

**ORIGINAL**C05-3  
PARCEL # 303

209514

Recorded at request of, and return to:  
Orange County Right of Way Dept.,  
801-D No. Broadway, Santa Ana, Calif.

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RECORDED AT REQUEST OF  
ORANGE COUNTY TITLE CO.  
IN OFFICIAL RECORDS OF  
ORANGE COUNTY, CALIF.

9 AM DEC 1 1960

RUBY McFARLAND, County Recorder

FREE

Project No. C5  
Project: East Garden Grove-  
Wintersburg Channel  
Parcel No. 303

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C. O. GRAHAM and ANNA E. GRAHAM, husband and wife

do hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

The North 196.00 feet of the South  
790.42 feet of the East 20 acres of the West  
60 acres of the South half of the Southwest  
quarter of Section 22, Township 5 South,  
Range 11 West, S.B.M., in the Rancho La  
Bolsa Chica, city of Huntington Beach,  
county of Orange, state of California.

Excepting therefrom all minerals, gas, oil, petroleum,  
naptha and other hydrocarbon substances in and under  
the above-described strip of land, together with all  
necessary and convenient rights to explore for,  
develop, produce, extract, and take the same, subject  
to the express limitation that any and all operations  
for the exploration, development, production, extrac-  
tion, and taking of any of said substances shall be  
carried on at levels below the depth of 100 feet from  
the surface of the above-described strip of land, by  
means of mines, wells, derricks and/or other equipment  
from surface locations on adjoining or neighboring  
land lying outside of the above-described strip of  
land, and subject further to the express limitation  
that the foregoing reservation shall in no way be  
interpreted to include any right of entry in and upon  
the surface of the above-described strip of land.

It is mutually understood and agreed that grantors'  
remaining property adjacent to and northerly of the above-  
described property is landlocked, and without any access  
to the flood control channel or its service roads or to any public  
or private road, and grantors hereby relieve grantees of any  
liability to

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DATED: October 7, 1960

C. O. Graham  
C. O. Graham

Signed in the presence of:

Subscribing Witness

Anna E. Graham  
Anna E. Graham

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF CALIFORNIA, COUNTY OF Orange: ss.  
On Oct. 7, 1960, before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared C. O. Graham & Anna E. Graham

known to me to be the person S. etc. whose name S. etc. subscribed to the within Instrument, and acknowledged  
that they executed the same.

WITNESS my hand and official seal.

Milford W. Dahl  
MILFORD W. DAHL

**SUBSCRIBING WITNESS ACKNOWLEDGMENT**

STATE OF CALIFORNIA, COUNTY OF \_\_\_\_\_: ss.  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County  
and State, personally appeared \_\_\_\_\_  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto,  
who being by me duly sworn, deposes and says: That \_\_\_\_\_ resides in \_\_\_\_\_ County, and  
that \_\_\_\_\_ was present and saw \_\_\_\_\_

personally known to \_\_\_\_\_ to be the same person \_\_\_\_\_ described in and whose name \_\_\_\_\_ subscribed to the  
within and annexed Instrument as \_\_\_\_\_ thereto, execute and deliver the same, and \_\_\_\_\_ acknowl-  
edged to said affiant that \_\_\_\_\_ executed the same; and that said affiant subscribed \_\_\_\_\_ name thereto as a  
Witness.

WITNESS my hand and official seal.

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County  
Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted  
by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4736,  
Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

Dated October 28, 1960

By [Signature]  
Asst. Chief Right of Way Agent

**APPROVALS**

Approved as to form by County Counsel on October 1, 1959	
Description compared:	
By <u>Mildred E. Hallen</u>	