

Recorded at request of,

90-415100

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INS. CO.

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

WHEN RECORDED MAIL TO:

County of Orange
General Services Agency
Real Estate Division
P. O. Box 4106
Santa Ana, California 92702

EXEMPT
C16

-255 PM AUG 6 '90

Lee A. Branch RECORDER

ATTN: Escrow Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

THIS IS TO CERTIFY THAT THIS DOCUMENT IS
PRESENTED FOR RECORD BY GSA/REAL ESTATE
DIVISION UNDER GOVT. CODE 6103 AND IS ALSO
EXEMPT FROM PAYMENT OF DOCUMENTARY TRANSFER
TAX.

By:

Ann Keerle

GSA/REAL ESTATE DIVISION

A. P. NO. 503-381-13

NO TAX due Per code 10922

☒ UNINCORPORATED AREA
☐ INCORPORATED, CITY OF _____

Project/Parcel No: Y33-173, 173.1

Project: Newport Boulevard

GRANT DEED

FOR A VALUE CONSIDERATION, receipt of which is hereby acknowledged,

Armand James Hanson and Phyllis Hanson

do(es) hereby GRANT to the COUNTY OF ORANGE, Fee title to Parcel 173; and a
temporary easement for construction purposes as to Parcel 173.1, in on, and
over the real property in the County of Orange, State of California,
described as:

(See Page 2 for legal descriptions)

0525q MJH:nd:da 11-15-88
MB:sf:kd1 2490w-1 10-27-89

MAIL TAX STATEMENTS AS DIRECTED ABOVE

A3-7.7

1430 987 83

JUL 06 1987

DESCRIPTION

Newport Boulevard Parcel No. 173 & 173.1

PARCEL NO. 173 (Fee) :

That portion of Lot 27 of Tract No. 5646, in the county of Orange, state of California, per map recorded in book 315, pages 29 through 31 of Miscellaneous Maps in the office of the County Recorder of said county, included within a strip of land, 9.00 feet wide, the southerly line of said strip being concentric with and 59.00 feet southerly of that certain curve in the center line of Newport Boulevard shown as being concave southerly, having a radius of 1000.00 feet, an arc length of 1563.42 feet and a central angle of $89^{\circ}34'30''$ on Surveyor's Map No. 79-1138 on file in the office of the County Surveyor of said county.

TOGETHER WITH a temporary easement for construction purposes described as follows:

PARCEL NO. 173.1 (Temporary Construction Easement) :

That portion of said Lot 27 of Tract No. 5646 included within a strip of land, 10.00 feet wide, the northerly line of said strip being concentric with and 59.00 feet southerly of that hereinbefore described certain curve in the center line of Newport Boulevard.

Together with the right to excavate, fill or regrade said property to make the ground surface compatible with the improvements to be constructed in and over the adjoining property; to enter upon, to pass and repass over and along said land and to deposit tools, implements and other materials thereon by said grantee, its officers, agents and employees and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

"Said Temporary Construction Easement herein granted shall be for a period of twenty four (24) months from the commencement of construction. Grantor shall be given written notice by County as to the date County requires use of the Property. County's Director of Public Works, is authorized to provide said notice on behalf of the County."

APPROVED:



HAROLD I. SCOTT
Right of Way Engineer



JAMES W. WILLIAMS
Registered Civil Engineer
Certificate No. 13154
Expiration Date: Mar. 31, 1989

TK:awPWD102-25
7187

Dated 12-20-89

Signed in the presence of:

Marion D. Bunch
Subscribing Witness

Armand James Hanson
Phyllis Hanson

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On _____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____,

known to me to be the person _____ whose name _____ subscribed to the within Instrument, and acknowledged personally known to me (or proved to me on the basis of satisfactory evidence) to be the person _____ whose name _____ subscribed to the within Instrument, and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on November 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/24/90

By

Michael J. Howard
Chief, Acquisition Section
GSA/Real Estate Division

APPROVALS

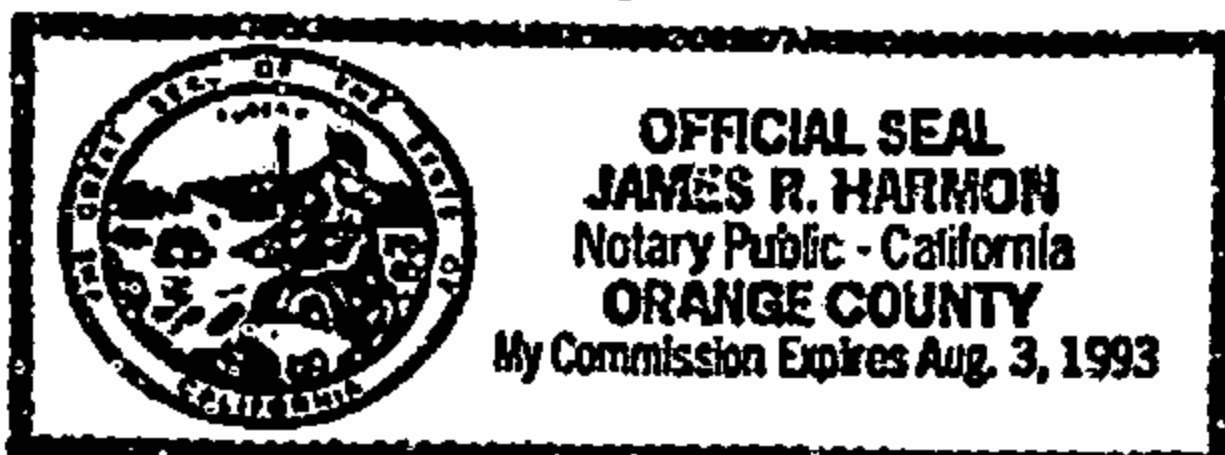
Approved as to form County Counsel	
By <u>Gail Paul</u> Date <u>1/30/90</u>	
Description Compared	
By <u>H. SCOTT</u>	

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF ORANGE : ss.

On JANUARY 12, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MERRILL A. BUSCH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That SHE resides in ORANGE County, and that ARMAND JAMES HANSON was present and saw PHYLLIS HANSON personally known to HER to be the same person S described in and whose name S subscribed to the within and annexed Instrument as PARTIES thereto, execute and deliver the same, and SHE acknowledged to said affiant that THEY executed the same; and said affiant subscribed HER name thereto as a Witness.

WITNESS my hand and official seal.



CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the _____ President and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the _____ Secretary of the Corporation that executed the within Instrument and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

PARTNERSHIP ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ : ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.