

79-1040202

RECORDING REQUESTED BY AND MAIL TO:
Mr. Everett De Laura
17731 Valley View Street
Cerritos, CA 90701

DOCUMENTARY TRANSFER TAX \$ 36.85
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
☒ OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME OF SALE.
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
by Thomas A. Melnicki

COYOTE CREEK 38.2
Includes Parcel No. 38A
C.I. 34
46-RW 14.2
Fourth District

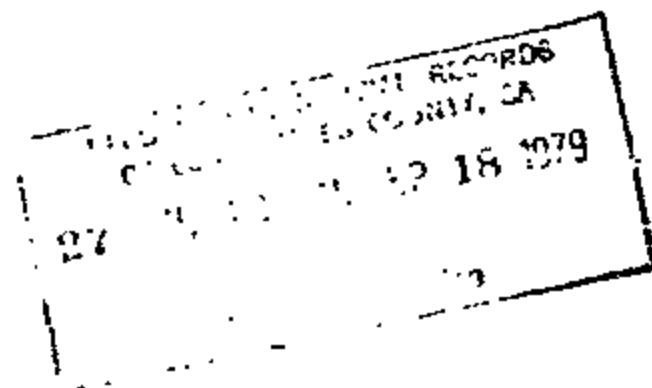
FEE \$6 ¹/₂

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby
acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body
corporate and politic, does hereby remise, release, and forever
quitclaim to EVERETT DE LAURA, an unmarried man, all its right, title,
and interest in and to the real property in the City of Cerritos,
County of Los Angeles, State of California, described in Exhibit "A"
attached hereto and made a part hereof.

EXCEPTING therefrom to the Grantor herein, its successors,
and assigns all oil, gas, petroleum, and other hydrocarbons and
minerals, but without right of entry to the surface of said land.

RESERVING to the Grantor an easement for covered storm drain
and appurtenant structures in, under, and across that portion of the
land described in Exhibit "A" lying within a strip of land, ten (10) feet
wide, the northwesterly side line of said strip being described as
follows:



MAIL TAX
STATEMENTS TO: Everett De Laura
Name

17731 Valley View Street
Cerritos, CA 90701
Address

2

Beginning at Point "A" as described in said Exhibit "A"; thence northeasterly along said curve described as having a radius of 885.61 feet, a distance of 26.00 feet.

Subject to all matters of record.

Dated 8-28-79

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic



by [Signature]
Chairman, Board of Supervisors

ATTEST:
JAMES S. MIZE
Executive Officer-Clerk
of the Board of Supervisors

By [Signature]
Deputy

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DESCRIPTION

That portion of that part of the south one-half of the northeast one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Registrar-Recorder of the County of Los Angeles, described as "PARCEL NO. 38" in a Final Order of Condemnation, had in Superior Court Case No. 683,159, a certified copy of which is recorded in Book D300, page 95, of said Official Records, lying southeasterly of the following-described line:

Beginning at the intersection of the southerly line of said south one-half, with a line parallel with and 40 feet northwesterly, measured at right angles, from that certain course described as having a length of 1,758.45 feet in said "PARCEL NO. 38"; thence along said parallel line N. 38° 09' 29" E. 103.69 feet to the beginning of a nontangent curve, concave to the southeast and having a radius of 885.61 feet, a radial of said curve to said point bears N. 50° 16' 31" W.; thence northeasterly along said curve 326.85 feet to a point designated "A" for the purpose of this description; thence continuing northeasterly along said curve 229.66 feet, thence nontangent to said curve S. 88° 24' 29" E. 73.28 feet to a point in the curved southeasterly line of said "PARCEL NO. 38", said point being the most westerly corner of the land described as "PARCEL NO. 648" in a Final Order of Condemnation, had in Superior Court Case No. 877,970, a certified copy of which is recorded in Book D4303, page 432, of said Official Records.

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Exhibit "A"

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 28 day of August, 19 79,
before me, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors
of the County of Los Angeles and ex-officio of the Los Angeles County Flood
Control District, State of California, personally appeared _____
KENNETH MAHN, known to me to be the chairman of the
Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, the
District that executed the within instrument, and known to me to be the
person who executed the same on behalf of said District and acknowledged to
me that said District executed the same, pursuant to the Order of said Board
of August 28, 19 79, No. 40.



JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors
of Los Angeles County and Los Angeles
County Flood Control District, California

By Cynthia Chao
Deputy

Approved as to form
JOHN E. LARSON, County Counsel

By [Signature]
Deputy

Approved as to description
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By L. E. Baughman
Principal Civil Engineering Assistant
Right of Way Engineering Division

Approved as to title
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By [Signature]
Title Officer
Right of Way Engineering Division

GET:ag

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