

Stewart Title of CA, Inc. L.A.

Order: 88

Comment:

Wednesday, February 24, 2021 02:47 PM

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>6384.116</i>	<i>Complete 3 Page(s)</i>

24,669
DUPLICATE

for certification

3187

BOOK 6384 PAGE 116

ENTERED IN BOOK

JUDGMENTS

No. 87 Page 235Date DEC 12 1962

FILED

DEC 11 1962

L. B. WALLACE, County Clerk

REC

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF ~~ORANGE~~ ORANGELOS ANGELES COUNTY FLOOD CONTROL
DISTRICT,

NO. 84161

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

(Parcel 45 as amended)

LEO N. HARVEY, et al.,

Defendants.

An interlocutory judgment having been heretofore made and entered in this action condemning those parcels of real property as above numbered and as more particularly described and prayed for in the complaint on file herein, adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property as hereinafter specifically described, together with any and all improvements thereon be and the same is hereby condemned as prayed for and that the plaintiff as above named does hereby take and acquire the real property interests as hereinafter set forth in said real property for the public purposes set forth in the complaint on file herein, all of which property is situate in the County of Los Angeles, State of California:

CUT #5 OUT OF THE ALL of N. & NW of the NE 1/4

The fee simple title in and to the following described real property:

PARCEL NO. 45 (Fee Title) AS AMENDED:

That portion of Section 34, T. 3 S., R. 11. W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, within a strip of land 250 feet wide, lying 125 feet on each side of the following described line and the westerly prolongation of said line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 24 and Post No. 25, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 5175, Sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0°26'01" E. 516.11 feet from said Post No. 25; thence S. 82°47'16" E. 2265.75 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence easterly and northeasterly 887.32 feet along said curve to a point in that portion of the common boundary line of said counties lying between said Post No. 25 and Post No. 26 as said boundary line and said Post No. 26 are shown on said Map No. 5175, Sheet 2, last mentioned point being distant along last mentioned boundary line S. 89°26'06" W. 2236.45 feet from said Post No. 26, a radial line of said curve to last said point bears S. 65°46'55" E.; thence continuing northeasterly 6.80 feet along said curve; thence tangent to said curve N. 25°42'51" E. 100 feet. *Idc 86*

The area of the above described parcel of land, exclusive of any portion lying in a public street, is 12.41 acres, more or less.

The above described parcel of land lies partially in a
natural watercourse.

DATED: December 11, 1962

Robert P. Kneeland
Judge of the Superior Court

THE FOREGOING INSTRUMENT IS CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.

ATTEST: DEC 27 1962 19
L. B. WALLACE

County Clerk and ex-officio Clerk of the
Superior Court of the State of California in and for
the County of Orange.

Carrie Adams DEPUTY

THIS CERTIFICATE IS GIVEN FREE OF CHARGE
SOLELY UPON THE CONDITION THAT IT IS TO
BE USED FOR OFFICIAL BUSINESS UNDER THE
PROVISIONS OF THE GOVERNMENT CODE OF
THE STATE OF CALIFORNIA.

RECORDED AT REQUEST OF
County Counsel, Los Angeles
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
8:55 AM JAN 4 1963
RUBY McFARLAND, County Recorder

FREE

HAROLD W. KENNEDY, COUNTY COUNSEL
648 WALL OF ADMINISTRATIVES
LOS ANGELES, CALIFORNIA
BA 8-1011

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