

98. ORIGINAL

300 7271 463

Mail To:
 The Atchison Topeka & Santa Fe Railway Co.
 445 Santa Fe Building
 121 East Sixth St.
 Los Angeles, Calif. 90014 Attn: G. L. Carver

20690

File with COYOTE CREEK 247
 Affects Parcel 248
 46-16.1
 Adjacent Los Angeles County
 First District

EASEMENTS

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Kansas corporation, easements to construct, operate and maintain a railroad bridge, with one or two tracks thereon, and all necessary appurtenance in connection therewith; to construct and maintain overhead wires for conducting electricity for power or lights, telephone or telegraph; to construct and maintain conduits for the carriage of wires therein for power, light, telephone or telegraph; to construct and maintain pipe lines or conduits for conducting therein, water, gas, oil and its products, storm waters or sewage, together with the right to convey to others one or more or all of said easements over, under and across the real property in the City of Buena Park, County of Orange, State of California, described as follows:

Expt # 26 B-75
 That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcel 61 of a Plat of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, together with that portion of Lots 18 and 19, in Block C, Buena Park Eucalyptus Tract, as shown on map recorded in Book 5, pages 25 and 26, of Miscellaneous Maps, in the office of said recorder, described in PARCEL "B" and PARCEL "C" in Deed to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT recorded in Book 5634, page 482, of Official Records, in the office of said recorder, lying within a strip of land, 32 feet wide, the center line of said strip being described as follows:

Expt # 64 B-2
 Beginning at the intersection of a line that is parallel with and distant easterly 441.52 feet measured at right angles

7271 464

from the common boundary line between Post No. 26 and Post No. 27 as shown on Los Angeles County Surveyor's Map No. 8175, Sheet 2, on file in the office of the Engineer of said County of Los Angeles, said posts also being shown on Plat of Sub-division of land owned by F. R. Miner, with the southerly line of said PARCEL "B"; thence North $0^{\circ} 34' 19''$ West (bearing assumed for purposes of this description) along said parallel line 265.13 feet to point of ending in the northerly line of said PARCEL "C".

Subject to all matters of record, and to the following reservation and to the following conditions which the Grantee, by the acceptance of these Easements and/or the exercise of any rights granted herein, agrees for itself and its successors and assigns, to keep and perform, viz:

1. Said Grantor reserves the paramount right to use said land for flood control and water conservation purposes, provided, however, such right shall always be exercised in a manner consistent with the rights and easements herein granted.
2. Said Grantee agrees that it will not perform or arrange for the performance of any construction or reconstruction work over, under and across the above mentioned land, until the plans and specifications for such construction or reconstruction shall have first been submitted to and been approved in writing by the Chief Engineer of Los Angeles County Flood Control District.
3. It is expressly understood that Los Angeles County Flood Control District will not be called upon to construct, reconstruct or repair any of the facilities that may be used as provided in the above easements.
4. Said Grantee agrees for itself and its successors and assigns, that it will indemnify and save harmless Los Angeles County Flood Control District, its officers, agents and/or employees, from any and all liability, loss or damage which said District, its officers, agents, and/or employees may suffer by reason of the exercise by the said Grantee of any of its rights under the easements herein granted.
5. The provisions and agreements contained in this Easement Deed shall be binding upon said Grantee, its successors and assigns.

Dated SEP 23 1964

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By

Gordon T. Nevis
Chairman, Board of Supervisors

ATTEST:
GORDON T. NEVIS
Clerk of the Board of Supervisors

Edna P. [Signature]
Deputy

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BOOK 7271 PAGE 465

On this 22nd day of September, 1964, before me
GORDON T. NESVIG, Clerk of the Board of Supervisors of the County of Los An-
geles, State of California, personally appeared Warren M. Dorn
known to me to be the Chairman of the Board of Supervisors of the LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT, the District that executed the within in-
strument, and known to me to be the person who executed the same on behalf of
said District and acknowledge to me that said District executed the same, pursuant
to the Order of said Board of 9.22.64, 1964, No. 28.

GORDON T. NESVIG
Clerk of the Board of Supervisors
of Los Angeles County, California

By Elaine Dorn
Deputy

Approved as to form
HAROLD W. KENNEDY, County Counsel

By Harold W. Kennedy
Deputy Assistant

Approved as to description
LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT

By W. L. Smith
Civil Engineer
Right of Way Engineering Division

The Atchison Topeka & Santa Fe Railway Co.

RECORDED AT REQUEST OF
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
9:05 AM OCT 22 1964
J. WYLE CARTLE, County Recorder

\$3.60
C2

Approved as to title
LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT

By W. L. Smith
Title Officer
Right of Way Engineering Division

APPROVED AS TO FORM

Jayme C. Biley
ATTORNEY

DESCRIPTION APPROVED

A. H. Fry 10/2/64
CHIEF ENGINEER COAST LINES