

43939

BOOK 3030 PAGE 97

GRANT OF EASEMENT
(CORPORATION)

SUNSHINE HOMES

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Orange, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Westerly 6 feet of Lots 1, 12 and 13; and of Lots 5 to 8 inclusive, and of Lots 25 to 29 inclusive;
The Easterly 6 feet of Lots 20 to 24 inclusive; and of Lots 4 and 9;
The Southwesterly 6 feet of Lot 30;
The Northeasterly 6 feet of Lots 19 and 20;
The Southerly 6 feet of Lots 7, 9, 10 and 11;
The Northerly 6 feet of Lots 1 to 4 inclusive; and of Lots 14 to 19 inclusive; and of Lots 6 and 30;
The Northerly 2 feet of the Westerly 30 feet of Lot 29;
The Southerly 2 feet of the Westerly 30 feet of Lot 30;

All of said Lots lying within and being a part of Tract 1874, as per map thereof recorded in Book 69, pages 40 and 41 of Miscellaneous Maps, records of Orange County.

DIST.
S. A.
S. A. Tr.
1874
M. S.
45-93
APPROVED
R/V DEPT
BY WGL
NO 3302
DATE
5-31-55

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SUNSHINE HOMES has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Maynard B. Huff Secretary, thereunto duly authorized, this 21 day of March, 1955.

SUNSHINE HOMES

By Burt W. Huff President

By Maynard B. Huff Secretary

STATE OF CALIFORNIA
COUNTY OF Orange } SS.

On April 6, 1955, before me, a Notary Public in and for said County and State, personally appeared Burt W. Huff known to me to be President and Maynard B. Huff known to me to be Secretary of Sunshine Homes the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Michael Wilson
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT REQUEST OF
SOUTHERN CALIF. EDISON CO.

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AT 15 APR 13 1955
MIN. PAST 11 A M
OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA
John T. Seal
1956 COUNTY RECORDER

Recorded & Compared. Elizabeth Bond, County Recorder. Hazel Leonard, Deputy