CRICINAL COS-3

PARCEL# 302

216585

Recorded at request of, and return to: Orange County Right of Way Dept., 801-D No. Broadway, Santa Ana, Calif. BOOK 5546 PAGE 543

RECORDED AT REQUEST OF ORANGE COUNTY TITLE CO. IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIF.

9 AM DEC 13 1960

RUBY McFARLAND, County Recorder

FREE

Project No. C5

Project: East Garden Grove-Wintersburg Channel

Parcel No. 302

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DELLA CRANE, ANNA GRAHAM, MARY GISLER, also known as MARY ALVERTA GISLER, and FLOTEAL VELMA GISLER, who acquired title as FLOTEAL GISLER, as their separate property

do hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

That portion of the West one-half of the southwest quarter of the southwest quarter; and the West 20 acres of the East 40 acres of the West 60 acres of the South one-half of the Southwest quarter of Section 22, Township 5 South Range 11 West, S.B.B. & M.

That is included within a strip of land
196.00 feet in width, lying 98.00 feet
on each side of the following described
centerline: Beginning at a point on the
West line of said Section 22 said west
line being the centerline of Springdale
Street distant

N. 0° 13' 59" E., 689.53 feet from the Southwest corner of said Section, said Southwest corner being also the centerline intersection of Wintersburg Avenue and Springdale Street, said point of beginning being on a non-tangent curve, concave southerly and having a radius of 1000.00 feet, (a radial to said point bears N. 3° 48' 21" W.); thence from said point of beginning easterly 75.99 feet along the arc of said curve through a central angel of 4° 21' 14" to a line tangent; thence along said tangent line S. 89° 27' 07" E., 2565.92 feet to a point on the East line of the Southwest quarter of said Section 22 (said East line being also the centerline of Edwards Street), distant N. 0° 18' 36" E., 692.43 feet from the Southeast corner of said Section, said Southeast corner being also the centerline intersection of said Edwards Street and said Wintersburg Avenue.

Excepting therefrom all minerals, gas, oil, petroleum, naptha and other hydrocarbon substances in and under the above-described strip of land, together with all necessary and convenient rights to explore for, develop, produce, extract, and take the same, subject to the express limitation that any and all operations for the exploration, development, production, extraction, and taking of any of said substances shall be carried on at levels below the depth of 100 feet from the surface of the above-described strip of land, by means of mines, wells, derricks and/or other equipment from surface locations on adjoining or neighboring land lying outside of the above-described strip of land, and subject further to the express limitation that the foregoing reservation shall in no way be interpreted to include any right of entry in and upon the surface of the above-described strip of land.

DATED: October 7, 1960	Missier Contraction
	Della Crane
Signed in the presence of:	anna Graham
	Anna Graham
	many Juster
Subscribing Witness	Mary Gisler
	Thotal Velma Lister by
	Floteal Velma Lislie by Floteal Gisler anna E. Graha
INDIVIDUAL AC	CKNOWLEDGMENT attorney in of
TATE OF CALIFORNIA, COUNTY OF ORANG	SE : ss.
On October 7, 1960 County and State, personally appeared DELLA C	e me, the undersigned a Notary Public in and for said CRANE, ANNA GRAHAM and MARY GISLER
7	
	subscribed to the within Instrument, and acknowledged
WITNESS my hand and official seal.	mil (MV)-1.0
	Notary Public in and for said Cou
SUBSCRIBING WITNE	and State. SS ACKNOWLEDGMENT
SOBSOLIBILIA WILLIAM	MILFORD W. DAHL
TATE OF CALIFORNIA, COUNTY OF	
Onbefore me	e, the undersigned, a Notary Public in and for said County
who being by me duly sworn, deposes and says: That hatwas present and saw	is subscribed to the within Instrument, as a Witness thereto,
personally known toto be the same person ovithin and annexed Instrument as	described in and whose name
WITNESS my hand and official seal.	
CERTIFICATE	OF ACCEPTANCE
This is to certify that the interest in real property of Flood Control District, a body corporate and politic, by the Board of Supervisors of said District on May 29 Page 350 of Official Records, and the Grantee conser	conveyed by the within deed or grant to the Orange County is hereby accepted under authority of a resolution adopted 0, 1959, a certified copy of which is recorded in Book 4736, ats to the recordation thereof by its duly authorized agent.
Dated & Ctober 28, 1960	
,	By May Homan
	Asst. Chief Right of Way Agent
A DDI	ROVALS
APPE	NO VILD
Approved as to form by	,
County Counsel on October 1, 1959	,
Description Compared	
By Mile & House	

STATE OF CALIFORNIA COUNTY OF ORANGE

Oldange
On this 7th day of October the undersigned
a Notary Public in and for said County and State, person ally appeared
the within instrument, as the Attorney in Fact of
and acknowledged to me that S he subscribed the name of Floteal Velma Cisler
thereto as principal and h.erown name as Attorney- in Fact.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

My Commission Expires.

Misc.-164 (G.S.) Ack. Atty. in fact (Photo Form)