2 PARCELS 2.757 ACRES

DATE OF SURVEY:

OCTOBER, 1978

PARCEL MA

SHEET 1 OF 2 SHEETS RST 9353 TP 78-88

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY STATE OF CALIFORNIA

JENNINGS-HALDERMAN-HOOD CIVIL ENGINEERS

HUGH E. HALDERMAN - RCE 8793

A DIVISION OF A PORTION OF LOT 5 OF THE EL MODENA CITRUS LANDS AS SHOWN ON A MAP RECORDED IN BOOK 6, PAGE 32 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY

NOVEMBER, 1978

945 33 FILED AT THE IN BOOK OF FARCEL MAPS COUNTY OF ORANGE, CALIFORNIA AT REQUEST OF COUNTY STORE LET A BRAINLY MURRY HECORDER

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE.

MARVIN LEON STOLLER, AS RECORD OWNER

THOMAS EUGENE PARHAM, HOLDER OF AN INTEREST AS DISCLOSED BY AN LIS PENDENS RECORDED JUNE 29, 1976 IN BOOK 11792 PAGE 378, OFFICIAL RECORDS.

THOMAS EGGENE PARHAM

BENEFICIAL NATIONAL LIFE INSURANCE COMPANY, A CORPORATION, AS SUCCESSOR BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 4, 1969 IN BOOK 6911 PAGE 185, OFFICIAL RECORDS, AS MODIFIED SEPTEMBER 17, 1969 IN BOOK 9080 PAGE 895, OFFICIAL RECORDS.

PRESIDENT

F. DEAN SECRETARY THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM O. FLEISCHMAN IN OCTOBER, 1978 I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

HUGH E. HALDERMAN, RCE 8793

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

C. R. NELSON COUNTY SURVEYOR

STATE OF CALIFORNIA) COUNTY OF ORANGE ) OH THIS 28th DAY OF December, 1978, BEFORE ME DIANA M. GRIMES A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARVIN LEON STOLLER KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME 15 SUBSCRIBED TO THE WITHIN INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPLRES (2 29-81 CALL AL GRIMES TO CELL - CALIFORNIA THE CHINTY 3.73.0° 3.1981 1 

WITNESS MY HAND AND OFFICIAL SEAL: Fremes NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA) SS COUNTY OF ORANGE

\_, 1975, BEFORE ME undersign ON THIS 29 DAY OF December A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS EUGENE PARHAM

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

REPRESAL SEAL e than chenek 6 2 3

WITNESS MY HAND AND OFFICIAL SEAL: NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF KEW YORK & 26 DAY OF\_

FEBRUARY, 1979, BEFORE ME JOHN GERENA A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AND LEWIS F. DEAN

KNOWN TO ME TO BE THE VICE PRESIDENT AND \_\_\_\_ SECRETARY, RESPECTIVELY OF BENEFICIAL NATIONAL LIFE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY. MY COMMISSION EXPIRES MARCH 30,1979

- John Gerena Modary Public, State of Heat York No. 31-1410210 Qualified in New York County Commission Expires March 80, 1977

WITNESS MY HAND AND OFFICIAL SEAL: ohn Recens PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA) SS COUNTY OF ORANGE

., 197 , BEFORE ME\_ \_\_\_ DAY\_OF\_ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE \_\_\_ PRESTDENT AND \_\_\_\_ SECRETARY, RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHLA INSTRUMENT ON BEHALE OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPLRES

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

WITNESS MY HAND AND OFFICIAL SEAL:

UNDER THE PROVISIONS OF SECTION 66436(c)(1) THE FOLLOWING TIGNATURES HAVE BEEN OMITTED:

OF THE SUBDIVISION MAP ACT,

COUNTY SANITATION DISTRICT NO 7 OF ORANGE COUNTY, HOLDER OF AN EASEMENT FOR SEWER, PURPOSES PER O.R. 7177/286 AND O.R.7177/287

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES AND CONDUITS PER O.R. 6087/694 EL MODENA MUTUAL WATER COMPANY, A CORPORATION, HOLDER OF THE RIGHT TO DEVELOP AND DISTRIBUTE WATER PER BK 203, PG 318 OF DEEDS. SAID EASEMENT 15 BLANKET IN NATURE.

COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR ROAD PURPOSES PER O.R. 2263/246.

STATE OF CALIFORNIA) SS COUNTY OF ORANGE

\_\_ DAY OF.  $\_$  , 197 , before ME $\_$ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE \_\_\_\_ PRESIDENT AND \_\_\_ SECRETARY, RESPECTIVELY OF

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHLE INSTRUMENT ON BEHALE OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPLRES WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA) COUNTY OF ORANGE

\_ , 197 , BEFORE ME\_ ON THIS \_\_\_\_ DAY OF\_ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

\_A ND \_\_\_ \_\_ SECRETARY, RESPECTIVELY OF KNOWN TO ME TO BE THE \_\_\_\_ PRESIDENT AND \_\_

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALE OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPLRES \_\_\_\_ WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

RST 9353

TP 78-88

SCALE: 1" = 50' 2 FARCELS 2.757 ACRES

DATE OF SURVEY:

## PARCEL MAP

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY

OF PARCEL MAPS COUNTY

AT REQUEST OF GOUNTY

AT REQUEST OF GOUNTY

NOVEMBER 1978

SHEET 2 OF 2 SHEETS

OF PARCEL MAPS COUNTY OF GRANGE, CALIFORNIA
AT REQUEST OF COUNTY OF NEADR
LEE A GRANCH, County Recorder

MEXFN

JENNINGS - HALDERMAN-HOOD CIVIL ENGINEERS HUGH E HALDERMAN - RCE 8793

## BASIS OF BEARINGS

THE BEARING OF N 0 02 21 W OF THE CENTERLINE OF CRAWFORD CANYON ROAD PER TR. NO. 8610. MM 386/48-50, RECORDS OF ORANGE COUNTY, CALIF.

