

Stewart Title of CA, Inc. L.A.

Order: 666

Comment:

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<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>5634.489</i>	<i>Complete 6 Page(s)</i>

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ORIGIN 11

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COYOTE CREEK 391
Includes Parcels 246, 247,
248 and 374
46-RW 16.1 and 16.2
Adjoins Los Angeles County
First Supervisorial District

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby
acknowledged, CENTRAL MANUFACTURING DISTRICT, INC., a Maine corporation
does hereby remise, release and forever quitclaim to LOS ANGELES COUNTY
FLOOD CONTROL DISTRICT, a body corporate and politic, the real property
in the City of Buena Park, County of Orange, State of California, described
as follows:

PARCEL #1:

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That portion of the northeast one-quarter of Section 26, T. 3 S.,
R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51,
pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the
Recorder of the County of Orange, said portion also being a part of
Parcel 34, of a Plat of Subdivision of lands owned by F. R. Miner,
as shown on map filed in Book 1, page 7, of Record of Surveys, in the
office of said recorder, lying within the following described boundaries:

Beginning at the intersection of that common boundary line between
the Counties of Los Angeles and Orange, lying between Post No. 28 and
Post No. 29, as said boundary line and said posts are shown on Los Angeles
County Surveyor's Map No. 8175, sheet 2, on file in the office of the
Engineer of said County of Los Angeles, with the northerly line of Tulare Avenue,
60 feet wide, as shown on map of Tract No. 798, recorded in Book 24, page
22, of Miscellaneous Maps, in the office of the recorder of said County of
Orange; thence northerly along said boundary line to the northwesterly
prolongation of the northeasterly line of said Parcel 34; thence south-
easterly along said prolongation and along said northeasterly line to the
easterly line of said Parcel 34; thence southerly along said easterly line
to the northerly line of said avenue; thence westerly along said northerly
line to the place of beginning.

EXCEPTING from the above described parcel of land that 6-foot
wide strip of land described in deed to Standard Oil Company, recorded
in Book 688, page 251, of Deeds, in the office of the Recorder of said
County of Orange.

The area of the above described parcel of land exclusive of said
EXCEPTION is 5.02 acres, more or less.

PARCEL #2:

That portion of Lots 18, 19 and 20, Block C, of Buena Park
Eucalyptus Tract, as shown on map recorded in Book 5, pages 25 and 26,
of Miscellaneous Maps, in the office of the Recorder of the County of
Orange, within the following described boundaries:

RECORDED AT REQUEST OF
Los Angeles Co. Flood Control Dist.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
216 FEB 20 1961
RUBY McFARLAND, County Recorder

FREE

11 FEB 20 1961

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Beginning at a point in that portion of the common boundary line lying between Post No. 26 and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1296.84 feet from said Post No. 27; thence along said boundary line N. 0° 34' 19" W. to the westerly prolongation of the northerly line of said Lot 19; thence easterly along said prolongation and easterly along the northerly line of Lots 19 and 20, a distance of 1148.00 feet; thence southerly 80 feet along a line at right angles to said Lot 20; thence S. 77° 23' 36" W. 804.48 feet to the easterly extremity of a line having a length of 361.34 feet and which bears N. 89° 31' 26" E. from the point of beginning; thence along last mentioned line S. 89° 31' 26" W. 361.34 feet to the point of beginning.

The area of the above described parcel of land designated herein as Parcel B, exclusive of any portion lying within a public street, is 4.82 acres, more or less.

PARCEL "C":

That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 48, 60 and 61, of a Plat of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following described boundaries:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 26, and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N. 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve; thence tangent to said curve N. 58° 48' 35" E. to the easterly line of said Parcel 48; thence southerly along said easterly line to the northerly line of said Lot 20; thence westerly along the northerly line of said Lots 20 and 19 and westerly along the westerly prolongation of the northerly line of said Lot 19 to said boundary line; thence northerly along said boundary line to the point of beginning.

The area of the above described parcel of land designated herein Parcel C, exclusive of any portion lying within a public street is 4.34 acres, more or less.

RESERVING to said Grantor, its successors and assigns, easements to construct, operate and maintain a railroad bridge, with one or two tracks thereon, and all necessary appurtenance in connection therewith; to construct and maintain overhead wires for conducting electricity, for power or lights, telephone or telegraph; to construct and maintain conduits for the carriage

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of wires ^{therein} thereon for power, light, telephone or telegraph; to construct and maintain pipe lines or conduits for conducting therein, water, gas, oil and its products, storm waters or sewage, together with the right to convey to others one or more or all of said easements, over, under and across the above described Parcels "B" and "C" within a strip of land 34 feet in width, the center line of which is parallel with and 950.00 feet easterly, measured at right angles, from the westerly line of said Parcel No. 61.

The side lines of said 34-foot wide easement shall be prolonged or shortened northerly and southerly respectively so as to terminate in said line having a bearing of N. 58° 48' 35" E. and in said line having a bearing of S. 77° 23' 36" W.

SUBJECT to the following conditions which the Grantor, as evidenced by the execution of this Quitclaim Deed and/or the exercise of any rights reserved herein, agrees for itself and its successors and assigns, to keep and perform, viz:

1. Said Grantor agrees that Los Angeles County Flood Control District shall have the paramount right to use said land.
2. Said Grantor agrees that it will not perform or arrange for the performance of any construction or reconstruction work over, under and across the above mentioned 34-foot wide strip of land, until the plans and specifications for such construction or reconstruction shall have first been submitted to and been approved in writing by the Chief Engineer of Los Angeles County Flood Control District.
3. It is expressly understood that Los Angeles County Flood Control District will not be called upon to construct, reconstruct or repair any of the facilities that may be used as provided in the above reserved easements.
4. Said Grantor agrees for itself and its successors and assigns, that it will indemnify and save harmless Los Angeles County Flood Control District, its officers, agents and/or employees, from any and all liability, loss or damage which said District, its officers,

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^{agents}
agents and/or employees may suffer by reason of the exercise of any
of the above reserved easements.

5. The provisions and agreements contained in this Grant Deed shall
be binding upon said Grantor, its successors and assigns.

Dated January 12, 1961

CENTRAL MANUFACTURING DISTRICT, INC.
a Maine corporation

By [Signature]
Vice President
By VR Cousens
Secretary

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STATE OF CALIFORNIA,
County of Los Angeles } ss.

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On this _____ day of _____, 19____, before me,
a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name
subscribed to the within instrument, and acknowledged that _____ executed the same.

Witness my hand and official seal the day and year first above written.

Notary Public in and for said County and State

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this _____ day of _____, 19____, before me,
HAROLD J. OSTLY, County Clerk and ex-officio Clerk of the Superior Court in and for said
County, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the within instrument, and
acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the
seal of said Court, the day and year in this Certificate first above written.

HAROLD J. OSTLY,
County Clerk and ex-officio Clerk of said Superior Court

By _____ Deputy

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this 1st day of January, 1961, before me,
J. H. [Signature] a Notary Public in and for said County, personally appeared
J. H. [Signature] known to me to be the Vice president, and
J. H. [Signature] known to me to be the _____ secretary of the
CENTRAL MANUFACTURING DISTRICT, INC., a Maine corporation
the corporation that executed the within instrument _____, and known to me
to be the persons who executed the within instrument on behalf of the corporation therein named
and acknowledged to me that such Corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors.

Witness my hand and official seal the day and year first above written.

J. H. [Signature]
Notary Public in and for said County and State
MY COMMISSION EXPIRES JANUARY 30, 1963

Project Coyote Creek

Parcel No. 391, includes Pars. 246, 247, 248 and 374

Districts Dewg No. 16-18 16.1 and 16.2
Adjoining L.A. County
Supervisory District First Supervisorial District

CUTCLATH DEED

CENTRAL MANUFACTURING DISTRICT, INC.,
a Maine corporationTO
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

Approved as to form,

Jan 17 1961
HAROLD W. KENNEDY,
County EngineerBy Edward L. Meyer
Assistant - Deputy

Approved as to description,

Jan 24 1961
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICTBy RA Wilkins
Civil Engineer
Right of Way Engineering Division

Approved as to title and execution

Jan 24 1961
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICTBy RA Wilkins
Title Officer

Recorded at the Request of and Return to

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICTBOX 2116, TERMINAL ANGLE,
LOS ANGELES 24, CALIFORNIA

RESOLUTION

BE IT RESOLVED that the Chief Engineer, or the Senior Assistant Chief Engineer, or the Assistant Chief Engineer of the Los Angeles County Flood Control District is hereby authorized as agent of said District to accept any deed or grant conveying any interest in or upon real property to said District

The foregoing resolution was duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 28th day of April, 1961, and I hereby certify that the above is a true and correct copy thereof

ATTEST:

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles and ex officio clerk
of the Board of Supervisors of the Los An-
geles County Flood Control District

By _____ Deputy

ACCEPTANCE:

Under the authority conferred by the foregoing resolution the undersigned accepts on
behalf of said District the within instrument _____ day of _____ 19____

ACCEPTANCE:

Senior Assistant Chief Engineer

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 20th day of November, 1958, a certified copy of which was recorded in Book 4488, page 573, of Official Records of Orange County, the undersigned accepts and consents to the recordation on behalf of said District the within instrument _____ day of _____, 1961.

14 day of February, 1961.
H. J. Mendoza
Senior Assistant Chief Engineer

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