

RECORD OF SURVEY NO. 86-1035

SHEET 1 OF 1 SHEET
SCALE: 1"=50'
DATE OF SURVEY: DEC. 3, 1985
AND FEB. 28, 1986
BLOCK 5953, MODULES 02,03

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
BEING A SURVEY OF PARCELS A AND B OF LOT LINE ADJUSTMENT NO. 86-03
RECORDED FEBRUARY 27, 1986 AS INSTRUMENT NO. 86-078794 OF
OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

NORRIS-REPKE, INC

DENNIS A. BROWN LS 4789

ACCEPTED AND FILED AT THE
REQUEST OF THE

ORANGE COUNTY SURVEYOR
DATE December 11, 1986
TIME 11:55 AM FEE \$6.00
INSTRUMENT # 86-610172
BOOK 114 PAGE 28 R.S.
LEE A. BRANCH
COUNTY RECORDER
BY A. Lanthorn
DEPUTY

SURVEYOR'S NOTES

1. THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE BOUNDARY LINE BETWEEN PARCELS A AND B OF LLA 86-03 RECORDED FEBRUARY 27, 1986 AS INSTRUMENT NO. 86-078794, OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.
2. THE BEARINGS SHOWN HEREON ARE BASED UPON THAT CERTAIN COURSE IN THE NORTHWESTERLY BOUNDARY OF TRACT NO. 11497 BEING N 35°16'04" E 492.99 FEET AS SET FORTH BY THE MAP OF SAID TRACT RECORDED IN BOOK 537, PAGES 34-39 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.
3. DATA IN PARENTHESES, (), IS MEASURED AND RECORD AS SET FORTH BY THE MAP OF TRACT NO. 11497 RECORDED IN BOOK 537, PAGES 34-39 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.
4. DATA IN BRACKETS, [], IS RECORD AS SET FORTH BY A PARCEL MAP FILED IN BOOK 132, PAGES 46-49, RECORDS OF ORANGE COUNTY, CALIFORNIA.
5. DATA IN BRACKETS, < >, IS RECORD AS SET FORTH BY THE MAP OF TRACT NO. 7723 RECORDED IN BOOK 335, PAGES 48-50 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.
6. —○— INDICATES SET A 1" I.P. TAGGED LS 4789 ON 2-28-86.
—□— INDICATES SET A SPIKE AND TAG STAMPED LS 4789 ON 2-28-86.
—●— INDICATES A FOUND MONUMENT; SEE THE MONUMENT LEGEND HEREON.

SURVEYOR'S STATEMENT

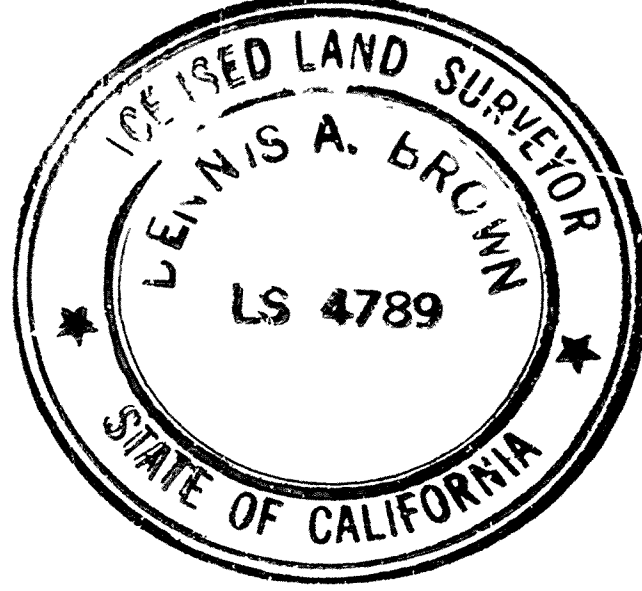
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF FELIX O'KANE IN DECEMBER, 1985.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 10th DAY OF DECEMBER, 1986.

C.R. Nelson
COUNTY SURVEYOR

BY Paul A. Cuneo
DEPUTY



MONUMENT LEGEND

- 1 FOUND NOTHING.
- 2 FOUND A PUNCHED BRASS CAP STAMPED RCE 20106, 20" DEEP, IN A MONUMENT WELL PER TRACT NO. 7723, MM 335/48-50.
- 3 FOUND A 3/4" I.P. TAGGED RCE 11537, 5" DEEP, S 60°50'16" E 1.35 FEET PER PM 132/46-49.
- 4 FOUND A PUNCHED SPIKE, WASHER AND TAG STAMPED LS 2911, FLUSH, S 87°08'01" E 0.43 FEET PER PM 132/46-49.
- 5 FOUND A 3/4" I.P. TAGGED RCE 11537, FLUSH, N 86°21'53" E 0.54 FEET PER PM 132/46-49.
- 6 DID NOT LOOK FOR THIS POINT, IT FALLS WITHIN A DENSE GROWTH OF CACTUS.
- 7 FOUND A 3/4" I.P. TAGGED RCE 11537, FLUSH, PER PM 132/46-49.
- 8 FOUND A 3/4" I.P. TAGGED RCE 11537, FLUSH, S 40°52'01" E 0.29 FEET IN LIEU OF N 40°40'00" W 0.33 FEET PER PM 132/46-49.
- 9 FOUND 1 1/2" I.P. TAGGED LS 4279, 5" ABOVE THE GROUND, PER TRACT 11497, MM 537/34-39 IN LIEU OF 2" I.P. TAGGED LS 4279 PER PM 132/46-49.
- 10 FOUND 1" I.P. TAGGED LS 2210 PER TRACT 11497, MM 537/34-39, RS 23/36, PM 5/39 AND IN LIEU OF 3/4" I.P. TAGGED LS 2210 PER PM 132/46-49; 2" ABOVE THE GROUND.
- 11 FOUND A 1 1/2" I.P. TAGGED LS 4279, FLUSH, PER TRACT 11497, MM 537/34-39 IN LIEU OF 2" I.P. TAGGED LS 4279 PER PM 132/46-49.
- 12 FOUND A 2" I.P. TAGGED RCE 20106 PER TRACT 11497, MM 537/34-39 AND TRACT 7723, MM 335/48-50.
- 13 FOUND A 2" I.P. TAGGED LS 4279 PER PM 132/46-49.
- 14 FOUND NOTHING. AN ANGLE POINT IN A 6' CHAIN LINK FENCE, AS EVIDENCED BY A 2" GALVANIZED FENCE POST, IS N 41°E 0.58 FEET.

