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Recorded at request of,

92-400700

WHEN RECORDED MAIL TO:

County of Orange General Services Agency Real Estate Division P. O. Box 4106 Santa Ana, California 92702

MAIL TAX STATEMENTS TO:

-1085 AM JUN 15'92

RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA

RECORDING REQUESTED BY FIRST AMERICAN TITLE INS. CO.

Lee a. Branch RECORDER

Tilles \$

@\$ Zy -
Add. \$

Pg@\$

Lien Nt \$

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Other

Total Rec. Fees \$ -
D.T.T. \$

PCOR \$

SMF \$

RDE-13

ATTN: ESCROW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS IS TO CERTIFY THAT THIS DOCUMENT IS PRESENTED FOR RECORD BY GSA/REAL ESTATE DIVISION UNDER GOVT. CODE 6103 AND IS ALSO EXEMPT FROM PAYMENT OF DOCUMENTARY TRANSFER TAX.

By:

GSA/REAL ESTATE DIVISION

A. P. NO. 503-381-16

X UNINCORPORATED AREA INCORPORATED, CITY OF

Project/Parcel No: Y33-170, 170.1

Project: Newport Boulevard

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN H. JURICK and MARLENE E. JURICK, Co-Trustees of the MARTIN H. JURICK and MARLENE E. JURICK FAMILY TRUST, dated December 1, 1989

do hereby GRANT to the COUNTY OF ORANGE, fee title to Parcel 170 and a temporary easement for construction purposes as to Parcel 170.1, in, on and over the real property in the County of Orange, State of California, described as:

(See Page 2 for legal description attached hereto and by reference made a part hereof.)

0525q MJH: nd 11-7-88 BP:1mc 4532w-1 11-12-91 MAIL TAX STATEMENTS AS DIRECTED ABOVE Page 1 of 3

A3-7.7

DESCRIPTION

Newport Boulevard Parcel No. 170 & 170.1

PARCEL NO. 170 (FEE):

That portion of Lot 24 of Tract No. 5646, in the county of Orange, state of California, per map recorded in book 315, pages 29 through 31 of Miscellaneous Maps in the office of the County Recorder of said county, lying northwesterly and northerly of the following described line:

Beginning at a point on the westerly line of said Lot 24, distant S. 11051'59" E., 10.52 feet along said westerly line from the northwesterly corner of said Lot; thence leaving said westerly line N. 67019'00" E., 28.14 feet to a point on a non-tangent curve concave southeasterly and having a radius of 944.00 feet, said curve being concentric with and 6.00 feet southerly of that certain curve in the northerly line of said Lot shown as having a radius of 950.00 feet, a central angle of 5018'14" and an arc length of 87.94 feet on said map, a radial line of said curve to said point bears N. 12017'19" W.; thence Easterly 60.15 feet along said curve through a central angle of 3039'02" to the easterly line of said Lot.

TOGETHER WITH a temporary easement for construction purposes described as follows:

PARCEL NO. 170.1 (Temporary Construction Easement) :

That portion of said Lot 24 of Tract No. 5646 lying northwesterly and northerly of the following described lines

Beginning at a point on the westerly line of said Lot 24, distant g. 11051'59" E., 12.55 feet along said westerly line from the northwesterly corner of said Lot; thence leaving said westerly line N. 67019'00" E., 3.20 feet; thence N. 80°17'56" E., 84.47 feet to a point on the easterly line of said Lot, distant S. 10°28'47" E., 14.79 feet along said easterly line from the northeasterly corner of said Lot.

EXCEPT therefrom that portion included within the aforedescribed Parcel No. 170.

Together with the right to excavate, fill or regrade said property to make the ground surface compatible with the improvements to be constructed in and over the adjoining property; to enter upon, to pass and repass over and along said land and to deposit tools, implements and other materials thereon by said grantee, its officers, agents and employees and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

"Said Temporary Construction Easement herein granted shall be for a period of twenty four (24) months from the commencement of construction. Grantor shall be given written notice by County as to the date County requires use of the Property. County's Director of Public Works, is authorized to provide said notice on behalf of the County." For Millen

APPROVED:

min of Way Entitleer

Certificate No. 13154

JAMES W. WILLIAMS

Registered Civil Engineer

Fyniration Date: Mar. 31, 1989

Dated	Martin H. Jupick, Trustee
Signed in the presence of:	martin n. Jurick, Trustee
Subscribing Witness	Marlene E. Jurick, mustee
IN	DIVIDUAL ACKNOWLEDGMENT
STATE OF CALIFORNIA, COUNTY OF	Ozange: ss:
On <u>November 22</u> Public in and for said County and	State, personally appeared State F. Junck
martin H. & Ma	rlene E. Jurick
within Instrument, and acknowledge basis of satisfactory evidence) to whose name 5	subscribed to the within Instrument, and executed the same.
OFFICIAL SEAL	Daris F. Manley
DORIS F MANLEY NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY	RTIFICATE OF ACCEPTANCE
grant to the County of Orange, a undersigned officer or agent on b Orange, pursuant to authority con	rest in real property conveyed by the within deed or body corporate and politic, is hereby accepted by the ehalf of the Board of Supervisors of the County of ferred by resolution of the said Board of Supervisors the grantee consents to recordation thereof by its
Dated 2/27/92	
	Michael J. Howard APPROVALS Chief, Acquisition Section GSA/Real Estate Division
Approved as to form County Counsel	
By Jathy Saul Date De	c. 18, 199)
Description Compared	
W H SCOTT	

0326q-1 MJH:nd 1-23-89 BP:psh:1mc 3255u-1 11-12-91

Page 3 of 3

A3-7.7