

SHEET 1 OF 2 SHEETS  
8 LOTS AND LOT A  
9.198 ACRES

ORIGINAL

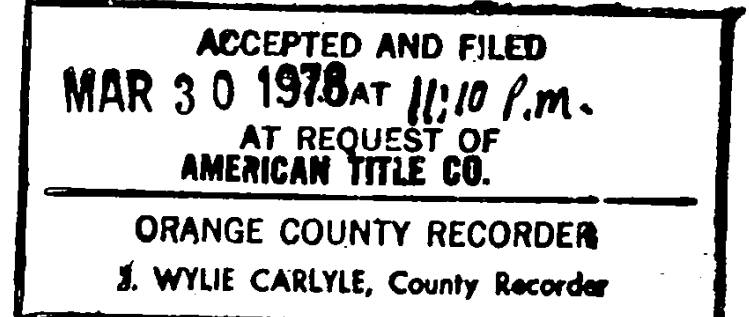
## TRACT NO. 9687

38865

IN THE CITY OF ORANGE  
COUNTY OF ORANGE STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 39 AND A PORTION OF LOT 40, BOTH OF  
TRACT NO. 918, "ORANGE PARK ACRES" AS SHOWN ON MAP RECORDED IN  
BOOK 28, PAGES 41 THRU 43 OF MISCELLANEOUS MAPS, IN THE OFFICE OF  
THE COUNTY RECORDER OF SAID COUNTY.

CLIFFORD A. FORKERT  
R.C.E. 7211  
JANUARY, 1977



\$7.00

INDEXED

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE  
INTEREST IN THE LAND COVERED BY THIS MAP DO HEREBY CONSENT TO  
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN  
THE DISTINCTIVE BORDER LINES, AND WE HEREBY DEDICATE TO THE  
PUBLIC FOR STREET PURPOSES: RODEO CIRCLE.

WE ALSO HEREBY DEDICATE TO THE CITY OF ORANGE:

1. THE SANITARY SEWER SYSTEM AND APPURTENANCES AS SHOWN  
ON THE IMPROVEMENT PLANS FOR THIS TRACT.
2. AN EASEMENT OVER LOT A FOR EQUESTRIAN PURPOSES AS SHOWN  
ON SAID MAP.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF ORANGE:

1. ALL VEHICULAR ACCESS RIGHTS TO ORANGE PARK BOULEVARD.
2. ALL VEHICULAR ACCESS RIGHTS TO AMAPOLA AVENUE, EXCEPT  
AT STREET INTERSECTION.

CITY CONTRACTORS, INC.  
A CALIFORNIA CORPORATION

*George W. Elkins*  
PRESIDENT  
GEORGE W. ELKINS

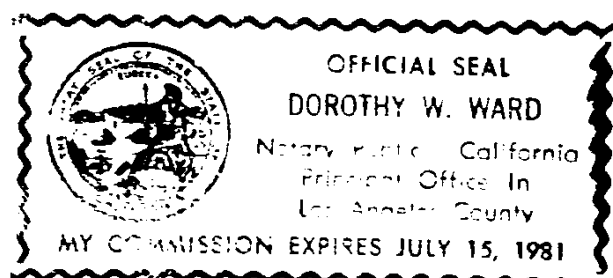
*Lucille Howes*  
SECRETARY  
LUCILLE HOWES

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) S.S.

ON THIS 15<sup>th</sup> DAY OF FEBRUARY, 1978, BEFORE ME,  
DOROTHY W. WARD, A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED GEORGE W. ELKINS AND  
LUCILLE HOWES, KNOWN TO ME TO BE THE PRESIDENT AND  
SECRETARY, RESPECTIVELY, OF CITY CONTRACTORS, INC., THE CORPORATION  
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE SAME.

MY COMMISSION  
EXPIRES 7-15-81

WITNESS MY HAND AND OFFICIAL SEAL



*Dorothy W. Ward*  
NOTARY PUBLIC IN AND FOR SAID STATE

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUB-  
DIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

1. UNDER SUBSECTION (1) ORANGE PARK ACRES, A CORPORATION,  
HOLDER OF A RIGHT OF WAY FOR INGRESS AND EGRESS FOR  
MAINTENANCE OF PIPE LINES AS RESERVED IN DEED RECORDED  
SEPTEMBER 29, 1939 IN BOOK 1014, PAGE 154 OF OFFICIAL  
RECORDS.
2. UNDER SUBSECTION (1) ORANGE PARK ACRES, A CORPORATION,  
HOLDER OF A RIGHT OF WAY FOR LAYING WATER PIPES, GAS  
PIPES, POLES AND CONDUITS FOR ELECTRIC WIRES AND TELE-  
PHONES AND FOR REPAIRING AND REPLACING SAME, AS RESERVED  
IN THE DEED RECORDED SEPTEMBER 29, 1939 IN BOOK 1014,  
PAGE 154 OF OFFICIAL RECORDS.
3. UNDER SUBSECTION (1) ORANGE PARK ACRES, A CORPORATION,  
HOLDERS OF AN EASEMENT FOR WINDBREAKS AS RESERVED IN  
DEED RECORDED SEPTEMBER 29, 1939 IN BOOK 1014, PAGE 154  
OF OFFICIAL RECORDS.
4. UNDER SUBSECTION (1) SOUTHERN CALIFORNIA EDISON CO.  
A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES  
AND INCIDENTAL PURPOSES PER DEED RECORDED FEBRUARY 8, 1950,  
IN BOOK 1965, PAGE 475 OF OFFICIAL RECORDS.

I, C.R. NELSON, COUNTY SURVEYOR OF ORANGE COUNTY, DO HEREBY  
CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT  
ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE  
BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY  
CORRECT RELATIVE TO THE TRACT MAP BOUNDARY.

DATED THIS 29<sup>th</sup> DAY OF MARCH, 1978.

C.R. NELSON  
COUNTY SURVEYOR

BY: *David J. McLellan*  
DEPUTY

I, CLIFFORD A. FORKERT, DO HEREBY CERTIFY THAT I AM REGISTERED  
CIVIL ENGINEER NO. 7211 OF THE STATE OF CALIFORNIA; THAT THIS  
MAP CONSISTING OF 2 SHEETS AND THE TRUE AND COMPLETE SURVEY  
MADE IN DECEMBER, 1976, WHICH IT CORRECTLY REPRESENTS WERE  
BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS  
ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR  
WILL BE SET IN SUCH POSITIONS PRIOR TO THE ACCEPTANCE OF  
IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE  
THE SURVEY TO BE RETRACED.

*Clifford A. Forkert*  
R.C.E. 7211

I, GARY D. JOHNSON, CITY ENGINEER OF THE CITY OF ORANGE,  
ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE  
EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE  
SAME AS THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED  
BY THE CITY COUNCIL; THAT ALL PROVISIONS OF THE SUBDIVISION  
MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED  
WITH AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT  
CERTIFIED TO BY THE COUNTY SURVEYOR.

DATED THIS 3<sup>RD</sup> DAY OF MARCH, 1978.

GARY D. JOHNSON  
CITY ENGINEER

STATE OF CALIFORNIA )  
CITY OF ORANGE ) S.S.

I, CHARLOTTE JOHNSTON, CMC, CITY CLERK OF THE CITY OF ORANGE,  
DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL  
TO THE CITY COUNCIL OF SAID CITY AT A ADJOURNED REGULAR MEETING THEREOF  
HELD ON THE 17<sup>th</sup> DAY OF MARCH, 1978, AND THE THEREUPON  
SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE  
SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION  
FOR STREET PURPOSES OF RODEO CIRCLE.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF ORANGE:

1. THE SANITARY SEWER SYSTEM AND APPURTENANCES AS DEDICATED.
2. THE VEHICULAR ACCESS RIGHTS TO ORANGE PARK BOULEVARD AS  
RELEASED AND RELINQUISHED.
3. THE VEHICULAR ACCESS RIGHTS TO AMAPOLA AVENUE AS RELEASED  
AND RELINQUISHED.
4. THE EASEMENT OVER LOT A FOR EQUESTRIAN PURPOSES AS DEDICATED.

AND DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS OF SECTION  
66436 (C) (1) OF THE SUBDIVISION MAP ACT.

DATED THIS 8<sup>th</sup> DAY OF MARCH, 1978.

CHARLOTTE JOHNSTON, CMC  
CITY CLERK

BY: *Wanda H. Murrell*  
DEPUTY CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) S.S.

I, JUNE ALEXANDER, CLERK OF THE BOARD OF ORANGE COUNTY, DO  
HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY THAT THE  
PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH  
REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL  
ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS  
MAP.

DATED THIS 28<sup>th</sup> DAY OF MARCH, 1978.

JUNE ALEXANDER  
CLERK OF THE BOARD

BY: *Shane Keyes*  
DEPUTY

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) S.S.

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR-TREASURER OF ORANGE  
COUNTY, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY  
OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN WITHIN THE  
DISTINCTIVE BORDER ON THIS MAP OR ANY PART THEREOF FOR UNPAID  
STATE, COUNTY OR CITY TAXES OR SPECIAL ASSESSMENTS COLLECTED  
AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES  
**NOT YET DUE AND PAYABLE.**

DATED THIS 12<sup>th</sup> DAY OF MARCH, 1978.

ROBERT L. CITRON  
COUNTY TAX COLLECTOR-TREASURER

BY: *V. Giordano*  
DEPUTY TAX COLLECTOR



SHEET 2 OF 2 SHEETS  
8 LOTS AND LOT A  
9.198 ACRES  
SCALE : 1" = 60'

ORIGINAL  
TRACT NO. 9687

IN THE CITY OF ORANGE  
COUNTY OF ORANGE STATE OF CALIFORNIA

CLIFFORD A. FORKERT  
R.C.E. 7211  
JANUARY, 1977

38865

ACCEPTED AND FILED  
MAR 30 1978 AT 11:10 PM.  
AT REQUEST OF  
AMERICAN TITLE CO.  
ORANGE COUNTY RECORDER  
I. WHITE CARLYSE County Recorder

**\$7.00**

## BASIS OF BEARINGS

THE BEARING OF N.89° 58' 51" E. FOR THE SOUTHERLY LINE OF LOT 39 OF TRACT 918, M.M. 28/41-43 AS SHOWN ON MAP OF TRACT NO. 8799, M.M. 389/19-25 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### MONUMENT NOTES

●-DENOTES FOUND MONUMENT AS NOTED.

0-DENOTES 2" IRON PIPE TAGGED "R.C.E. 7211"  
SET AT TRACT CORNERS, UNLESS OTHERWISE  
NOTED.

SET 1" IRON PIPE TAGGED "N.C.E. 7211" AT ALL  
FOUR CORNERS, UNLESS OTHERWISE NOTED.  
SET SPIKE AND TIN TAGGED "N.C.E. 7211" AT  
STREET INTERSECTIONS AND ALL OTHER  
POINTS OF CONTROL, UNLESS OTHERWISE  
NOTED. MONUMENTS WILL BE SET PRIOR TO  
THE ACCEPTANCE OF THE IMPROVEMENTS FOR  
THIS TRACT.

CURVE DATA.

①	$\Delta = 92^{\circ} 05' 42''$	$\Omega = 25^{\circ}$	$L = 40.18^{\circ}$	$T = 25.93^{\circ}$
②	$\Delta = 75^{\circ} 08' 59''$	$\Omega = 25^{\circ}$	$L = 32.79^{\circ}$	$T = 19.24^{\circ}$
③	$\Delta = 72^{\circ} 06' 55''$	$\Omega = 43^{\circ}$	$L = 15.87^{\circ}$	$T = 7.94^{\circ}$
④	$\Delta = 18^{\circ} 53' 56''$	$\Omega = 22^{\circ}$	$L = 74.15^{\circ}$	$T = 37.41^{\circ}$
⑤	$\Delta = 18^{\circ} 52' 56''$	$\Omega = 20^{\circ}$	$L = 65.91^{\circ}$	$T = 33.26^{\circ}$
⑥	$\Delta = 33^{\circ} 49' 59''$	$\Omega = 15^{\circ}$	$L = 57.61^{\circ}$	$T = 19.10^{\circ}$
⑦	$\Delta = 55^{\circ} 11' 52''$	$\Omega = 60^{\circ}$	$L = 95.43^{\circ}$	$T = 48.06^{\circ}$
⑧	$\Delta = 12^{\circ} 45' 19''$	$\Omega = 45^{\circ}$	$L = 95.72^{\circ}$	$T = 48.00^{\circ}$
⑨	$\Delta = 26^{\circ} 24' 07''$	$\Omega = 45^{\circ}$	$L = 19.14^{\circ}$	$T = 100.86^{\circ}$

