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ORANGE COUNTY CALIF.

4:15 PM AUG 1 1961

RUBY McFARLAND, County Recorder

FREE

STEPHEN E. TAMURA, COUNTY COUNSEL
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Attorneys for Plaintiff

FILED

AUG 1 1961

L. B. WALLACE, County Clerk

By: [Signature]

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF ORANGE

ORANGE COUNTY FLOOD CONTROL DISTRICT,
a body politic and corporate of the
State of California,

Plaintiff,

vs.

DANIEL ALLEN, etc., et al.,

Defendants.

No. 84480

FINAL ORDER OF
CONDEMNATION(Parcels C5-305, 305.1,
305.2, 305.3 and 305.4)

The Plaintiff in the above entitled proceeding, having paid into Court for the benefit of Defendants Masami Hiroshima and Yumiko Hiroshima, the sum of \$70,299.56, the total amount of compensation awarded by the Court for the interests of said above named individuals in and to the parcels of real property described in Plaintiff's Complaint as Parcels C5-305, C5-305.1, C5-305.2, C5-305.3 and C5-305.4, together with any and all improvements thereon pertaining to the realty and for all interests and damages of every kind and nature suffered by said above named individuals by reason of the taking of fee title simple absolute for the establishment of a flood control channel in Parcel C5-305 and a perpetual easement in Parcels C5-305.1, C5-305.2, C5-305.3 and C5-305.4;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the following described parcels of real property be, and the same are hereby condemned as herein above set forth for the use and purposes set forth in said Complaint, to wit: a flood control channel for public use, the said real property being situate in the County of Orange, State of California, and more particularly described as follows:

1.

PARCEL NO. C5-305

PARCEL 1: The North 136.00 feet of the South 790.42 feet of the East half of the Southeast quarter of the Southeast quarter of Section 42, Township 2 South, Range 1 West, S.B.M., in the Ranch of La Brea, City of Huntington Beach, County of Orange, State of California. EXCEPTING therefrom the West 1/3-1/3 rods.

The North 1/4, 1/4 of the South
1/4 of the East 1/4 of the Southwest
1/4 of the Northeast quarter of Section
16, Township 10 N., Range 11 West, S.B.M.,
San Clemente National Ocean, City of
Huntington Beach, County of Orange, State
of California.

the above described strip of land, and the same shall in no way be interpreted to the detriment of the right of entry in, and upon the surface of the above described strip of land.

PARCEL NO. 05-305.1

BOOK 5803

29

This portion of the east half of the southeast quarter of the southwest quarter of Section 22, Township 5 South, Range 11 West, S.B.M., in the Mexican La Balsa Chica, city of Huntington Beach, county of Orange, state of California, described as follows: Commencing at the south quarter section corner of said section as shown on a map filed in Book 5, page 10 of Record of Surveys in the Office of the County Recorder of said County, being also the center-line intersection of Wintarsburg Avenue and Bessie Street, thence N. 0° 13' 36" E., 594.43 feet along the centerline of said Bessie Street to a point on the south right of way line of said certain Orange County Flood Control District canal, known as East Gate & Grove Land Drainage Canal, thence N. 1° 03' 40" W., 20.00 feet along said south right of way line to the west corner of said Bessie Street, being the southwest corner of the lot, thence S. 0° 13' 36" E., 273.00 feet along said south right of way line to the center line of said Bessie Street, thence N. 89° 26' 26" W., 10.00 feet, thence N. 2° 01' 42" W., 273.27 feet to the south right of way line of said flood control canal, thence along said right of way line S. 69° 28' 42" E., 15.00 feet to the true point of beginning.

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BOOK 5803 OF 31

On making the first south quarter section
number of said section as shown on map
located in Book 5, Page 10' of records of
County is the corner of the County Recorder's
of said county, being also the centerline
of section 36, Twp. 36 N., R. 18 E.,
S. 17 T. 36 N., R. 18 E., S. 17 T. 36 N., R. 18 E.,
S. 17 T. 36 N., R. 18 E., S. 17 T. 36 N., R. 18 E.,
S. 17 T. 36 N., R. 18 E., S. 17 T. 36 N., R. 18 E.,

1. The first part of the document is a letter from the Secretary of the Navy to the Secretary of the Army, dated 10/10/40. The letter is addressed to the Secretary of the Army, Department of War, Washington, D.C. The letter is signed by the Secretary of the Navy, Frank B. Rowan.

2. The second part of the document is a letter from the Secretary of the Army to the Secretary of the Navy, dated 10/10/40. The letter is addressed to the Secretary of the Navy, Department of War, Washington, D.C. The letter is signed by the Secretary of the Army, George C. Marshall.

3. The third part of the document is a letter from the Secretary of the Navy to the Secretary of the Army, dated 10/10/40. The letter is addressed to the Secretary of the Army, Department of War, Washington, D.C. The letter is signed by the Secretary of the Navy, Frank B. Rowan.

4. The fourth part of the document is a letter from the Secretary of the Army to the Secretary of the Navy, dated 10/10/40. The letter is addressed to the Secretary of the Navy, Department of War, Washington, D.C. The letter is signed by the Secretary of the Army, George C. Marshall.

5. The fifth part of the document is a letter from the Secretary of the Navy to the Secretary of the Army, dated 10/10/40. The letter is addressed to the Secretary of the Army, Department of War, Washington, D.C. The letter is signed by the Secretary of the Navy, Frank B. Rowan.

6. The sixth part of the document is a letter from the Secretary of the Army to the Secretary of the Navy, dated 10/10/40. The letter is addressed to the Secretary of the Navy, Department of War, Washington, D.C. The letter is signed by the Secretary of the Army, George C. Marshall.

7. The seventh part of the document is a letter from the Secretary of the Navy to the Secretary of the Army, dated 10/10/40. The letter is addressed to the Secretary of the Army, Department of War, Washington, D.C. The letter is signed by the Secretary of the Navy, Frank B. Rowan.

8. The eighth part of the document is a letter from the Secretary of the Army to the Secretary of the Navy, dated 10/10/40. The letter is addressed to the Secretary of the Navy, Department of War, Washington, D.C. The letter is signed by the Secretary of the Army, George C. Marshall.

9. The ninth part of the document is a letter from the Secretary of the Navy to the Secretary of the Army, dated 10/10/40. The letter is addressed to the Secretary of the Army, Department of War, Washington, D.C. The letter is signed by the Secretary of the Navy, Frank B. Rowan.

10. The tenth part of the document is a letter from the Secretary of the Army to the Secretary of the Navy, dated 10/10/40. The letter is addressed to the Secretary of the Navy, Department of War, Washington, D.C. The letter is signed by the Secretary of the Army, George C. Marshall.

PARCEL NO. 05-305.4

5803

32

That portion of the west half of the southwest quarter of the southeast quarter of Section 22, Township 5 South, Range 11 West, S.B.M., in the Rancho La Bolla Chico, city of Huntington Beach, county of Orange, state of California, described as follows: Commencing at the south quarter section corner of said section as shown on a map filed in Book 5, page 10 of Record of Surveys in the Office of the County Recorder of said county, being also the centerline intersection of Winterville Avenue and Edwards Street, thence N. 0° 18' 35" E. 790.33 feet along the centerline of said Edwards Street to a point on the north right of way line of that certain City of Orange Water Control District, known as the Garden Grove Water Control District, thence S. 89° 25' 00" E. 20.00 feet along said north right of way line to the plot line of said Edwards Street, being the true point of beginning, thence N. 0° 18' 35" E. 100.00 feet along said centerline of Edwards Street, thence S. 89° 25' 00" E. 3.00 feet, thence S. 1° 01' 35" W. 100.00 feet to the north right of way line of said flood control channel, thence along said right of way line N. 0° 18' 35" W. 12.00 feet to the true point of beginning.

1 IT IS FURTHER ORDERED that the County taxes shall be and the
2 same are hereby canceled and the lien therefor is discharged and
3 extinguished.

4 IT IS FURTHER ORDERED that a copy of this Order and Judgment be
5 filed in the Office of the County Recorder of the County of Orange,
6 State of California, and thereupon the real property as hereinabove
7 described, together with any and all improvements thereon, pertaining
8 to the realty, and the title thereto in fee simple absolute shall vest
9 in Plaintiff, and that, as to said real property, all liens, leaseholds
10 and encumbrances of whatsoever kind and nature shall be, and they are,
11 hereby canceled, discharged and extinguished forever.

12 DATED: July 8/1, 1961.

13
14
15 RAYMOND THOMPSON
16 Judge of the Superior Court

17
18 THE FOREGOING INSTRUMENT IS CORRECT COPY
19 OF THE ORIGINAL ON FILE IN THIS OFFICE
20 ATTEST: August 1, 1961
21 L. B. WALLACE
22 County Clerk and ex-officio Clerk of the
23 Superior Court of the State of California and for
24 the County of Orange.
25 By: Ray Arguella DEPUTY