

ORIGINAL

216583

Recorded at request of, and return to:
Orange County Right of Way Dept.,
801-D No. Broadway, Santa Ana, Calif.

BOOK 5546 PAGE 536

RECORDED AT REQUEST OF
ORANGE COUNTY TITLE CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.

9 AM DEC 13 1960

RUBY McFARLAND, County Recorder

FREE

Project No. C5
Project: East Garden Grove-
Wintersburg Channel
Parcel No.S 302 and 303

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
C. O. GRAHAM AND SONS, a co-partnership

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to the
ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic
of the State of California
all the real property in the County of Orange, State of California, described as:

PARCEL C5-302

That portion of the West one-half of the southwest quarter of the southwest quarter; and the West 20 acres of the East 40 acres of the West 60 acres of the South one-half of the Southwest quarter of Section 22, Township 5 South Range 11 West, S.B.B. & M.

That is included within a strip of land 196.00 feet in width, lying 98.00 feet on each side of the following described centerline: Beginning at a point on the West line of said Section 22 said west line being the centerline of Springdale Street distant N. 0° 13' 59" E., 689.53 feet from the Southwest corner of said Section, said Southwest corner being also the centerline intersection of Wintersburg Avenue and Springdale Street, said point of beginning being on a non-tangent curve, concave southerly and having a radius of 1000.00 feet, (a radial to said point bears N. 3° 48' 21" W.); thence from said point of beginning easterly 75.99 feet along the arc of said curve through a central angle of

4° 21' 14" to a line tangent; thence along said tangent line S. 89° 27' 07" E., 2565.92 feet to a point on the East line of the Southwest quarter of said Section 22 (said East line being also the centerline of Edwards Street), distant N. 0° 18' 36" E., 692.43 feet from the Southeast corner of the Southwest quarter of said Section, said Southeast corner being also the centerline intersection of said Edwards Street and said Wintersburg Avenue.

PARCEL C5-303

The North 196 feet of the South 790.42 feet of the East 20 acres of the West 60 acres of the South half of the Southwest quarter of Section 22, Township 5 South, Range 11 West, S.B.M., in the Rancho La Bolsa Chica, city of Huntington Beach, county of Orange, state of California.

DATED: October 12, 1960

C. O. GRAHAM AND SONS.
a co-partnership

Signed in the presence of:

By: C. O. Graham
C. O. Graham, partner

Subscribing Witness

By: Roger D. Graham
Roger D. Graham, partner

By: Alvin C. Graham
Alvin C. Graham, partner

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF Orange ss.

On Oct. 12, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

C. O. Graham, Roger D. Graham & Alvin C. Graham

known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal.

Milford W. Dahl

MILFORD W. DAHL

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That _____ resides in _____ County, and that _____ was present and saw _____

personally known to _____ to be the same person _____ described in and whose name _____ subscribed to the within and annexed Instrument as _____ thereto, execute and deliver the same, and _____ acknowledged to said affiant that _____ executed the same; and that said affiant subscribed _____ name thereto as a Witness.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4736, Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

Dated October 28, 1960

By: [Signature]
Asst. Chief Right of Way Agent

APPROVALS

Approved as to form by County Counsel on October 1, 1959	
Description Compared	
By <u>W. E. Holden</u>	

216583

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ President, and _____

known to me to be the _____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the said Corporation and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

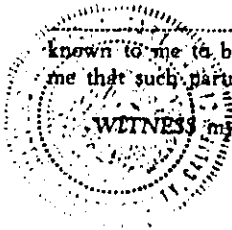
PARTNERSHIP ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF Orange ss:

On this 12th day of October, 1960, before me, a Notary Public in and for said County and State, personally appeared C.O. Graham, Roger D. Graham, & Alvin C. Graham

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



Milford W. Dahl
MILFORD W. DAHL