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(Space below for filing stamp only)

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Attorneys for Plaintiff.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF ORANGE

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a  
body corporate and politic,  
Plaintiff.

vs.

LEO M. HARVEY;  
ACE CREDIT EXCHANGE, a fictitious firm name;  
SUMI AKIYAMA AISO;  
JOE S. AKIYAMA;  
JOSEPH ACCARDO, Individually, and as a co-partner of Uddo  
& Taormina Company, a Co-partnership;  
BUENA PARK SCHOOL DISTRICT OF ORANGE COUNTY;  
J. P. BUTLER;  
JACK CHIKSAWA;  
CITY OF BUENA PARK;  
CONSOLIDATED PACIFIC INVESTMENT CO.;  
COUNTY OF ORANGE;  
GLORIA HARVEY;  
HOMER M. HARVEY;  
LAWRENCE A. HARVEY;  
LENA P. HARVEY;  
RUTH L. HARVEY;  
BEN HAYFER, Individually, and doing business as Ace Credit Ex-  
change, a fictitious firm name;  
WM. KOBAYSHI;

No. 84161

~~COMPLETED~~

(Return to Court)  
LIS PENDENS

*Woj*

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1 GARNER McCOMBER; ELOISE M. McCOMBER;  
2 LINNIE H. McCOMBER, as surviving Trustee;  
3 HAROLD A. McNAUGHTON, Individually, and as a co-partner  
4 of Uddo & Taormina Company, a Co-partnership;  
5 WILLIS L. MILLER; DOROTHY M. MILLER;  
6 NATIONAL CREDIT EXCHANGE, a fictitious firm name;  
7 NUTRILITE PRODUCTS, INC.;  
8 ORANGE COUNTY FLOOD CONTROL DISTRICT;  
9 ORANGE COUNTY PRODUCTION CREDIT ASSOCIATION,  
10 as Mortgagee;  
11 SECURITY TITLE INSURANCE COMPANY;  
12 SECURITY TITLE INSURANCE COMPANY, as Trustee;  
13 RANDOLPH SINGER, Individually, and doing business as Na-  
14 tional Credit Exchange, a fictitious firm name;  
15 STANDARD OIL COMPANY OF CALIFORNIA;  
16 EUGENE TAORMINA, Individually, and as a co-partner of Uddo  
17 & Taormina Company, a Co-partnership;  
18 FRANK R. TAORMINA, Individually, and as a co-partner of Uddo  
19 & Taormina Company, a Co-partnership;  
20 ROSE TAORMINA, Individually, and as a co-partner of Uddo  
21 & Taormina Company, a Co-partnership;  
22 FRANK J. UDDO, Individually, and as a co-partner of Uddo  
23 & Taormina Company, a Co-partnership;  
24 GIUSEPPE UDDO, Individually, and as a co-partner of Uddo  
25 & Taormina Company, a Co-partnership;  
26 JOSEPH UDDO, JR., Individually, and as a co-partner of Uddo  
27 & Taormina Company, a Co-partnership;  
28 SALVADOR J. UDDO, Individually, and as a co-partner of Uddo  
29 & Taormina Company, a Co-partnership;  
30 UDDO & TAORMINA COMPANY, as Mortgagee, a Co-partner-  
31 ship;  
32 C. VANDERHAM; AARTJE VANDERHAM;  
DOE ONE to DOE ONE HUNDRED, inclusive; and  
ALL PERSONS UNKNOWN CLAIMING ANY TITLE OR IN-  
TEREST IN OR TO THE PROPERTY SOUGHT TO BE  
CONDEMNED HEREIN,

*Defendants.*

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RECORD 4886 PAGE 349

NOTICE IS HEREBY GIVEN that an action has been commenced in the Superior Court of the State of California, in and for the County of Los Angeles, by the above-named plaintiff against the defendants above named.

Such action is brought for the purpose of condemning the fee simple title in and to the parcels of land hereinafter enumerated, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK, from Miller Street to Artesia Avenue, from Knott Avenue to 166th Street (Tulare Avenue), and from Ocaso Avenue to Atchison, Topeka and Santa Fe Railway Company's Right of Way, situate in the unincorporated territory of the County of Orange and in the City of Buena Park, County of Orange, State of California, as follows:

(1) The fee simple title in and to Parcels Nos. 45, 243, 246, 247, 248, 249 and 255; and

(2) The fee simple title in and to Parcels Nos. 374 and 375, which are being acquired pursuant to Section 16 3/4 of the Flood Control Act;

all of said parcels being more particularly hereinafter described.

1 That said parcels of land are situate as follows: In the unincorporated territory of the  
2 County of Orange as to Parcel No. 45, and in the City of Buena Park, County of Orange,  
3 as to Parcels Nos. 243, 246, 247, 248, 249, 255, 374 and 375, and are more particularly  
4 described as follows, to wit:

5  
6 *h<sup>2</sup>h<sup>2</sup>*  
7 PARCEL NO. 45 (Fee Title):

8 That portion of Section 34, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map  
9 recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the  
10 Recorder of the County of Orange, within a strip of land 250 feet wide, lying 125 feet on  
11 each side of the following described line and the westerly prolongation of said line:

12 Beginning at a point in that portion of the common boundary line between the Counties  
13 of Los Angeles and Orange, lying between Post No. 24 and Post No. 25, as said boundary  
14 line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2,  
15 on file in the office of the Engineer of said County of Los Angeles, said point being distant  
16 along said boundary line S. 0° 26' 01" E. 816.11 feet from said Post No. 25; thence N. 82°  
17 47' 16" E. 2285.76 feet to the beginning of a tangent curve concave to the northwest and  
18 having a radius of 1000 feet; thence easterly and northeasterly 987.32 feet along said curve  
19 to a point in that portion of the common boundary line of said counties lying between said  
20 Post No. 25 and Post No. 26, as said boundary line and said Post No. 26 are shown on said  
21 map No. 8175, sheet 2, last said mentioned point being distant along last said mentioned  
22 boundary line S. 89° 36' 06" W. 2238.45 feet from said Post No. 26, a radial line of said  
23 curve to last said point bears S. 63° 46' 55" E.; thence continuing northeasterly 8.80 feet  
24 along said curve; thence N. 25° 42' 51" E. 100 feet. *7ds - 86V*

25 The area of the above described parcel of land, exclusive of any portion lying in a  
26 public street, is 18.41 acres, more or less.

27 The above described parcel of land lies partially in a natural watercourse.

28  
29 PARCEL NO. 243 (Fee Title):

30 That portion of that part of the southwest one-quarter of Section 26, T. 3. S., R. 11  
31 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive,  
32 of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion

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Plt Lot 50

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1 also being a part of Parcel 50, of Subdivision of lands owned by F. R. Miner, as shown on  
2 map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, described  
3 in deed to Buena Park School District of Orange County, recorded in Book 2317, page 425,  
4 of Official Records, in the office of said recorder, lying northwesterly of a line parallel  
5 with and 120 feet southeasterly, measured at right angles, from the following described  
6 line:

7 Beginning at a point in that portion of the common boundary line between the Counties  
8 of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said boundary  
9 line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, Sheet 2,  
10 on file in the office of the Engineer of said County of Los Angeles, said point being distant  
11 along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N.  
12 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and  
13 having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve;  
14 thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that portion of  
15 the common boundary line of said counties lying between said Post No. 27 and Post No.  
16 28, as said boundary line and said Post No. 28 are shown on said Map No. 8175, Sheet 2,  
17 said point being distant along said boundary line S. 89° 36' 45" W. 335.23 feet from said  
18 Post No. 28.

19 The area of the above described parcel of land is 16,722 square feet, more or less.

21  
22 PARCEL NO. 246 (Fee Title): Plt Lot 34

23 That portion of that part of the northeast one-quarter of Section 26, T. 3 S., R. 11 W.,  
24 Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of  
25 Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion  
26 also being a part of Parcel No. 34, of Subdivision of lands owned by F. R. Miner, as shown  
27 on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying  
28 southwesterly of the southwesterly side line of that strip of land, 6 feet wide, described in  
29 deed to Standard Oil Company of California recorded in Book 688, page 251, of Deeds, in  
30 the office of said recorder, within the following described strips of land: 28-12

31 A strip of land 120 feet wide, lying 60 feet on each side of the following described line  
32 and the southwesterly prolongation of said line:

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Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 27 and Post No. 28, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, Sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 89° 36' 45" W. 218.06 feet from said Post No. 28; thence N. 58° 48' 35" E. 479.32 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1500 feet; thence northeasterly 572.38 feet along said curve; thence tangent to said curve N. 36° 56' 47" E. 2213.89 feet to the beginning of a tangent curve concave to the southeast and having a radius of 3200 feet; thence northeasterly 284.05 feet along said curve; thence tangent to said curve N. 42° 01' 56" E. 52.21 feet to a point in that portion of the common boundary line between said counties, lying between Post No. 29 and Post No. 30, as said boundary line and said posts are shown on said map No. 8175, sheet 2, said point being distant along said boundary line S. 89° 37' 26" W. 490.00 feet from said Post No. 30;

A strip of land 30 feet wide, the southeasterly side line of said strip being described as beginning at the intersection of the northeasterly continuation of the northwesterly side line of said strip of land 120 feet wide, with the northeasterly side line of said strip of land 6 feet wide; thence southwesterly 100.00 feet along said northeasterly continuation and along said northwesterly side line.

A strip of land 30 feet wide, the northwesterly side line of said strip being described as beginning at the intersection of the northeasterly continuation of the southeasterly side line of said strip of land 120 feet wide, with the northeasterly side line of said strip of land 6 feet wide; thence southwesterly 40.00 feet along said northeasterly continuation and along said southeasterly side line.

The southeasterly side line of last said strip of land 30 feet wide, shall be continued northeasterly so as to terminate in the southwesterly side line of said strip of land 6 feet wide.

The area of the above described parcel of land, consisting of three portions and exclusive of that portion thereof lying in a public street, is 50,769 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

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PARCEL NO. 247 (Fee Title):

*Pt # 25*

That portion of Lots 18, 19 and 20, Block C, of Buena Park Eucalyptus Tract, as shown on map recorded in Book 5, pages 25 and 26, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, within the following described boundaries:

*B-75*

Beginning at a point in that portion of the common boundary line between Post No. 26 and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2 on file in the office of the Engineer of said last mentioned county, said point being distant along said boundary line S. 0° 34' 19" E. 1296.84 feet from said post No. 27; thence along said boundary line N. 0° 34' 19" W. to the northerly line of said tract; thence easterly 1148.00 feet along said northerly line; thence southerly 80 feet along a line perpendicular to said northerly line; thence S. 77° 23' 36" W. 804.48 feet to the easterly extremity of a line having a length of 361.34 feet and bears N. 89° 31' 26" E. from the point of beginning; thence S. 89° 31' 26" W. 361.34 feet to the point of beginning.

The area of the above described parcel of land is 4.82 acres, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 248 (Fee Title):

*Pt - Lots 48, 60, 61*

That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 48, 60 and 61, of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following described boundaries:

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Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, Sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N. 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve; thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that portion of

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1 the common boundary line of said counties lying between said Post No. 27 and Post No. 28,  
2 as said boundary line and said Post No. 28 are shown on said Map No. 8175, Sheet 2, said  
3 point being distant along said boundary line S. 89° 36' 45" W. 335.23 feet from said Post  
4 No. 28; thence along said boundary line N. 89° 36' 45" E. 234.34 feet to a line parallel  
5 with and 120 feet southeasterly, measured at right angles, from said line having a bearing  
6 of "N. 58° 48' 35" E."; thence along said parallel line S. 58° 48' 35" W. to a point that is  
7 distant southwesterly 89.90 feet from the intersection with a line that is perpendicular to  
8 said parallel line and passes through the northeasterly extremity of said curve; thence from  
9 said last mentioned point S. 31° 11' 25" E. to the northerly line of a strip of land 40 feet  
10 wide, lying immediately adjacent to and northerly of the northerly line of Buena Park  
11 Eucalyptus Tract, as said tract is shown on map recorded in Book 5, pages 25 and 26, of  
12 Miscellaneous Maps, in the office of the Recorder of said County of Orange; thence easterly  
13 along first said northerly line to a line that is perpendicular to said northerly line and passes  
14 through a point in the northerly line of said tract, distant easterly along last said line 1148.00  
15 feet from said first mentioned boundary line; thence southerly along said last mentioned  
16 perpendicular line to the northerly line of said tract; thence westerly along said northerly  
17 line to said boundary line; thence northerly along said boundary line to the point of beginning.

18 The area of the above described parcel of land exclusive of any portion lying in a public  
19 street, is 2.94 acres, more or less.

20 The above described parcel of land lies partially in a natural watercourse. ✓

21  
22 PARCEL NO. 249 (Fee Title): *Plat 49, 50, 51* ✓

23 That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho  
24 Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscel-  
25 laneous Maps, in the office of the Recorder of the County of Orange, said portion also  
26 being a part of Parcels 49, 50 and 59, of Subdivision of lands owned by F. R. Miner, as  
27 shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder,  
28 within a strip of land 120 feet wide, the northwesterly side line of said strip being described  
29 as follows:

30 Beginning at a point in that portion of the common boundary line between the Counties  
31 of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said boundary  
32 line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on

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1 file in the office of the Engineer of said County of Los Angeles, said point being distant  
2 along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N.  
3 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and  
4 having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve;  
5 thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that portion of the  
6 common boundary line of said counties lying between said Post No. 27 and Post No. 28, as  
7 said boundary line and said Post No. 28 are shown on said Map No. 8175, sheet 2, said point  
8 being distant along said boundary line S. 89° 36' 45" W. 335.23 feet from said Post No. 28.

9 The southeasterly side line of said strip of land shall be prolonged northeasterly, so  
10 as to terminate in that portion of the boundary line lying between said Post No. 27 and Post  
11 No. 28.

12 EXCEPTING therefrom that portion thereof described in deed to Buena Park School  
13 District of Orange County, recorded in Book 2317, page 425, of Official Records, in the  
14 office of the Recorder of the County of Orange.

15 Also EXCEPTING therefrom that portion thereof within Tulare Avenue, 30 feet wide,  
16 as shown on map of Tract No. 1229, recorded in Book 38, page 14, of Miscellaneous Maps,  
17 in the office of the Recorder of said County of Orange.

18 The area of the above described parcel of land, exclusive of said EXCEPTION, is 3.16  
19 acres, more or less.

20  
21 PARCEL NO. 255 (Fee Title):

*Pr 1st 34*

22 That portion of that part of the northeast one-quarter of Section 26, T. 3 S., R. 11 W.,  
23 Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of  
24 Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion  
25 also being a part of Parcel No. 34, of Subdivision of lands owned by F. R. Miner, as shown  
26 on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, described  
27 in deed to Standard Oil Company of California, recorded in Book 688, page 251, of Deeds,  
28 in the office of said recorder, within a strip of land 180 feet wide, lying 90 feet on each  
29 side of the following described line:

*Pr 1st 34*

30 Beginning at a point in that portion of the common boundary line between the Counties  
31 of Los Angeles and Orange, lying between Post No. 27 and Post No. 28, as said boundary  
32 line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2.

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1 on file in the office of the Engineer of said County of Los Angeles, said point being distant  
2 along said boundary line S. 89° 36' 45" W. 218.06 feet from said Post No. 28; thence N.  
3 58° 48' 35" E. 479.32 feet to the beginning of a tangent curve concave to the northwest  
4 and having a radius of 1500 feet; thence northeasterly 572.38 feet along said curve; thence  
5 tangent to said curve N. 36° 56' 47" E. 2213.89 feet to the beginning of a tangent curve  
6 concave to the southeast and having a radius of 3200 feet; thence northeasterly 284.05 feet  
7 along said curve; thence tangent to said curve N. 42° 01' 56" E. 52.21 feet to a point in that  
8 portion of the common boundary line between said counties, lying between Post No. 29 and  
9 Post No. 30, as said boundary line and said posts are shown on said map No. 8175, sheet 2,  
10 said point being distant along said boundary line S. 89° 37' 26" W. 490.00 feet from said  
11 Post No. 30.

12 The area of the above described parcel of land is 1,133 square feet, more or less.

13 The above described parcel of land lies partially in a natural watercourse.

14  
15 PARCEL NO. 374 (Fee Title) *Post Lot 60*

16 That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W. Rancho  
17 Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous  
18 Maps, in the office of the Recorder of the County of Orange, said portion also being a part  
19 of Parcel 60, of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book  
20 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following  
21 described boundaries:

22 Commencing at a point in that portion of the common boundary line between the  
23 Counties of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said  
24 boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175,  
25 sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point  
26 being distant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27;  
27 thence N. 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the  
28 north and having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along  
29 said curve; thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that  
30 portion of the common boundary line of said counties lying between said Post No. 27 and  
31 Post No. 28, as said boundary line and said Post No. 28 are shown on said Map No. 8175,  
32 Sheet 2, said point being distant along said boundary line S. 89° 36' 45" W. 335.23 feet

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1 from said Post No. 28; thence along said boundary line N. 89° 36' 45" E. 234.34 feet to  
2 a line parallel with and 120 feet southeasterly, measured at right angles, from said line hav-  
3 ing a bearing of "N. 58° 48' 35" E."; thence along said parallel line S. 58° 48' 35" W. to  
4 a point in the easterly line of said Parcel 60, said point being the true point of beginning;  
5 thence continuing along said parallel line S. 58° 48' 35" W. to a point that is distant south-  
6 westerly 89.90 feet from the intersection with a line that is perpendicular to said parallel  
7 line and passes through the northeasterly extremity of said curve; thence from said last  
8 mentioned point S. 31° 11' 25" E. to the northerly line of a strip of land 40 feet wide, lying  
9 immediately adjacent to and northerly of the northerly line of Buena Park Eucalyptus Tract,  
10 as said tract is shown on map recorded in Book 5, pages 25 and 26, of Miscellaneous Maps,  
11 in the office of the Recorder of said County of Orange; thence easterly along first said  
12 northerly line to a line that is perpendicular to said northerly line and passes through a  
13 point in the northerly line of said tract, distant easterly along last said line 1148.00 feet from  
14 said first mentioned boundary line, said northerly line of said tract being the southerly line of  
15 said Parcel 60; thence easterly along the southerly line of said parcel to the easterly line of  
16 said parcel; thence northerly along said easterly line to the true point of beginning.

17 The area of the above described parcel of land is 1.72 acres, more or less.

18 The above described parcel of land lies partially in a natural watercourse.

19  
20 PARCEL NO. 375 (Fee Title)

*pts 49, 50, 58, 59*

21 That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho  
22 Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous  
23 Maps, in the office of the Recorder of the County of Orange, said portion also being a part  
24 of Parcels 49, 50, 58 and 59, of Subdivision of lands owned by F. R. Miner, as shown on  
25 map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within  
26 the following described boundaries:

27 Commencing at a point in that portion of the common boundary line between the Coun-  
28 ties of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said bound-  
29 ary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet  
30 2, on file in the office of the Engineer of said County of Los Angeles, said point being dis-  
31 tant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 26; thence  
32 N. 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and

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having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve; thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that portion of the common boundary line of said counties lying between said Post No. 27 and Post No. 28, as said boundary line and said Post No. 28 are shown on said Map No. 8175, sheet 2, said point being distant along said boundary line S. 89° 36' 45" W. 335.23 feet from said Post No. 28; thence along said boundary line N. 89° 36' 45" E. 234.34 feet to a line parallel with and 120 feet southeasterly, measured at right angles, from said line having a bearing of "N. 58° 48' 35" E."; thence along said parallel line S. 58° 48' 35" W. to a point in the westerly line of the land described in deed to Buena Park School District of Orange County, recorded in Book 2317, page 425, of Official Records, in the office of said recorder; said point being the true point of beginning; thence continuing along said parallel line S. 58° 48' 35" W. to the westerly line of said Parcel No. 59; thence southerly along said westerly line to the southerly line of said parcel; thence easterly along said southerly line and along the southerly line of said Parcel No. 58 to the westerly line of the land described in said deed; thence northerly along said westerly line to the true point of beginning.

The area of the above described parcel of land is 8.10 acres, more or less.  
The above described parcel of land lies partially in a natural watercourse.

DATED: This 16th day of September, 1959.

HAROLD W. KENNEDY, County Counsel,  
BALDO M. KRISTOVICH,  
Assistant County Counsel,  
ROBERT A. VON ESCH, JR.,  
Deputy County Counsel,  
By Baldo M. Kristovich  
Attorneys for Plaintiff.

RECORDED AT REQUEST OF  
*Los Angeles County Flood Control Dist.*  
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SEP 17 1959  
AT 4:55 MIN. PM 109 M  
OFFICIAL RECORDS OF  
ORANGE COUNTY, CALIFORNIA  
*Calby 7th Street*  
COUNTY RECORDS  
FREE

BMK/jcu  
9/16/59