

ORIGINAL

BOOK 6460 PAGE 295

7040

Recorded at request of, and return to:
Orange County Right of Way Dept.,
400 West Eighth St., Santa Ana, Calif.

RECORDED AT REQUEST OF
ORANGE COUNTY RT OF WAY DIV
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
1122 M MAR 8 1963
RUBY McFARLAND, County Recorder

FREE

U.V. 5099
Project No. 230
Project: CHAPMAN AVENUE
NEWPORT AVENUE
Parcel No. 107, 107.1, 107.2
C.S.No. 10570
Date 3-1-63

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE COTTER CORPORATION,

does hereby GRANT to the COUNTY OF ORANGE, a perpetual easement and right of way for
Street and Highway purposes in, on and over the real property in the
County of Orange, State of California, described as:

All that portion of Lot 2 of the El Modena Citrus Lands as shown
on a map thereof recorded in Book 6, Page 32, Miscellaneous Maps, Records
of Orange County, California, as more particularly shown on the accom-
panying map which is attached hereto and made a part hereof and described
as follows:

PARCEL NO. 107:

The North 50.00 feet of said Lot 2.

PARCEL NO. 107.1:

The East 40.00 feet of said Lot 2.
Excepting therefrom the North 50.00 feet thereof.

PARCEL NO. 107.2:

Beginning at the intersection of a line that is parallel with and
50.00 feet Southerly from the North line of said Lot 2 with a line that
is parallel with and 40.00 feet Westerly from the East line of said
Lot 2; thence, S. 0° 11' 35" W., along last said parallel line, 20.00
feet; thence, N. 44° 39' 12" W., 28.36 feet to a point in first
mentioned parallel line distant N. 89° 30' 00" W., 20.00 feet from the
point of beginning; thence, S. 89° 30' 00" E., along said first
mentioned parallel line, 20.00 feet to the point of beginning.

The North and East lines of Lot 2 are assumed to be the center
line of the streets bordering said Lot as shown on said map of El
Modena Citrus Lands for the purpose of this description.

BOOK 6480 PAGE 296

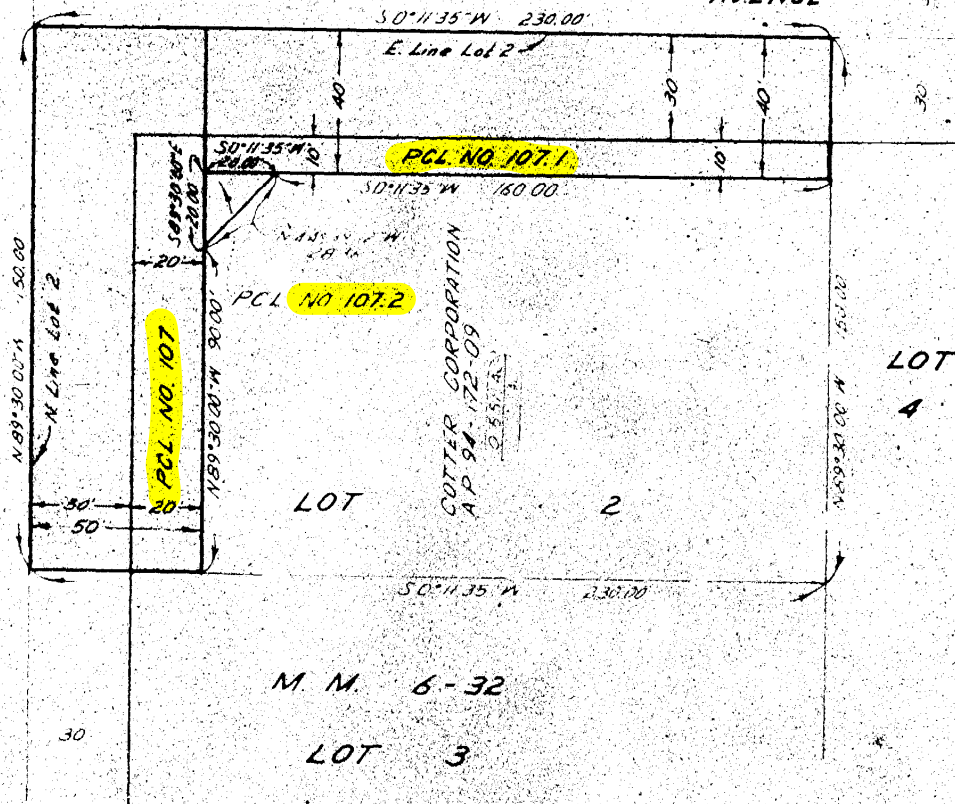
EL MODENA CITRUS LANDS

LOT 42

AVENUE

NEWPORT

AVENUE



Grantors, for themselves, their heirs, successors and assigns, do hereby release grantee, its officers, employees and agents, from any and all liability arising out of the use of said land for the purposes stated or implied herein.

DATED: 3/5/63

THE COTTER CORPORATION

Signed in the presence of:

By

By

Subscribing Witness

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me to be the person whose name _____ subscribed to the within Instrument, and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That _____ resides in _____ County, and that _____ was present and saw _____

personally known to _____ to be the same person described in and whose name _____ subscribed to the within and annexed Instrument as _____ thereto, execute and deliver the same, and _____ acknowledged to said affiant that _____ executed the same; and that said affiant subscribed _____ name thereto as a Witness.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a governmental agency, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said County on May 29, 1959, a certified copy of which is recorded in Book 4736, page 426 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

Dated: 3-7-63

By

Chief Right of Way Agent

APPROVALS

Approved as to form by
County Counsel on October 1, 1959

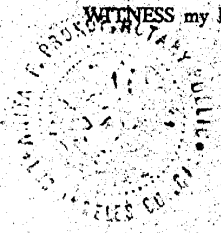
APPROVED AS TO DESCRIPTION
ALLEN S. KOCH
COUNTY SURVEYOR & ROAD COMMISSIONER
By: _____
Deputy County Surveyor

CORPORATE ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF Los Angeles ss:

On this 5th day of March, 1963, before me, a Notary Public in and for said County and State, personally appeared E. F. Cotter, known to me to be the President, and C. R. Nelson, known to me to be the Vice-President ~~Secretary~~ of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the said Corporation and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Anita F. Prokop
Anita F. Prokop

My Commission Expires Aug. 30, 1969

PARTNERSHIP ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF _____ ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.