

# *Stewart Title of CA, Inc. L.A.*

*Order: 55*

*Comment:*

*Wednesday, February 24, 2021 02:38 PM*

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>5641.934</i>	<i>Complete 6 Page(s)</i>

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BOOK 5641 PAGE 934

**FILED**

FEB 28 1961

L. B. WALLACE, County Clerk

By [Signature] Deputy

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF ORANGE

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic,

Plaintiff,

vs.

LEO M. HARVEY, et al.,

Defendants.)

NO. 84161

FINAL ORDER

OF

CONDEMNATION

(Parcels Nos. 249,  
and 375)

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MARSHAL B-2211

A Judgment in Condemnation having been heretofore duly made and entered in the above-entitled action, condemning Parcels Nos. 249 and 375, as described and prayed for in the complaint on file herein, and adjudging and decreeing the amount to be paid to the defendant entitled thereto, or into Court for his benefit; and proof having been made to the satisfaction of the Court that said amount has been paid in the manner provided, and that plaintiff is therefore entitled to have a Final Order of Condemnation herein, in accordance with the terms and provisions of said judgment.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property described in said Complaint, and more particularly hereinafter described be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 249;

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HAROLD W. KENNEDY, COUNTY CLERK  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA 90012

1 together with all improvements thereon, if any, as described and  
2 prayed for in the complaint on file herein, for any public uses and  
3 purposes authorized by law, and for use for and in connection with  
4 the improvement, construction, reconstruction, operation and maintenance  
5 thereon and thereunder of a permanent channel and appurtenant  
6 structures to carry, control and confine the flood, storm and other  
7 waste waters of COYOTE CREEK, from Miller Street to Artesia Avenue,  
8 from Knott Avenue to 166th Street (Tulare Avenue), and from Ocaso  
9 Avenue to Atchison, Topeka and Santa Fe Railway Company's Right of  
10 Way, situate partly in the City of Buena Park, and partly in the  
11 unincorporated territory of the County of Orange, State of California;  
12 and

13 (b) The fee simple title in and to Parcel No. 375  
14 pursuant to Section 16-5/8 of the Los Angeles County Flood  
15 Control Act;

16 together with all improvements thereon, if any, SUBJECT TO:

17 RESERVATION, upon LINNIE H. McCOMBER, MARJORIE de  
18 LAND, also known as Marjorie M. De Land, D. GORDON  
19 McCOMBER, also known as Gordon McComber, MYRLE G. McCOMBER,  
20 DONALD HASKELL McCOMBER, and WALTER HASKELL GAGE, their  
21 heirs, successors, lessees, or assigns, all of their  
22 existing interests in all oil, gas, and other hydrocarbons  
23 which can be extracted and removed from said parcels by  
24 directional drilling at a depth of more than 400 feet  
25 beneath the surface of said land, but with no right of  
26 entry upon the surface of said land, or the first 400  
27 feet beneath the surface of said land.

28 That said real property is situate partly in the City of Buena  
29 Park, and partly in the unincorporated territory of the County of  
30 Orange, State of California, and is more particularly described as  
31 follows:  
32

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FEB 28 1961

LOS ANGELES, CALIFORNIA  
MAR. 9-1961

Parcel No. 242 (Fee Title):

That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 49, 50 and 59, of Subdivision of lands owned by P. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, within a strip of land 120 feet wide, the northwesterly side line of said strip being described as follows:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 26 and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N. 89° 31' 24" E. 135.66 feet to the beginning of a tangent curve concave to the north and having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve; thence tangent to said curve N. 58° 48' 35" E. 1630.65 feet to a point in that portion of the common boundary line of said counties lying between said Post No. 27 and Post No. 28, as said boundary line and said Post No. 28 are shown on said Map No. 8175, sheet 2, said point being distant along said boundary line S. 89° 36' 45" W. 335.23 feet from said Post No. 28,

The southeasterly side line of said strip of land shall be prolonged northeasterly, so as to terminate in that portion of the boundary line lying between said Post No. 27 and Post No. 28.

EXCEPTING therefrom that portion thereof described in deed to Buena Park School District of Orange County, recorded in Book 2317, page 425, of Official Records, in the office of the Recorder of the County of Orange.

Also EXCEPTING therefrom that portion thereof within Tulare Avenue, 30 feet wide, as shown on map of Tract No. 1229, recorded in Book 38, page 14, of Miscellaneous Maps, in the office of the Recorder of said County of Orange.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 3.16 acres, more or less.

HAROLD W. KENNEDY, COUNTY CLERK  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
W.A. 8-9211

That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 49, 50, 58 and 59, of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following described boundaries:

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J. ARDOL W. KENNEDY, COUNTY CLERK  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
M.A. 8-2311

1961-12-18

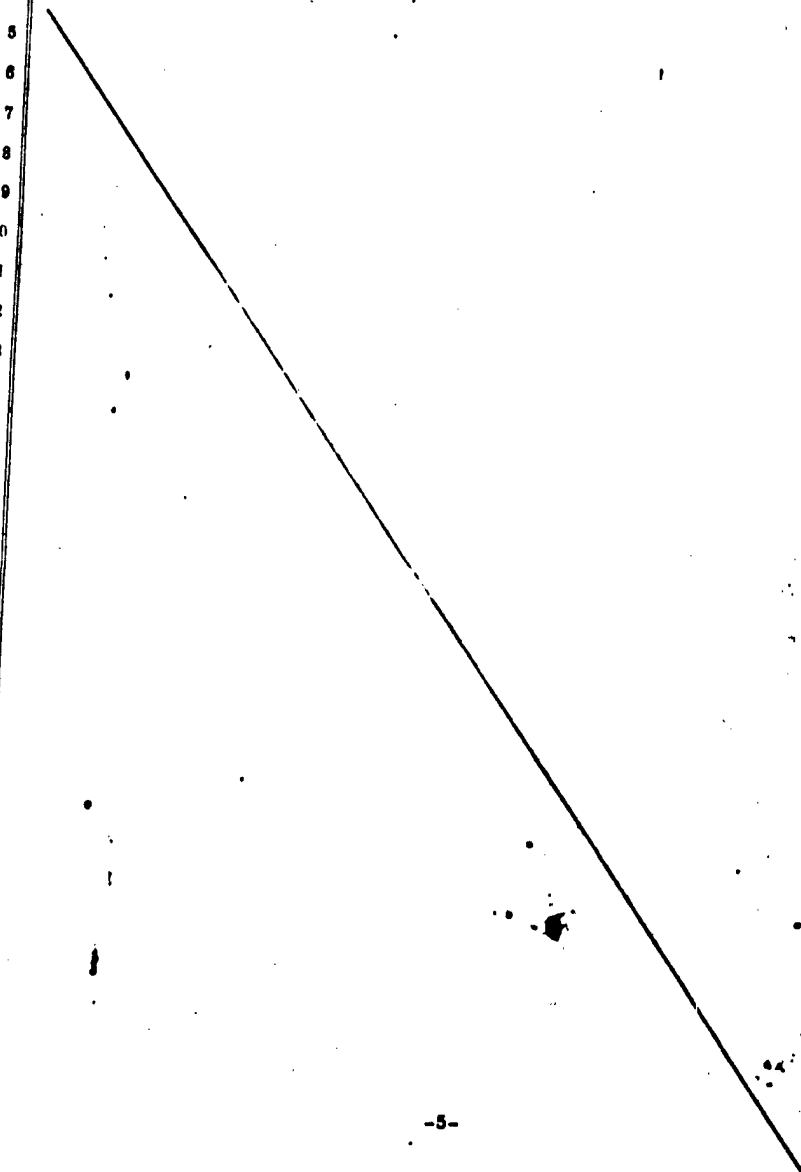
COYOTE CREEK - 375  
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1 to the true point of beginning.

2 The area of the above described parcel of land is 8.10 acres, more or less.

3 The above described parcel of land lies partially in a natural watercourse.



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The Clerk is ordered to enter this Final Order of Condemnation  
as to Parcels Nos. 249 and 375 in Superior Court Case No. 84161.  
Dated this 28 day of February, 1961.

KARL LYNN DAVIS

Judge of the Superior Court

THE FOREGOING INSTRUMENT IS CORRECT COPY  
OF THE ORIGINAL ON FILE IN THIS OFFICE.

ATTEST: Feb 28 1961  
L. B. WALLACE

County Clerk and ex-officio Clerk of the  
Superior Court of the State of California in and for  
the County of Orange

BY John C. Lewis DEPUTY

FEB 28 1961

HAROLD W. KENNEDY, COUNTY CLERK  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
NATION 8-2211

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KAN:FW  
2/17/61

RECORDED AT REQUEST OF  
L. B. Wallace  
IN OFFICIAL RECORDS OF  
ORANGE COUNTY, CALIF.  
FEB 28 1961  
RUBY McFARLAND, County Recorder

FREE

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