

Stewart Title of CA, Inc. L.A.

Order: 666

Comment:

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<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>8302.574</i>	<i>Complete 5 Page(s)</i>

RECORDED AT REQUEST OF
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
9:05 AM JUL 5 1967
S. J. WYLLIE CARLILE, County Recorder

ENTERED IN BOOK

JUDGMENTS

No. 129 Page 293
Date June 27, 1967

FILED

W. E. ST JOHN, County Clerk

By WRN Deputy

FREE

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF ~~ORANGE~~ ORANGELOS ANGELES COUNTY FLOOD
CONTROL DISTRICT,No. 144-873

FINAL ORDER OF CONDEMNATION

(Parcels Nos. 801 and 802)

Plaintiff,

vs.

[COTTON CREEK]

THURSTON A. BLOCH, et al.,

Defendants.

An interlocutory judgment having been heretofore made and entered in this action condemning those parcels of real property as above numbered and as more particularly described and prayed for in the complaint on file herein, adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property as hereinafter specifically described, together with any and all improvements thereon be and the same is hereby condemned as prayed for and that the plaintiff as above named does hereby take and acquire the real property interests as hereinafter set forth in said real property for the public purposes set forth in the complaint on file herein, all of which property is situated in the County of Los Angeles, State of California:

8302 575

The fee simple title in and to the following described
real property:

PARCEL NO. 891.

A temporary construction area easement for a period of
12 months from March 1, 1966, to February 28, 1967, in, over, and
across the following described real property:

PARCEL NO. 892.

HAROLD W. KENNEDY, COUNTY COUNSEL
888 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
MADISON 8-3611

1 Parcel No. 59.
2 That portion of the
3 Rancho Los Coyotes, as shown on a map
4 recorded in Book 51, pages 7 to 14, inclusive, of
5 office of the Recorder of the County of Orange, said portion
6 Parcel 50, of a Plat of Subdivision of lands owned by F. R. Miner, as
7 on map filed in Book 1, page 7, of Record of Surveys, in the office of said
8 recorder, within the following described boundaries:
9 Commencing at the intersection of a line parallel with and 120 feet
10 southeasterly, measured at right angles, from the course described as having
11 a bearing of "N. 58° 48' 35" E." and a length of "1630.65 feet," in "Parcel No.
12 249," in a Final Order of Condemnation had in Superior Court Case No. 84161,
13 certified copy of which is recorded in Book 5641, page 434, of Official Recd
14 in the office of said recorder, with a line parallel with and 70 feet
15 measured at right angles, from the southerly line of Parcel 50, of said 1
16 owned by F. R. Miner; thence along said first-mentioned parallel line N
17 48' 35" E. 1566.90 feet to a point, said point being the true point of
18 thence N. 73° 05' 24" E. 56.75 feet to a line parallel with and 14
19 easterly, measured at right angles, from said line having a length
20 feet; thence along said parallel line N. 58° 48' 35" E. 145 feet;
21 45° 40' 34" E. 61.61 feet to said first-mentioned parallel line;
22 said line S. 58° 48' 35" W. 260 feet to the true point of said
23 The area of the above described parcel of land is 2,235
24 or less.

RECEIVED
COUNTY CLERK
COUNTY OF ORANGE
JAN 11 1961

Parcel No. 592 (Temporary construction area easement for a period of 12 months from March 1, 1966 to February 28, 1967):

That portion of the Southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 49, 50, 59 and 60, of a Plat of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, within the following described boundaries:

Beginning at the intersection of a line parallel with and 120 feet southeasterly, measured at right angles from that course described as having a bearing of "N. 58° 48' 35" E." and a length of "1630.65 feet", in "Parcel No. 249", in a Final Order of Condemnation had in Superior Court Case No. 84161, a certified copy of which is recorded in Book 5641, page 934, of Official Records, in the office of said recorder, with a line parallel with and 70 feet northerly, measured at right angles, from the southerly line of said Parcel 60; thence along said first mentioned parallel line N. 58° 48' 35" E. 1566.90 feet; thence N. 73° 05' 24" E. 56.75 feet to a line parallel with and 14 feet southeasterly, measured at right angles, from said line having a length of 1566.90 feet; thence along said parallel line N. 58° 48' 35" E. 145 feet; thence N. 45° 40' 34" E. 61.61 feet to said first mentioned parallel line; thence along said parallel line N. 58° 48' 35" E. 57.00 feet to the northerly prolongation of the westerly line of Lot 1, Tract No. 1229, as shown on map recorded in Book 38, page 14, of Miscellaneous Maps, in the office of said recorder; thence along said prolongation and along said westerly line 23.26 feet to a line parallel with and 20 feet southeasterly, measured at right angles, from said line having a length of 57.00 feet; thence along said parallel line S. 58° 48' 35" W. 42.82 feet to a line parallel with and 20 feet southeasterly, measured at right angles, from said line having a length of 61.61 feet; thence along said parallel line S. 45° 40' 34" W. 61.61 feet to a line parallel with and 20 feet southeasterly, measured at right angles, from said line having a length of 145 feet; thence along said parallel line S. 58° 48' 35" W. 149.81 feet to a

HAROLD W. KENNEDY, COUNTY CLERK
648 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA
MA 9-3611

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said parcel
 50.54 feet to
 line anterior 320 feet
 to a line parallel with and
 the anterior line of said Parcel
 line anteriorly 127.49 feet to the place
 The area of this above described parcel
 more or less

The above is intended to enter this map
 JUN 23 1967

ROBERT
 JUN 23 1967
 INSTRUMENT NO. 2 COUNTY OF THE ORIGINAL
 OF THE ORIGINAL

THIS CERTIFICATE IS GIVEN FREE OF CHARGE
 BY ORDER OF THE COMPTROLLER AND IT IS TO
 BE FILED IN THE OFFICE OF THE COMPTROLLER
 OF THE STATE OF CALIFORNIA