

Stewart Title of CA, Inc. L.A.

Order: 66

Comment:

Tuesday, September 08, 2020 10:53 AM

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Year.</i>	<i>1991.70291</i>	<i>Complete 4 Page(s)</i>

Recorded at request of

91-070291

Recorded at the request of
FIRST AMERICAN TITLE INS. CO.

4:00
P.M. FEB 14 1991

Official Records
Orange County, California

Lou A. Branch Recorder

WHEN RECORDED MAIL TO:

County of Orange
General Services Agency
Real Estate Division
P.O. Box 4106
Santa Ana, California 92702

EXEMPT
C8

ATTN: Escrow Clerk

~~154873-SED~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS IS TO CERTIFY THAT THIS DOCUMENT
IS PRESENTED FOR RECORD BY GSA/REAL
ESTATE DIVISION UNDER GOV. CODE
SEC. 6103 AND IS ALSO EXEMPT FROM
PAYMENT OF DOCUMENTARY TRANSFER TAX.

By:

Ann Kester
GSA/REAL ESTATE DIVISION

Project/Parcel No: Y33-154, 154.1

Project: Newport Boulevard

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roderick A. Fraser II and Linda L. Fraser,
husband and wife as community property,

do hereby GRANT to the COUNTY OF ORANGE, a perpetual easement and right of way for
Slope and Drainage purposes as to Parcel 154; a temporary easement for construction
purposes as to Parcel 154.1, in, on, and over the real property in the County of
Orange, State of California, described as:

(See Page 2 for legal descriptions)

0359q MJH:nd 1-20-89
MB:cv 2358w-1 8-4-89

A3-7.3

DESCRIPTION

Newport Boulevard Parcel No. 154 & 154.1

PARCEL NO. 154 (Slope and Drainage Easement):

That portion of Lot 20 of Tract No. 10570, in the county of Orange, state of California, per map recorded in book 464, pages 32 through 35 of Miscellaneous Maps in the office of the County Recorder of said county, described as follows:

Beginning at the most easterly corner of said Lot 20; thence S. 42°32'42" W., 121.77 feet along the southeasterly line of said Lot; thence leaving said southeasterly line N. 37°53'58" E., 61.73 feet; thence N. 47°17'23" E., 60.45 feet to the Point of Beginning.

TOGETHER WITH a temporary easement for construction purposes described as follows:

PARCEL NO. 154.1 (Temporary Construction Easement) :

That portion of said Lot 20 of Tract No. 10570 lying southeasterly of the following described line:

Beginning at a point on that certain course shown as having a bearing of N. 86°31'23" W., and a length of 34.16 feet in the southerly line of said Lot, said point being distant N. 86°31'39" W., 12.88 feet along said southerly line from its easterly terminus; thence N. 42°32'42" E., 7.74 feet; thence N. 37°53'44" E., 62.20 feet; thence N. 47°17'23" E., 59.17 feet to a point on the northeasterly line of said Lot distant N. 54°07'25" W., 10.22 feet along said northeasterly line from the easterly corner of said Lot.

EXCEPT therefrom that portion included within the aforescribed Parcel No. 154.

Together with the right to excavate, fill or regrade said property to make the ground surface compatible with the improvements to be constructed in and over the adjoining property; to enter upon, to pass and repass over and along said land and to deposit tools, implements and other materials thereon by said grantee, its officers, agents and employees and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

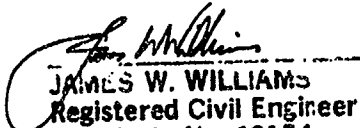
"Said Temporary Construction Easement herein granted shall be for a period of twenty four (24) months from the commencement of construction. Grantor shall be given written notice by County as to the date County requires use of the Property. County's Director of Public Works, is authorized to provide said notice on behalf of the County."

APPROVED:

TK:awPWD102-7
7187


HAROLD I. SCOTT

Right of Way Engineer -2-


JAMES W. WILLIAMS
Registered Civil Engineer
Certificate No. 13154
Expiration Date: Mar. 31.1989

Dated 10.30.90

Roderick A. Fraser II
Roderick A. Fraser II

Signed in the presence of:

Linda L. Fraser
Linda L. Fraser

Subscribing Witness

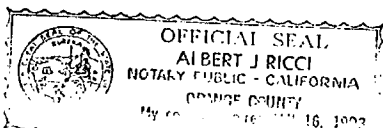
INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF ORANGE : ss:

On OCTOBER 30, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RODERICK A. FRASER II AND LINDA L. FRASER

known to me to be the persons whose names ARE subscribed to the within Instrument, and acknowledged personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name that acknowledged that they subscribed to the within Instrument, and executed the same.

WITNESS my hand and official seal.



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on November 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/4/91

By Michael J. Howard

APPROVALS

Michael J. Howard
Chief, Acquisition Section
GSA/Real Estate Division

Approved as to form County Counsel	
By <u>Gail Paul</u> Date <u>12/11/90</u>	
Description Compared to EMA approved description dated 7/6/87	
By <u>RW</u>	

0326q-1 MJH:nd 1-23-89
RW:paw 3501w-3 10-19-90

A3-7.7

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY ALBERT J. RICCI

DATE COMMISSION EXPIRES JAN 16, 1993

COUNTY WHERE BOND IS FILED ORANGE COUNTY

PLACE OF EXECUTION Santa Ana DATE 2/14/91


First American Title Insurance Co.