

SHEET 1 OF 1 SHEET  
DATE OF SURVEY: JULY 2004

# RECORD OF SURVEY NO. 2004-1213

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, CA.  
BEING A SURVEY OF PORTIONS OF PARCEL 2 OF DEED RECORDED  
IN BOOK 4542 PAGE 203 RECORDS OF SAID COUNTY IN A PORTION  
OF LOT 6 OF EL MODENA CITRUS LANDS, MM 6/32 RECORDS OF  
ORANGE COUNTY, CA.

BRUCE HALL LS 4743

ACCEPTED AND FILED AT THE  
REQUEST OF

THE ORANGE COUNTY SURVEYOR

DATE January 10, 2005

TIME 12:59 PM / 7:00

INSTRUMENT NO. 0000000000

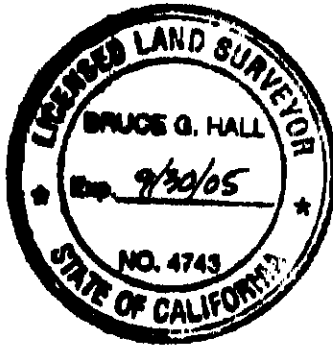
BOOK 204 PAGE 1 RS

TOM DALEY  
COUNTY CLERK RECORDER

BY *James Q. Dancy*  
FIDELITY

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME  
OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS  
OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF  
RALPH FLETCHER IN JULY 2004.



*B. Hall*  
BRUCE HALL LS 4743  
EXP 9-30-05

## COUNTY SURVEYOR'S STATEMENT

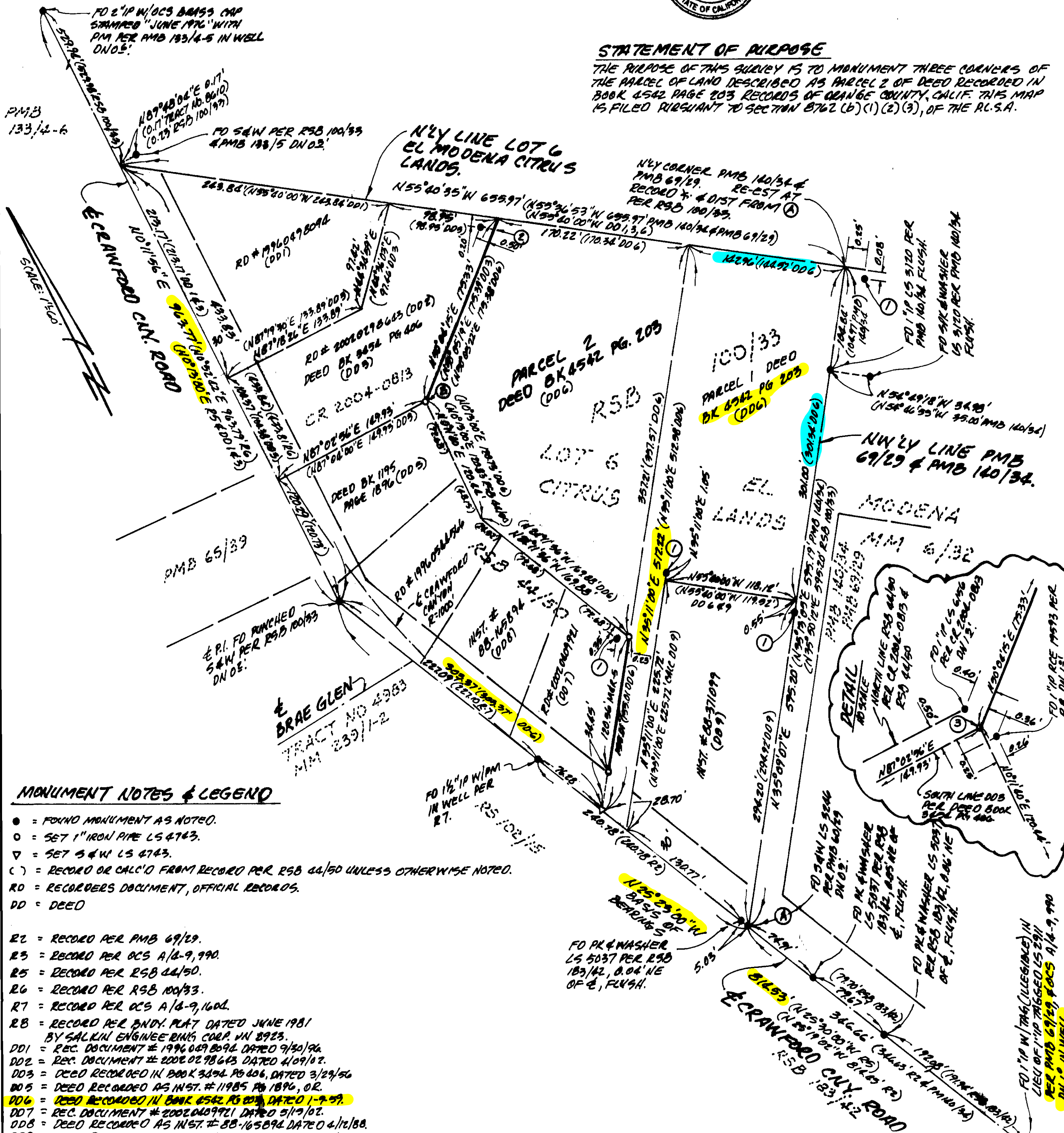
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766  
OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 6th DAY OF  
January, 2005.



RAYMOND L. MATHE  
COUNTY SURVEYOR  
LS 6185 EXP. 3-31-06

## STATEMENT OF PURPOSE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THREE CORNERS OF  
THE PARCEL OF LAND DESCRIBED AS PARCEL 2 OF DEED RECORDED IN  
BOOK 4542 PAGE 203 RECORDS OF ORANGE COUNTY, CALIF. THIS MAP  
IS FILED PURSUANT TO SECTION 8762 (b) (1) (2) (3), OF THE R.L.S.A.



## MONUMENT NOTES & LEGEND

- = FOUND MONUMENT AS NOTED.
- = SET 1" IRON PIPE LS 4743.
- ▽ = SET 3/4" W LS 4743.
- ( ) = RECORD OR CALC'D FROM RECORD PER RSB 44/50 UNLESS OTHERWISE NOTED.
- RD = RECORDERS DOCUMENT, OFFICIAL RECORDS.
- DD = DEED

- R2 = RECORD PER PMB 69/29.
- R3 = RECORD PER OCS A/4-9, 990.
- R5 = RECORD PER RSB 44/50.
- R6 = RECORD PER RSB 100/33.
- R7 = RECORD PER OCS A/4-9, 1600.
- R8 = RECORD PER BNDY. PLAT DATED JUNE 1981 BY SALKIN ENGINEERING CORP. IN 8923.
- DD1 = REC. DOCUMENT # 1996 049 8094 DATED 9/30/96.
- DD2 = REC. DOCUMENT # 2002 0278 643 DATED 4/09/02.
- DD3 = DEED RECORDED IN BOOK 3494 PG 406, DATED 3/29/96.
- DD5 = DEED RECORDED AS INST. # 11985 PG 1896, OR.
- DD6 = DEED RECORDED IN BOOK 4542 PG 203, DATED 1-9-99.
- DD7 = REC. DOCUMENT # 2002 0409 921 DATED 5/19/02.
- DD8 = DEED RECORDED AS INST. # 88-165894 DATED 4/10/88.
- DD9 = DEED RECORDED AS INST. # 88-971099 DATED 7/29/88.
- ① = FO 1" IRON PIPE RCE 19593 PER RSB, DN 02'.
- ② = FO SPIKE IN LIEU OF 6" W RCE 19593 PER R.B. FLUSH.
- ③ = ANGLE POINT DEED RECD IN BOOK 3454 PG 406, OR. SET 1" IP LS 4743 ON 1.5' SEE DETAIL HEREON.

## BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED UPON  
A PORTION OF THE E OF CRAWFORD CANY RD SHOWN  
HEREON PER RSB 44/50 BEING N 25° 23' 00" N.

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