204 1

SHEET 1 OF 1 SHEET
DATE OF SURVEY: JULY 2004

RECORD OF SURVEY NO. 2004-1213

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, CA.
BEING A SURVEY OF PORTIONS OF PARCEL 2 OF DEED RECORDED IN BOOK 4542 PAGE 203 RECORDS OF SAID COUNTY IN A PORTION OF LOT 6 OF EL MODENA CITRUS LANDS, MM 6/32 RECORDS OF ORANGE COUNTY, CA.

BRUCE HALL LS 4743

ACCEPTED AND FILED AT THE REQUEST OF
THE ORANGE COUNTY SURVEYOR
DATE January 10, 2005
TIME 12:39 PM FEE 7.00
INSTRUMENT NO. [illegible]
BOOK 204 PAGE 1 RS
TOM DALEY
COUNTY CLERK RECORDER
BY Tammy A. Dunlap
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF RALPH FLETCHER IN JULY 2004

LICENSED LAND SURVEYOR BRUCE G. HALL Exp. 9/30/05 NO. 4743 STATE OF CALIFORNIA

B. Hall
BRUCE HALL LS 4743
EXP 9-30-05

COUNTY SURVEYOR'S STATEMENT

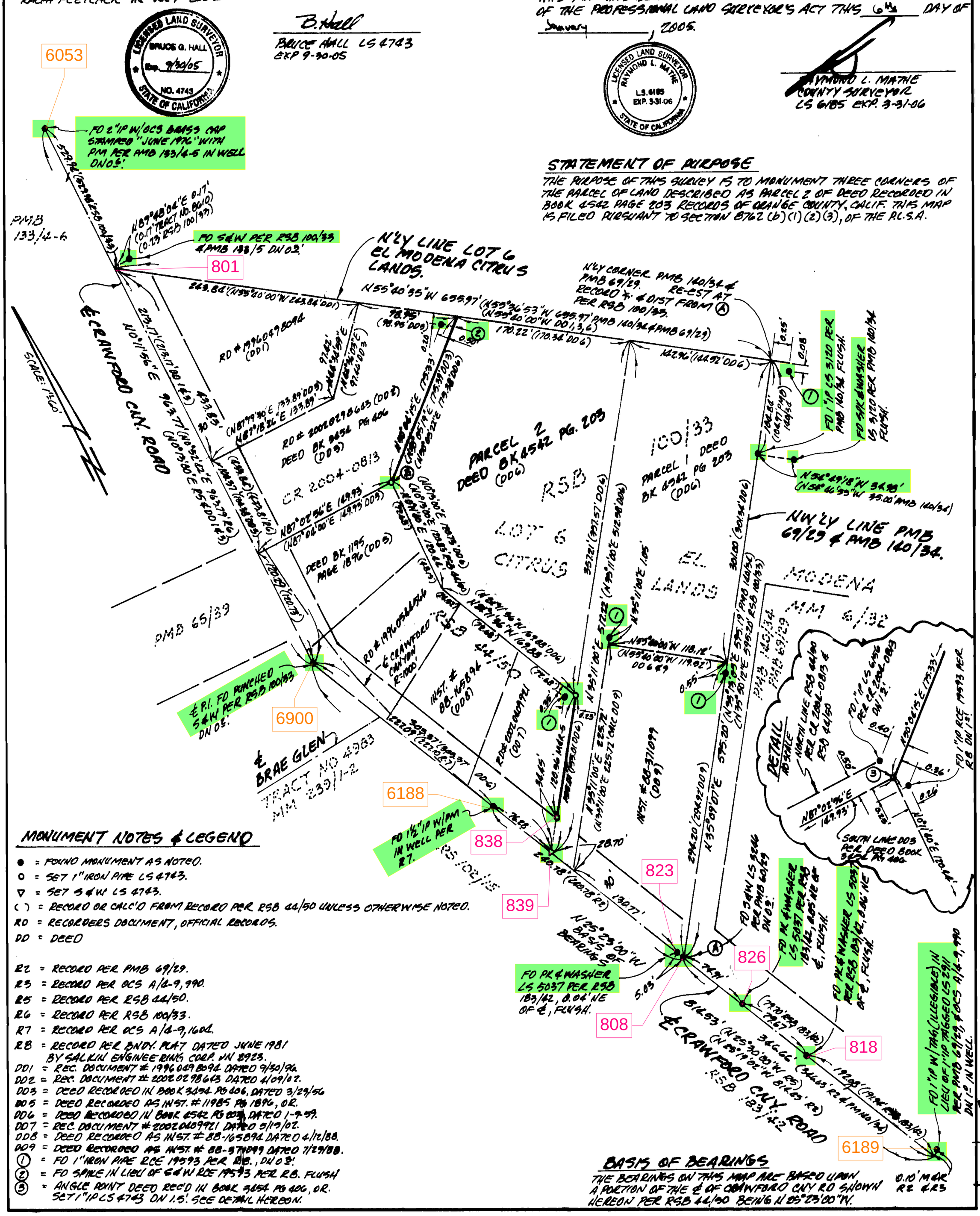
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 6th DAY OF January, 2005.

LICENSED LAND SURVEYOR RAYMOND L. MATHE L.S. 6185 EXP. 3-31-06 STATE OF CALIFORNIA

RAYMOND L. MATHE
COUNTY SURVEYOR
LS 6185 EXP. 3-31-06

STATEMENT OF PURPOSE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THREE CORNERS OF THE PARCEL OF LAND DESCRIBED AS PARCEL 2 OF DEED RECORDED IN BOOK 4542 PAGE 203 RECORDS OF ORANGE COUNTY, CALIF. THIS MAP IS FILED PURSUANT TO SECTION 8762 (b)(1)(2)(3), OF THE P.L.S.A.



MONUMENT NOTES & LEGEND

- ● = FOUND MONUMENT AS NOTED.
- ○ = SET 1" IRON PIPE LS 4743.
- ▽ = SET S&W LS 4743.
- ( ) = RECORD OR CALC'D FROM RECORD PER RSB 44/50 UNLESS OTHERWISE NOTED.
- RD = RECORDERS DOCUMENT, OFFICIAL RECORDS.
- DD = DEED
- R2 = RECORD PER PMB 69/29.
- R3 = RECORD PER OCS A/4-9,990.
- R5 = RECORD PER RSB 44/50.
- R6 = RECORD PER RSB 100/33.
- R7 = RECORD PER OCS A/4-9,1601.
- R8 = RECORD PER BNDY. PLAT DATED JUNE 1981 BY SALKIN ENGINEERING CORP. IN 8923.
- DD1 = REC. DOCUMENT # 1996049894 DATED 9/30/96.
- DD2 = REC. DOCUMENT # 2002029643 DATED 4/09/02.
- DD3 = DEED RECORDED IN BOOK 3454 PG 406, DATED 3/29/56
- DD5 = DEED RECORDED AS INST. # 11985 PG 1896, OR.
- DD6 = DEED RECORDED IN BOOK 4542 PG 203, DATED 1-9-59.
- DD7 = REC. DOCUMENT # 2002040921 DATED 5/13/02.
- DD8 = DEED RECORDED AS INST. # 88-165894 DATED 4/12/88.
- DD9 = DEED RECORDED AS INST. # 88-371099 DATED 7/29/88.
- (1) = FD 1" IRON PIPE RCE 19593 PER RB., DN 0.2'.
- (2) = FD SPIKE IN LIEU OF S&W RCE 19593 PER RB. FLUSH
- (3) = ANGLE POINT DEED REC'D IN BOOK 3454 PG 406, OR. SET 1" IP LS 4743 ON 1.5'. SEE DETAIL HEREON.

BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED UPON A PORTION OF THE ℄ OF CRAWFORD CNY RD SHOWN HEREON PER RSB 44/50 BEING N 25°23'00"W.

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