

SHEET 1 OF 2 SHEETS
3 PARCELS
1.365 ACRES

R 5 T 8389
T.P. 77-51

PARCEL MAP

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA.

BEING A DIVISION OF A PORTION OF LOT 13 OF EL MODENA CITRUS LANDS,
AS SHOWN ON A MAP RECORDED IN BOOK 6, PAGE 32 OF MISCELLANEOUS
MAPS, RECORDS OF ORANGE COUNTY, STATE OF CALIFORNIA.

JOHNSON-FRANK & ASSOC., INC.
BOBBY G. JOHNSON L.S. 4140

5927
103 7
SEP 6 1977
FILED AT 11:10 AM IN BOOK PAGE
OF PARCEL MAPS, COUNTY OF ORANGE CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
A WYLIE CARLILE, COUNTY RECORDER

\$7.00

INDEXED

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD
TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY
CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP
AS SHOWN WITHIN THE COLORED BORDER LINE, AND HEREBY
IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE,
A PERPETUAL EASEMENT AND RIGHT OF WAY FOR STREET AND
HIGHWAY PURPOSES IN, ON AND OVER THE REAL PROPERTY IN THE
COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS:
CRAWFORD CANYON ROAD.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST
OF KEN FISCHBECK IN FEBRUARY, 1977. I HEREBY STATE
THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE
BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS
TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF
APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED
PRIOR TO THE FILING OF THE PARCEL MAP.

Bobby G. Johnson
BOBBY G. JOHNSON, L.S. 4140

REDHILL DEVELOPMENT CORPORATION, A California Corporation.

Kenneth J. Fischbeck, President
KENNETH J. FISCHBECK

FIRST AMERICAN TITLE INSURANCE COMPANY, A California Corporation,
TRUSTEE.

Robert D. Stone
ASST VICE PRESIDENT
ROBERT D. STONE

C. L. Kirk
ASSISTANT SECRETARY
C.L. KIRK

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT AND LOCAL ORDINANCE.

DATED THIS 22nd DAY OF Aug, 1977.

C.R. NELSON
COUNTY SURVEYOR

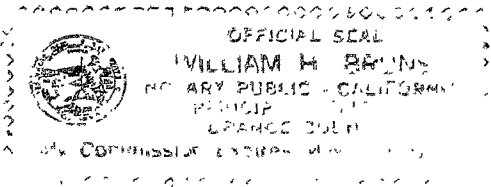
BY Robert U. Wise
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 11th DAY OF JULY, 1977, BEFORE ME, WILLIAM H. BRUNS,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH J.
FISCHBECK KNOWN TO ME TO BE THE PRESIDENT OF

REDHILL DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND
HE ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: MAY 5, 1981. WITNESS MY HAND AND OFFICIAL SEAL:



William H. Bruns
NOTARY PUBLIC IN AND FOR SAID STATE

THIS IS TO CERTIFY THAT THE WITHIN IRREVOCABLE OFFER TO
DEDICATE IS HEREBY ACCEPTED FOR PURPOSES OF RECORDATION
ONLY, UNDER AUTHORITY OF A RESOLUTION ADOPTED BY THE
BOARD OF SUPERVISORS OF ORANGE COUNTY ON NOVEMBER 4, 1975.
THIS ACCEPTANCE IS NOT TO BE CONSTRUED IN ANY WAY OR
MANNER AS AN ACCEPTANCE OF THE OFFER EMBODIED IN THE
SUBJECT DEDICATION.

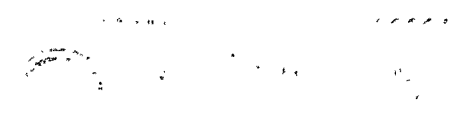
DATED: Aug 24, 1977 BY Joseph A. Hennessy

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

ON THIS 11th DAY OF JULY, 1977, BEFORE ME, WILLIAM H. BRUNS,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT D. STONE,
KNOWN TO ME TO BE THE VICE PRESIDENT, AND C.L. KIRK,
KNOWN TO ME TO BE THE ASST. SECRETARY OF

FIRST AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, THE CORP-
ORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE
CORPORATION HEREIN NAMED AND THEY ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES: MAY 5, 1981. WITNESS MY HAND AND OFFICIAL SEAL:



William H. Bruns
NOTARY PUBLIC IN AND FOR SAID STATE

PURSUANT TO THE PROVISIONS OF SECTION 66436 (c) OF THE
SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN
OMITTED:

1. EL MODENA MUTUAL WATER COMPANY, EASEMENT HOLDER PER
BOOK 203, PAGE 318 OF DEEDS, RECORDS OF ORANGE COUNTY.
2. BRUCE F. BROWN, HOLDER OF AN
EASEMENT FOR GAS LINE PURPOSES PER O.R.
3621-242.

PURSUANT TO THE PROVISIONS OF SECTION 66411.1 OF THE
SUBDIVISION MAP ACT, NOTICE IS HEREBY GIVEN THAT THE
FOLLOWING IMPROVEMENTS ARE REQUIRED TO BE CONSTRUCT-
ED WITHIN AN INDETERMINATE TIME PERIOD:

1. FULL IMPROVEMENTS AS PRESCRIBED FROM APPROVED
SECTION OF RURAL SECONDARY HIGHWAY ACROSS THE
FRONTAGE OF PARCELS 1, 2 AND 3.

PARCEL MAP

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA
JOHNSON-FRANK & ASSOCIATES, INC.
BOBBY G. JOHNSON, L.S. 4140

SEP 6 8 11 10
103 8

RECORDED AT 11:10 AM IN BOOK 103 PAGE 8
OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
L. WILF COUNTY CLERK RECORDER

\$7.00

RECORDED

- RECORD DATA NOTE
- 60°30'48" MEAS. (60°28'00" PER R.S. 34-16)
 - 85°59'04" MEAS. (86°00'00" PER R.S. 34-16)
 - 202°02'36" MEAS. (202°00'00" PER R.S. 34-16)
 - 199°58'16" MEAS. (200°00'00" PER R.S. 34-16)
 - 184°49'10" MEAS. (184°49'10" PER R.S. 34-16)
 - 146°10'47" MEAS. (146°11'50" PER R.S. 34-16)
 - 139°40'00" MEAS. (139°40'00" PER R.S. 34-16)
 - 82°51'00" MEAS. (82°51'00" PER R.S. 34-16)
 - 157°58'19" MEAS. (157°58'19" PER R.S. 34-16)
 - 158°00'00" PER R.S. 34-16
- 10 DATA SHOWN IN PARENTHESES IS RECORD PER R.S. 34-16

BASIS OF BEARINGS
THE BEARING OF N. 50°53'00" W.
FOR THE CENTERLINE OF CRAWFORD
CANYON ROAD (NEWPORT BLVD.) AS
SHOWN ON R.S. 34-16, WAS USED AS
THE BASIS OF BEARINGS FOR THIS
MAP.

- MONUMENT NOTES
- INDICATES SET 1" I.P. TAGGED "L.S. 4140", FLUSH W/SURFACE, UNLESS OTHERWISE NOTED.
 - INDICATES SET GEAR SPK. & WASHER STAMPED "L.S. 4140".
 - INDICATES FD. 3/4" I.P. TAGGED L.S. 2326 PER R.S. 34-16, FLUSH WITH SURFACE, UNLESS NOTED OTHERWISE.

FD. NOTHING, SET 2" I.P. TAG L.S. 4140, FLUSH WITH SURFACE. ESTABLISHED CORNER BY BEARING-BEARING INTERSECTION, HOLDING RECORD ANGLES AND DISTANCES FROM P.I. IN CRAWFORD CANYON ROAD PER R.S. 34-16 AND O.R. 3621-242 AND HOLDING RECORD ANGLE AT LAST FOUND MONUMENT PER R.S. 34-16 ALONG THE SOUTHWESTERLY LINE OF THE 1.359 ACRE PARCEL SHOWN ON R.S. 34-16.

TRACT 6208
MM 378/1-2

