

Orange Exchange

R/W Case No. Tract 1874

R. O. - J. O. - Est. \_\_\_\_\_

44434  
GRANT OF EASEMENTFor and in consideration of the sum of One Dollar, receipt of which is hereby acknowledged,  
SUNSHINE HOMES, a corporation

\_\_\_\_\_ does hereby grant to  
THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a corporation, its successors and assigns, an easement to  
construct, place, operate, inspect, maintain, repair, replace and remove such aerial and underground  
telephone, telegraph and communication structures as Grantee may from time to time require, consisting  
of poles, anchors, wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances,  
over, under, and upon that certain real property in ~~CHANCEMERE~~ unincorporated territory,  
County of Orange, State of California described as:

Lots 1 to 30 inclusive of Tract 1874, as said lots are shown  
on map of said tract recorded in Book 69 at Pages 40 and 41  
of Miscellaneous Maps in the Office of the County Recorder of  
Orange County.

The above-described easement shall be located on the following portions of  
said property:

The north six (6) feet of Lots 1 to 4 inclusive, 14 to 19  
inclusive and 30.

The west six (6) feet of Lots 1, 5 to 8 inclusive, 12, 13  
and 25 to 29 inclusive.

The south six (6) feet of Lots 9, 10 and 11.

The northeasterly six (6) feet of Lots 19 and 20.

The east six (6) feet of Lots 20 to 24 inclusive.

The southwesterly six (6) feet of Lot 30.

RECORDED AT REQUEST OF  
ORANGE CO. TITLE CO.

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APR 14 1955

AT \_\_\_\_\_ MIN. PAST 2 P. M.

OFFICIAL RECORDS OF  
ORANGE COUNTY CALIFORNIA

*Quity 7:15 P. M. 1955*  
COUNTY RECORDER

Grantor covenants for himself, his successors and assigns not to place or maintain any  
building or structure on said easement.

Grantor also grants to Grantee the right to trim such trees and other foliage and to  
cut such roots on said property as may be necessary for the protection of said structures,  
and to enter upon said property at all times for the purpose of exercising the rights hereby  
granted. Grantee shall be liable to Grantor for any damage which may occur to the above  
described property by reason of negligence on the part of Grantee in the exercise of the  
easements granted.

IN WITNESS WHEREOF this instrument is executed this 24 day of March, 1955.

Approved as to Form and Execution

4-11-55  
LAWLER, FELIX & HALL, ATTORNEYS

BY [Signature]

by Sunshine Homes  
by Burt W. [Signature]  
by Maynard B. [Signature]

WITNESS: Lillian C. [Signature]

NEITHER THE VALUE OF THE  
INTEREST CONVEYED HEREBY,  
NOR THE CONSIDERATION  
PAID THEREFOR, IS IN EXCESS  
OF ONE HUNDRED DOLLARS  
(\$100.00)

## CORPORATE FORM

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STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

Orange

ON THIS 29 day of March, A.D., 1955, before me,  
\* Mabel Wilkinson a Notary Public in and for the said  
County and State, personally appeared Burt W. Huff,  
known to me to be the President, and Maynard B. Huff,  
known to me to be the Secretary of the Sunshine Homes,  
the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mabel Wilkinson  
Notary Public in and for said County and State

My Commission Expires May 2, 1955

## INDIVIDUAL FORM

STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, before me,  
\* \_\_\_\_\_ a Notary Public in and for the said  
County and State, personally appeared \_\_\_\_\_,  
known to me, (or proved to me on the oath of \_\_\_\_\_,  
\_\_\_\_\_,) to be the person whose name \_\_\_\_\_  
\_\_\_\_\_ subscribed to the within Instrument, and acknowledged to  
me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public in and for said County and State

My Commission Expires \_\_\_\_\_

## CO-PARTNERSHIP FORM

STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, before me,  
\* \_\_\_\_\_ a Notary Public in and for the said  
County and State, personally appeared \_\_\_\_\_  
and \_\_\_\_\_; known to me (or proved to me on  
the oath of \_\_\_\_\_) to be \_\_\_\_\_  
the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public in and for said County and State

My Commission Expires \_\_\_\_\_

\* Insert Name of Notary Public

Recorded & Compared. Ruby McFarland, County Recorder. HAZEL LEONARD Deputy