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Recorded at request of, and return to: Orange County Dept. of Real Property Services 515 North Sycamore Street Santa Ana, California 92701

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RECORDED AT REQUEST OF SECURITY TITLE INS. CO. IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIF.

FREE

8:00 AM JUN 22 1966

J. WYLIE CARLYLE, County Recorder

Project No. Z21

Project: FOOTHILL BOULEVARD

C.S. No. 2018
Parcel No. 141.2
Date: 6-29-65

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TUSTIN SCHOOL DISTRICT OF ORANGE COUNTY, CALIFORNIA,

does hereby GRANT to the COUNTY OF ORANGE the real property in the County of Orange, State of California, described as:

That portion of Lot 37, Tract No. 440, as shown on a map recorded in Book 16, Pages 21 and 22, Miscellaneous Maps, Records of Orange County, California, lying Southerly of the following described line:

Beginning at the intersection of the East line of the Westerly 382.55 feet of Lots 38 and 39 of said Tract No. 440, said Westerly 382.55 feet being measured along the Northerly line of said Lot 38, with the center line of Foothill Boulevard as shown on a map of Tract No. 5111 recorded in Book 184, Pages 16 and 17, Miscellaneous Maps, Records of said County; thence along said center line S.89°55'26"W., 127.19 feet to a tangent curve in said center line concave Southerly and having a radius of 1000.00 feet; thence Westerly along said curve and center line through a central angle of 7° 24' 41" an arc distance of 129.35 feet to a tangent reverse curve concave Northerly and having a radius of 1000.00 feet, a radial to said point bears N.7°29'15"W.; thence Westerly along said curve and center line through a central angle of 7° 27' 51" an arc distance of 130.27 feet to the tangent intersection with a line that is parallel with and 40.00 feet Northerly from the South line of said Lot 37; thence along said parallel line S. 89° 58' 36" W., 644.86 feet to the center line of Hewes Avenue, 60.00 feet wide.

EXCEPTING THEREFROM that portion included within said Hewes Avenue, 60.00 feet wide.

All as more particularly shown on the map attached hereto and made a part hereof.

Mail Statement to Return Address Above

S 89°57'19" = NORTH LINE LOT 38 1	~ M.M. 16 - 21,22	W.11	37902 59.41. 1. 18.	PRECISE & FOOTHILL & BOULEVARD	DETAIL. 7 - RECURIVE DATA A = 7.244!" RE 1000' RE 1000' T = 64.77'	TRACT 5111 MM. 184/16417	CENTER ELO. (N89°5 N TRACT OCOGO M US MAPS BOO	184. FREES 16 AND 17, RECORDS COUNTY SOND OF OR ORANGE COUNTY SOND OF OR ORANGE COUNTY SOND OF OR OR OF OR OTHER PROPERTY.
ententente productiva de la companya	647.97' TRACT 440	TUSTIN SCHOOL DIST A.P. 102-130-4 O.P. 5993-453-	PCL. 141 = 379 PCL. 141.1= 199 PCL. 141.2=246	\$ 6.14.80° PCL 14.1	May Condo	28.26. 0.00.26. 0.00.00.00.00.00.00.00.00.00.00.00.00.	07 11.15.55 80.045	And the property of the control of t
	9 5	1.07		7 S 43'17'20"E. 27.42"	TRACT 25/2	1 06 / SHEET		HEWES AVE. 5.11: 1"=100 6-29-65 6.20: 8
	2018	22 122.01 My 8	3. 597.05		S & HEME	SHEET	TRACTS AGO ZGTZ, STIL	

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF Orange s	
On this 16th day of February , 19.66, before me,	a Notary Public in and for said
County and State, personally appeared H. M. Stanton, D.V.M., to be the Board President, and A. J. Mallinckrodt.	known to me
known to me to be the Board Clerk of the Corporation ment, known to me to be the persons who executed the within Instrument on be acknowledged to me that such Corporation executed the within Instrument pure tion of its board of directors.	that executed the within Instru-
WITNESS my hand and official seal.	Town Triesty
OFFICIAL SEAL JAMES BROWN PRIESTLY NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY ORANGE COUNTY	
PARTNERSHIP ACKNOWLEDGMENT	
STATE OF CALIFORNIA, COUNTY OFss:	
On this, 19, before 1	me, a Notary Public in and for
said County and State, personally appeared	
known to me to be the partner(s) of the partnership that executed the within In me that such partnership executed the same.	strument, and acknowledged to
WITNESS my hand and official seal.	

RESOLUTION OF THE BOARD OF TRUSTEES OF TUSTIN SCHOOL DISTRICT OF ORANGE COUNTY, CALIFORNIA 2 , 19 **66** February 7 3 On motion of Trustee William A. Toth 4 seconded and carried, the following Resolution was adopted: 5 _____, 19<u>66</u>, this WHEREAS, on the 3rd day of January 6 Board of Trustees duly adopted a Resolution declaring its intention to 7 grant to the County of Orange, a political subdivision of the State of 8 California, for public street and highway purposes that certain real 9 property particularly described therein; and 10 WHEREAS, the __ 7th day of __ February _, 19<u>66</u>, at the 11 hour of 7:30 o'clock $\frac{p}{}$.M. was fixed as the time for a public hearing 12 upon the question of making such conveyance; and 13 WHEREAS, this being the time fixed for said public hearing, and 14 DOUNTY COUNTRY ORANGE COUNTY said hearing having been duly held and no protests having been made or entered, NOW, THEREFORE, BE IT RESOLVED that the President and the Clerk of this Board be and they are hereby authorized and directed to execute 18 a Grant Deed for public street and highway purposes conveying that 19 certain real property particularly described in said Resolution of 20 Intention to the County of Orange, a political subdivision of the State 21 22 of California. 23 Richard B. Smith, William A. Toth, Harlan M. Stanton, D.V.M., 24 AYES: TRUSTEES Henry V. Eastman, M.D. 25 Cone TRUSTEES NOES: 26 A. J. Mallinckrodt ABSENT: TRUSTEES

1	STATE OF CALIFORNIA SS. COUNTY OF ORANGE Sprotess
3	I, Henry V. Fastman, M.D., Clerk of the Board of Trustees
4	of the <u>Tustin</u>
5	School District of Orange County, California, hereby certify that the
6	above and foregoing Resolution was duly and regularly adopted by the
7	said Board at a regular meeting thereof held on the
8	7th day of February , 1966, and passed by a <u>unenimous</u>
9	vote of said Board.
10	IN WITNESS WHEREOF, I have hereunto set my hand and seal this
11	7th day of February , 1966.
12	
13	Gerk of the Board of Trustees
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