

# *Stewart Title of CA, Inc. L.A.*

*Order: 88*

*Comment:*

*Wednesday, February 24, 2021 02:46 PM*

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Year.</i>	<i>1984.538841</i>	<i>Complete 3 Page(s)</i>

84-538841

RECORDED IN OFFICIAL RECORDS  
OF ORANGE COUNTY, CALIFORNIA

-2:35 PM DEC 31 '84

RECORDING REQUESTED BY AND MAIL TO:  
Mr. & Mrs. Stanley Jay Pesner  
1850 Avenida Del Norte  
Fullerton, CA 92633

*Lee A. Branch*  
COUNTY  
RECORDER  
\$6.00  
C14

COVOTE CREEK 45.1  
46-RW 15.2  
Adjoins Los Angeles County  
First District

DOCUMENTARY TRANSFER TAX \$146.85  
COMPUTED ON FULL VALUE  
COMPUTED ON FULL VALUE LESS LISTS  
AND ENCUMBRANCES  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT  
BY *Maurice H. Feldman*

PAID  
DOC TRANSFER TAX  
LEE A. BRANCH  
ORANGE CO. RECORDER

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does  
hereby remise, release, and forever quitclaim to STANLEY JAY PESNER and LILA  
JOAN PESNER, husband and wife, as community property, all its right, title,  
and interest in and to the real property in the City of Buena Park, County  
of Orange, State of California, described in Exhibit "A" attached hereto and  
made a part hereof.

EXCEPTING AND RESERVING, all oil, gas, petroleum, and other hydrocarbons  
and minerals, but without right of entry to the surface of said land.

Dated

DEC 26 1984



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By

*Edward D. Feldman*

Chairman, Board of Supervisors

ATTEST:

LARRY J. MONTEILH  
Executive Officer-Clerk  
of the Board of Supervisors

By

*Lyndia A. Baham*  
Deputy

MAIL TAX STATEMENTS TO RETURN ADDRESS ABOVE

84-538841

COYOTE CREEK 45.1  
46-RW 15.2  
Adjoins Los Angeles County  
First District

DESCRIPTION

That portion of that part of Section 34, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, described as Parcel No. 45 as amended, in a Final Order of Condemnation had in Superior Court Case No. 84161 (County of Orange), a certified copy of which is recorded in Book 6384, page 116, of Official Records, in the office of said Recorder, within the following-described boundaries:

Commencing at the easterly terminus of that course described in said Parcel No. 45 as having a bearing and length of "N. 82° 47' 16" E. 2285.76 feet"; thence S. 7° 12' 44" E. 56.00 feet to a point in a non-tangent curve concave to the northwest and having a radius of 1,056 feet, a radial of said curve to said point bears S. 7° 12' 44" E.; thence northeasterly along said curve 386.95 feet to the true point of beginning; thence continuing northeasterly along said curve 415.64 feet to a non-tangent line; thence along said non-tangent line N. 45° 04' 15" E. 250.49 feet to a line parallel with and 20 feet southerly, measured at right angles, from the southerly line of the land described in easement deed to the County of Orange, recorded in Book 324, page 193, of Deeds, in the office of said Recorder; thence easterly along said parallel line to the curved line in the southerly boundary of said Parcel No. 45; thence southwesterly along said curved line to a line having a bearing of S. 0° 27' 52" E. and passing through the true point of beginning; thence N. 0° 27' 52" W. to the true point of beginning.

EXHIBIT "A"

84-538841

SEAL)  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On this 26<sup>th</sup> day of December, 1984, pursuant to Section 25103 of the Government Code, the undersigned, a deputy clerk of the Board of Supervisors, acknowledges that pursuant to a resolution adopted by the Board of Supervisors of the County of Los Angeles on February 6, 1969, the facsimile signature of EDMUND D. EDELMAN, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT has been affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year first above written. I further acknowledge that the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT has executed this document.



LARRY J. MONTEILH, Executive Officer-  
Clerk of the Board of Supervisors

By Cynthia A. Baham  
Deputy

Approved as to form  
DE WITT W. CLINTON, County Counsel

By David B. Kober  
Deputy

Approved as to description  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Richard E. Williams  
Principal Civil Engineering Assistant  
Property Management Division

Approved as to title  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

M. D. McCard  
Title Officer  
Property Management Division

ADOPTED  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

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DEC 26 1984

Larry J. Monteilh  
LARRY J. MONTEILH  
EXECUTIVE OFFICER