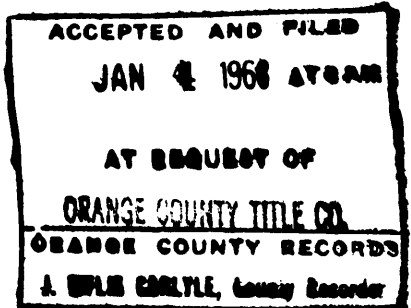


DUPLICATE

TRACT NO. 4983

1809



\$7.00

BEING A SUBDIVISION OF A PORTION OF LOTS 14 AND 15 OF THE EL MODENA CITRUS LANDS AS SHOWN ON A MAP RECORDED IN BOOK 6, PAGE 32 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA AND A PORTION OF LOTS 25 THRU 30 OF TRACT 916, AS SHOWN ON A MAP RECORDED IN BOOK 29, PAGES 2 TO 4 INCLUSIVE OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

8 LOTS 2.78 ACRES

NOVEMBER, 1967

WILLIAM J. FROST "L.S. 3109"

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION BRAE GLEN AND NEWPORT AVENUE TO THE PUBLIC FOR HIGHWAY PURPOSES;

AND ALSO OFFER ALL VEHICULAR ACCESS RIGHTS TO NEWPORT AVENUE FROM LOTS 1 AND LOT 8 TO THE COUNTY OF ORANGE.

KOLCO CONSTRUCTION CO. A CORPORATION

M. H. Koll
M. H. KOLL - PRESIDENT

Bernice Koll
BERNICE KOLL - SECRETARY

CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE.

James J. Smith
ASSISTANT SECRETARY

Diana C. Gisselman
VICE - PRESIDENT

STANESHAU CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE.

Stan Shaw
PRESIDENT

James J. Smith
ASSISTANT SECRETARY

STATE OF CALIFORNIA | S.S.
COUNTY OF ORANGE

ON THIS 12th DAY OF December, 1967, BEFORE ME Charlene L. Pierce, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M. H. KOLL, KNOWN TO ME TO BE THE PRESIDENT AND BERNICE KOLL, KNOWN TO ME TO BE THE SECRETARY OF KOLCO CONSTRUCTION CO., A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Charlene L. Pierce
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES August 8, 1969

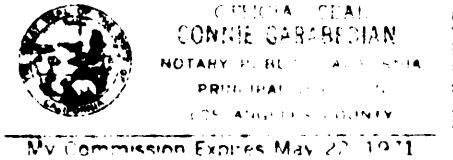
STATE OF CALIFORNIA | S.S.
COUNTY OF LOS ANGELES

ON THIS 12th DAY OF December, 1967, BEFORE ME Connie Garabedian, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Diana C. Gisselman, KNOWN TO ME TO BE THE VICE PRESIDENT AND James J. Smith, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

Connie Garabedian
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES May 22, 1971



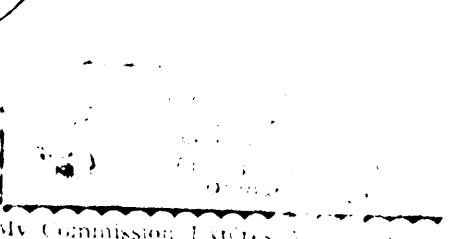
STATE OF CALIFORNIA | S.S.
COUNTY OF ORANGE

ON THIS 13th DAY OF December, 1967, BEFORE ME Donald L. Nickerson, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Stan Shaw, KNOWN TO ME TO BE THE PRESIDENT AND James J. Smith, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF STANESHAU CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

Donald L. Nickerson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES August 24, 1969



A SOILS REPORT DATED JULY 26, 1966, WAS PREPARED BY KENNETH G. OSBORNE, R.C.E. 14340.

SEE SHEET NO 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

I, WILLIAM J. FROST, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR (NO 3109) OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1965, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

William J. Frost
LICENSED LAND SURVEYOR NO 3109

I, ALLEN S. KOCH, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 3rd DAY OF Jan, 1968

Allen S. Koch
COUNTY SURVEYOR
BY: Robert V. Wise
DEPUTY

STATE OF CALIFORNIA | S.S.
COUNTY OF ORANGE

I, W.E. ST. JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 2nd DAY OF January, 1968

W.E. St. John
COUNTY CLERK OF THE COUNTY OF ORANGE
BY: Francis Keyes
DEPUTY

STATE OF CALIFORNIA | S.S.
COUNTY OF ORANGE

I, W.E. ST. JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY OF ORANGE, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF SAID COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 2nd DAY OF January, 1968, AND THAT THEREUPON SAID BOARD DID BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF BRAE GLEN AND NEWPORT AVENUE FOR PUBLIC USE FOR HIGHWAY PURPOSES.

AND DID ALSO ACCEPT THE OFFER OF DEDICATION OF ALL VEHICULAR ACCESS RIGHTS TO NEWPORT AVENUE FROM LOTS 1 AND 8.

DATED THIS 2nd DAY OF January, 1968

W.E. St. John
COUNTY CLERK OF THE COUNTY OF ORANGE
BY: Francis Keyes
DEPUTY

STATE OF CALIFORNIA | S.S.
COUNTY OF ORANGE

I, DON S. MOZLEY, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF SAID COUNTY OF ORANGE, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP, OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 18th DAY OF DECEMBER, 1967

Don S. Mozley
COUNTY TAX COLLECTOR AND REDEMPTION OFFICER
BY: W. E. Markle
DEPUTY

PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED AS NECESSARY TO SIGN THE MAP: SOUTHERN CALIFORNIA EDISON CO. HOLDER OF EASEMENT FOR POLE LINES BY DEED RECORDED IN BOOK 2193 PAGE 184.0R AND BOOK 2555 PAGE 62.0R; EL MODENA MUTUAL WATER CO. BY DEED RECORDED IN BOOK 203, PAGE 318; DEEDS; ORANGE COUNTY SANITATION DISTRICT NO. 1 BY DEED RECORDED IN BOOK 7442, PAGE 197, O.R. AND IN BOOK 7442, PAGE 733, OF OFFICIAL RECORDS.

DUPLICATE

TRACT NO. 4983

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

8 LOTS 2.78 ACRES
NOVEMBER, 1967
WILLIAM J. FROST "L.S. 3109"

1809
ACCEPTED AND FILED
JAN 4 1968 ATAM
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
J. WILHELM CARLILE, County Recorder
\$7.00

