

SCALE 1" = 60'

SHEET 1 OF 1 SHEET  
T.P.M. 1479 R.S.T. 7132

# PARCEL MAP

IN UNINCORPORATED TERRITORY, ORANGE COUNTY  
STATE OF CALIFORNIA.  
FRANK W. RICHARDSON L.S. 2921

## DESCRIPTION:

BEING A DIVISION OF LAND OF A PORTION OF LOT 42, OF THE EL MODENA CITRUS LANDS IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 6 PAGE 32 OF MISCELLANEOUS MAPS, RECORDS OF SAID COUNTY.

## BASIS OF BEARINGS:

N89°30'00" W FOR THE CENTERLINE OF CHAPMAN AVENUE AS SHOWN ON MAP RECORDED IN BOOK 6 PAGE 32 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, STATE OF CALIFORNIA.

## MONUMENT NOTE:

1. SET 2" I.P. TAGGED L.S. 2921 SHOWN THUSLY ●

DATE OF SURVEY: JANUARY 8, 1975

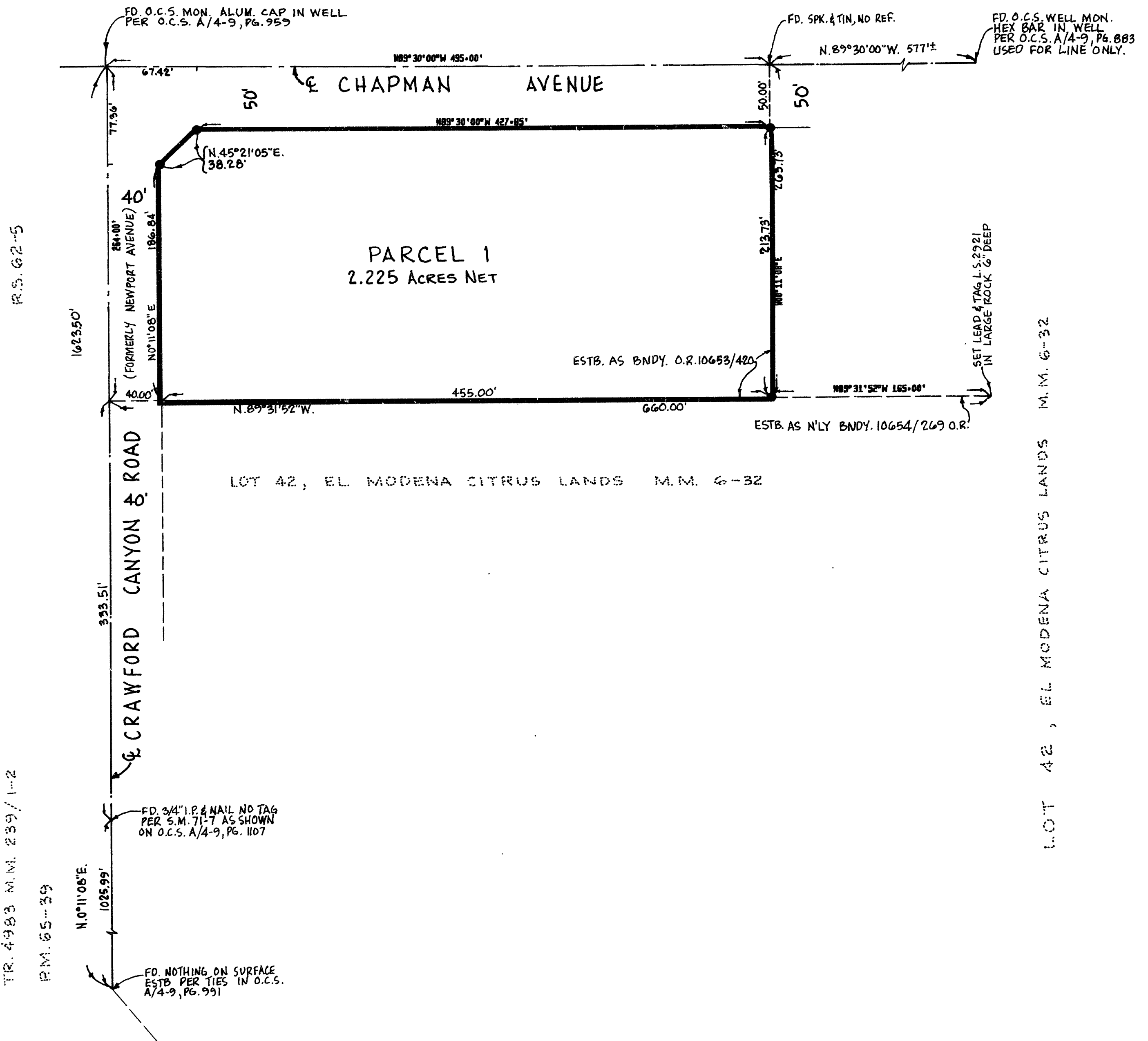
JAN 30 1975

20612

FILED AT 11:20 A.M. IN BOOK PAGE  
OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA  
AT REQUEST OF COUNTY SURVEYOR  
J. WYLIE CARLYLE, COUNTY RECORDER

\$5.00

INDEXED



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CRONUS CORPORATION IN DEC. 1974 AND I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Frank W. Richardson*  
FRANK W. RICHARDSON L.S. 2921

THIS MAP HAS BEEN EXAMINED THIS 21<sup>ST</sup> DAY OF Jan., 1975, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

L. MC CONVILLE  
COUNTY SURVEYOR

BY *Lawrence L. Bacon*  
DEPUTY