

Recorded at request of,

90-098084

90-143429

RECORDING REQUESTED BY
TRANSAMERICA TITLE CO.

WHEN RECORDED MAIL TO:

County of Orange
General Services Agency
Real Estate Division
P. O. Box 4106
Santa Ana, California 92702

ATTN: Ann Kuerth

Note: This document is being
re-recorded to identify signing
party as trustee at the signature
point.

\$13.00

C16

EXEMPT
C14

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

4:00

PM FEB 23 1990

Lee A. Branch Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

THIS IS TO CERTIFY THAT THIS DOCUMENT IS
PRESENTED FOR RECORD BY GSA/REAL ESTATE
DIVISION UNDER GOVT. CODE 6103 AND IS ALSO
EXEMPT FROM PAYMENT OF DOCUMENTARY TRANSFER
TAX.

By:

Ann Kuerth

GSA/REAL ESTATE DIVISION

A. P. NO:

☒ UNINCORPORATED AREA
☐ INCORPORATED, CITY OF

Project/Parcel No: Y33-171, 171.1

Project: Newport Boulevard

GRANT DEED

FOR A VALUE CONSIDERATION, receipt of which is hereby acknowledged,

Kei Shimizu and Mary Shimizu, Trustees of the Kei Shimizu and Mary Shimizu
Revocable Trust Dated May 24, 1976

do(es) hereby GRANT to the COUNTY OF ORANGE, a perpetual easement and right
of way for Slope and Drainage purposes as to Parcel 171; a temporary easement
for construction purposes as to Parcel 171.1, in, on, and over the real
property in the County of Orange, State of California, described as:

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

(See Page (s) 2 for legal description)

-225 PM MAR 19 '90

Lee A. Branch RECORDER

0525q MJH:nd:da 11-15-88
JAC:cv 2328w-1 7-27-89

MAIL TAX STATEMENTS AS DIRECTED ABOVE

A3-7.7

JUL 06 1987

APPROVED:
Harold I. Scott
HAROLD I. SCOTT
Right of Way Engineer

JAMES W. WILLIAMS
Registered Civil Engineer
Certificate No. 13154
Expiration Date: Mar. 31, 1989

DESCRIPTION

Newport Boulevard Parcel No. 171 & 171.1

PARCEL NO. 171: (Slope and Drainage Easement)

That portion of Lot 25 of Tract No. 5646, in the county of Orange, state of California, per map recorded in book 315, pages 29 through 31 of Miscellaneous Maps in the office of the County Recorder of said county, lying northerly and northeasterly of the following described line:

Beginning at the intersection of the westerly line of said Lot 25 with a curve having a radius of 944.00 feet being concentric with and 6.00 feet southerly of that certain curve in the northerly boundary line of said Lot shown as being concave southerly and having a radius of 950.00 feet, a central angle of $10^{\circ}13'33''$ and an arc length of 169.55 feet on said map; thence Easterly 25.73 feet along said curve through a central angle of $1^{\circ}33'43''$; thence non-tangent to said curve S. $6^{\circ}48'00''$ E., 3.95 feet; thence N. $83^{\circ}12'00''$ E., 10.00 feet; thence N. $88^{\circ}41'30''$ E., 25.06 feet; thence N. $83^{\circ}04'26''$ E., 48.00 feet; thence N. $89^{\circ}32'54''$ E., 55.34 feet to a point on the easterly line of said Lot distant S. $22^{\circ}19'51''$ W., 10.38 feet along said easterly line from the northeasterly corner of said Lot.

TOGETHER WITH a temporary easement for construction purposes described as follows:

PARCEL NO. 171.1: (Temporary Construction Easement)

That portion of said Lot 25 of Tract No. 5646 lying northerly of the following described line:

Beginning at a point on the westerly line of said Lot 25 distant S. $10^{\circ}28'47''$ E., 14.79 feet along said westerly line from the northwesterly corner of said Lot; thence leaving said westerly line N. $80^{\circ}17'57''$ E., 35.21 feet; thence N. $84^{\circ}53'25''$ E., 24.81 feet; thence N. $83^{\circ}04'26''$ E., 48.00 feet; thence N. $89^{\circ}32'54''$ E., 54.42 feet to a point on the easterly line of said Lot distant S. $22^{\circ}19'51''$ W., 12.55 feet along said easterly line from the northeasterly corner of said Lot.

Together with the right to excavate, fill or regrade said property to make the ground surface compatible with the improvements to be constructed in and over the adjoining property; to enter upon, to pass and repass over and along said land and to deposit tools, implements and other materials thereon by said grantee, its officers, agents and employees and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

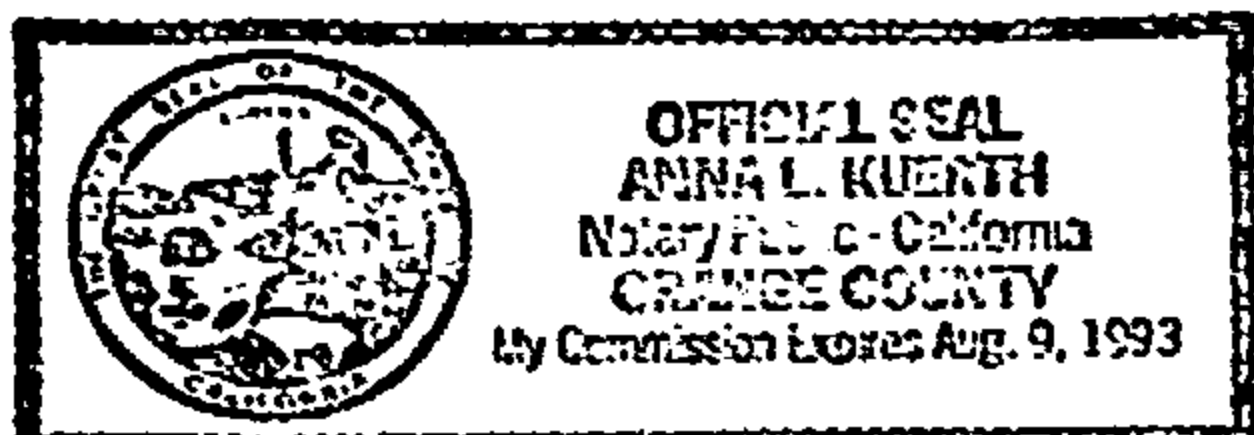
"Said Temporary Construction Easement herein granted shall be for a period of twenty four (24) months from the commencement of construction. Grantor shall be given written notice by County as to the date County requires use of the Property. County's Director of Public Works, is authorized to provide said notice on behalf of the County."

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF Orange : ss.

On 1-3-90 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Douglas Jr personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Orange County, and that he was present and saw Paul Douglas Jr and Mary Douglas personally known to him to be the same person described in and whose name are subscribed to the within and annexed Instrument as parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



Anna L. Kuentz

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the _____ President and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the _____ Secretary of the Corporation that executed the within Instrument and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

PARTNERSHIP ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary ANNA L. KUERTH

Date Commission Expires AUG 9TH 1993

County where bond is filed ORANGE COUNTY

Place of Execution SANTA ANA CALIFORNIA

Date 2-23-90

SIGNATURE

F 0662-1

Dated Sept 15, 1989

Signed in the presence of:

Paul Douglas, Jr.
Subscribing Witness

*Kei Shimizu
*Mary Shimizu
*Trustees of the Kei Shimizu and
Mary Shimizu Revocable Trust Dated
May 24, 1976

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On _____, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared _____

known to me to be the person _____ whose name _____ subscribed to the
within Instrument, and acknowledged personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person
whose name _____ subscribed to the within Instrument, and
acknowledged that _____ executed the same.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or
grant to the County of Orange, a body corporate and politic, is hereby accepted by the
undersigned officer or agent on behalf of the Board of Supervisors of the County of
Orange, pursuant to authority conferred by resolution of the said Board of Supervisors
adopted on November 4, 1975, and the grantee consents to recordation thereof by its
duly authorized officer.

Dated 1/3/90

By Michael J. Howard
Michael J. Howard
Chief, Acquisition Section
GSA/Real Estate Division

APPROVALS

Approved as to form County Counsel	
By <u>Patricia Paul</u> Date <u>10/5/89</u>	
Description Compared	
By <u>Paul Douglas, Jr.</u>	