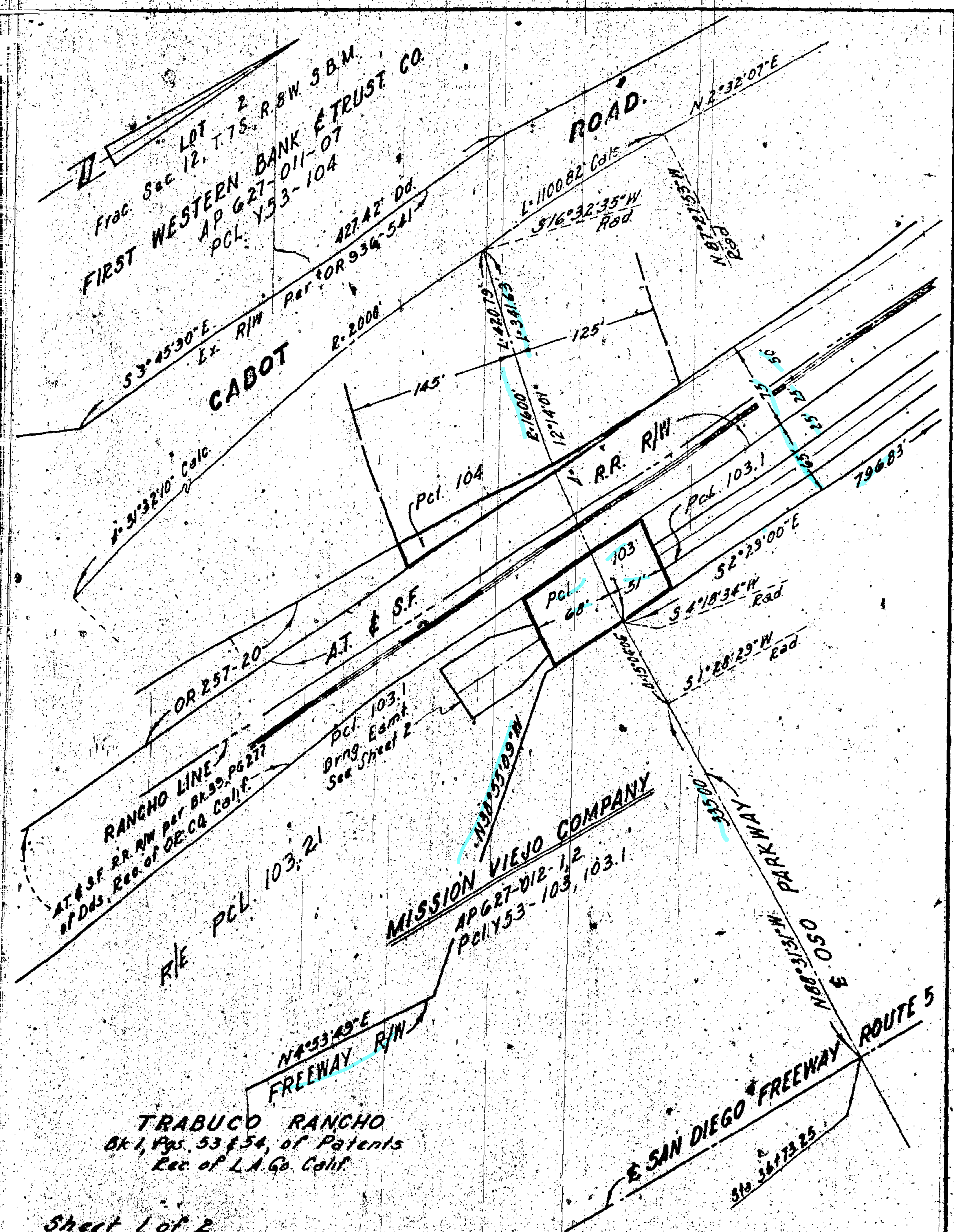
ALLEN S. KOCH

COUNTY SURVEYOR & ROAD COMMISSIONER

By: *Robert M. Koch*
Deputy County Surveyor

Together with a right of entry for grading purposes in, on and over Parcel 103.21 as shown on the map attached hereto and made a part hereof.

The right of entry over Parcel 103.21 is to expire on July 1, 1972 or upon the filing of a Notice of Completion, whichever first occurs.



Sheet 1 of 2

State Map 18331

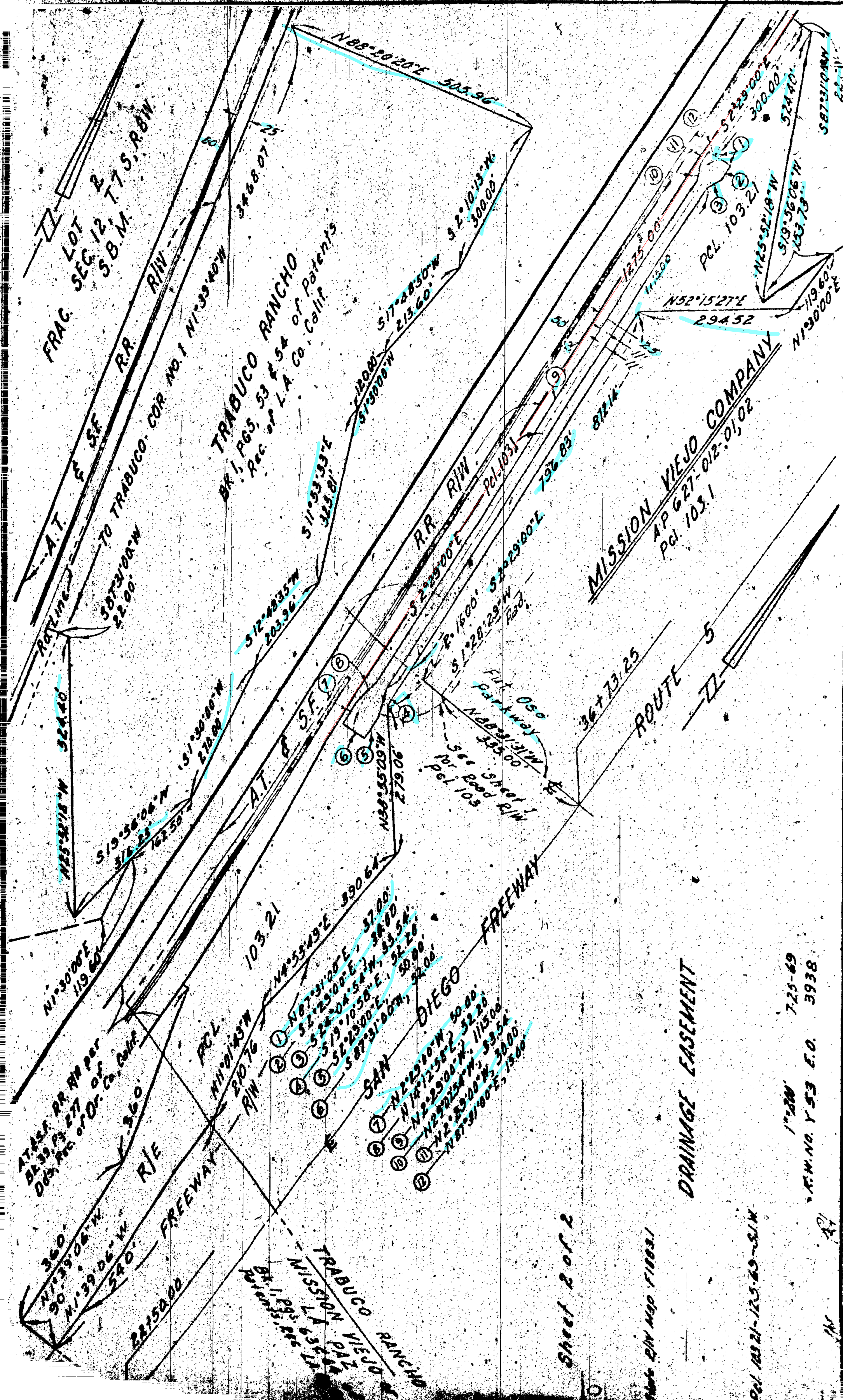
OSO PARKWAY
Drainage Easement

Cal. 18224-123-69-S.W.

BASIS OF BEARING:
The Wly. Line of Rancho Trabuco (N1°39'40"W) as shown on a map filed in Bk. 8, Pg. 41 of Records of Survey, Rec. of Orange County, Calif.

This is not a survey of the land but is compiled from Official Records and survey data on file in the office of the Orange County Surveyor.

1"=100'
7-25-29
3928



Sheet 2 of 2

State of N.Y. 10001

DRAINAGE EASEMENT

Pol 10321-125-69-S.W.

1720' 725-69
R.M. NO. 153 E.O. 3938

1720' 725-69
R.M. NO. 153 E.O. 3938

DATED: March 30, 1970

MISSION FIELD COMPANY

Signed In the presence of
[Signature]
Subscribing Witness

[Signature]
[Signature]
1970

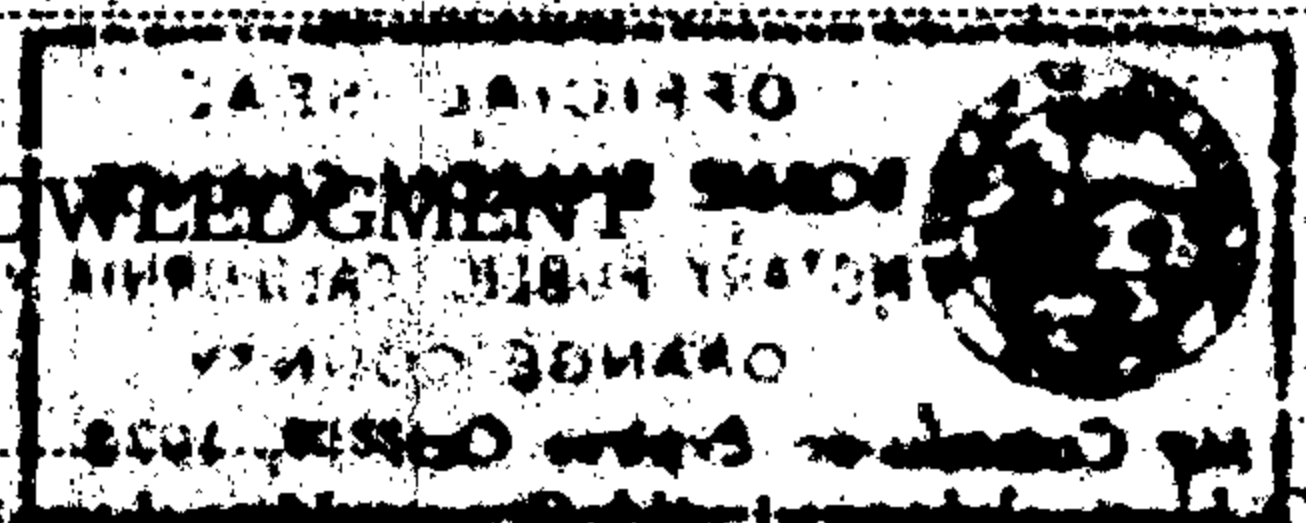
BOOK 9264 PAGE 902

INDIVIDUAL ACKNOWLEDGMENT

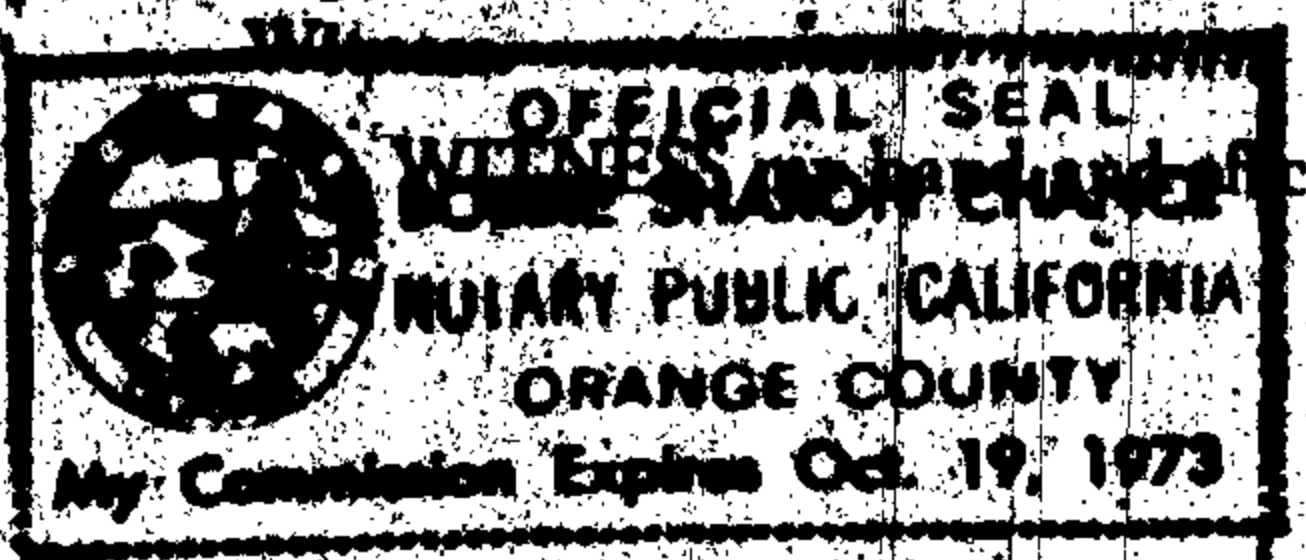
STATE OF CALIFORNIA, COUNTY OF _____ ss.
On _____ before me, the undersigned, a Notary Public in and for said
County and State, personally appeared _____
known to me to be the person whose name _____ subscribed to the within Instrument, and acknowledged
that _____ executed the same.
WITNESS my hand and official seal.

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF ORANGE
On March 30, 1970 before me, the undersigned, a Notary Public in and for said County
and State, personally appeared G. H. Lodder
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto,
who being by me duly sworn, deposes and says: That he resides in Orange County, and
that he was present and saw Frank L. Fehse and James G. Toepfer



personally known to me to be the same person as described in and whose name is subscribed to the
within and annexed instrument as attached thereto, execute and deliver the same, and they acknowl-
edged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a



[Signature]
Bobbie Sharon Chance

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange,
a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of
Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors
adopted on February 16, 1965, and the grantee consents to recordation thereof by its duly authorized officer.
Dated April 14, 1970

[Signature]
Assistant Director,
Department of Real Property Services

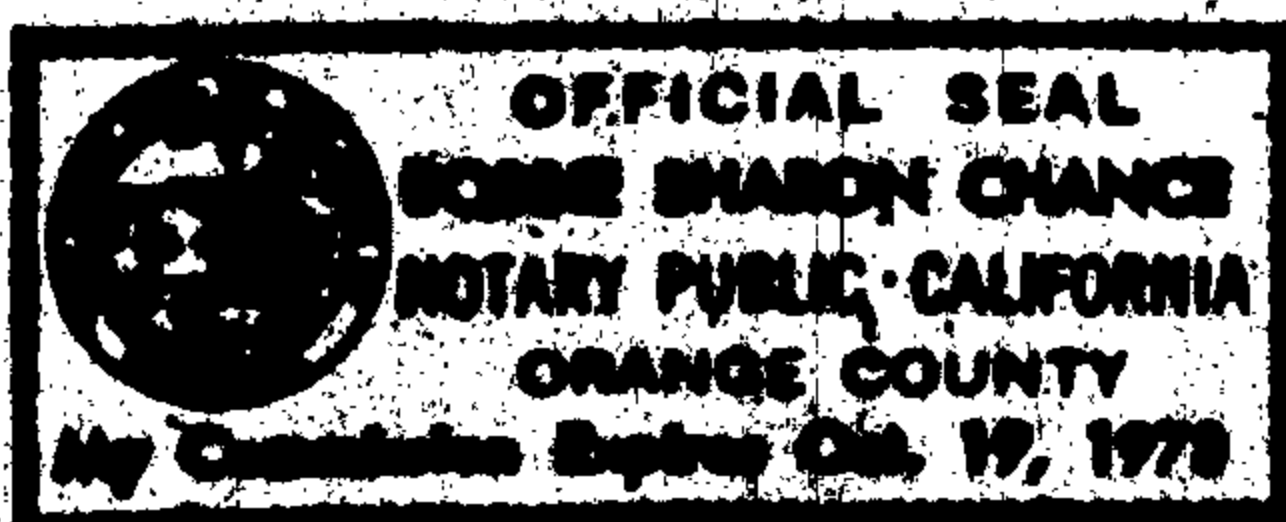
APPROVALS

Approved as to form by County Counsel on October 1, 1959	

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF ORANGE ss:On this 30th day of March, 1970, before me, a Notary Public in and for saidCounty and State, personally appeared Frank L. Fehse, known to me
to be the Eng. Vice President and James G. Toepferknown to me to be the Vice President ~~Secretary~~ of the Corporation that executed the within Instru-
ment, known to me to be the persons who executed the within Instrument on behalf of the said Corporation and
acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolu-
tion of its board of directors.

WITNESS my hand and official seal.



Bobbie Sharon Chance
Bobbie Sharon Chance

PARTNERSHIP ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for

said County and State, personally appeared _____

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to
me that such partnership executed the same.

WITNESS my hand and official seal.